

HILL PLANNING, Inc.
P.O. Box 6139 Incline Village, NV 89450
Phone (775) 832-5235 Cell (775)544-4345
e-mail: tahoehills@att.net website: www.hillplanning.com

MEMO

Date: August 1, 2019 **HAND DELIVERED**

To: Mojra Hauenstein, Director of Planning and Building
CC: Dianne Severance, SNC
From: Kristina Hill, Planning Consultant
Subject: Sierra Nevada College, Tahoe Forum Outdoor Community Event Application

Sierra Nevada College (SNC) is proposing to host speaker Maye Musk, at their campus at 999 Tahoe Blvd., in Incline Village on Saturday, October 5, 2019. Enclosed please find the above referenced application including the following items (3 copies and 1 electronic pdf file):

- Completed Outdoor Community Event License Permit Application form with notarized signed owner affidavit
- \$400 Filing fee
- Site Plan Showing SNC property, access, parking, buildings
- Floor / Seating Plan, Attachment A
- Certificate of Liability Insurance, Attachment B
- Stage Specifications and Certification stamped by Engineer, Attachment C
- Aztec Tent Disclaimer, Attachment D
- Confirmation email from Hyatt Regency re: evacuation plan, Attachment E
- Structural Engineering Calcs, Attachment F
- Detail of "Yellow Jacket 5 Channel" cover of electric cables, Attachment G
- Certificate of Flame Resistance, Attachment H
- Evacuation Plan, Attachment I

Project Description:

- The event is from 2 p.m. to 3:30 p.m.
- No food or beverages will be provided
- Lighting for the stage and sound for the microphone are set up by Moonlighting and Sound and will be plugged in at nearby Campbell Friedman Hall (student housing) laundry facility
- The stage is 24" off the ground
- Camelot Party Rentals is supplying the open air tent structure that will cover the stage and attendees
- The partial tent is to be placed in the open space adjacent to the rear of Campbell Friedman Hall (refer to reduced site plan attached)

- Approximately 700 people are anticipated to attend (refer to seating layout attached which includes 10 handicap/wheelchair seats within 100' of parking, attached)
- Parking will be available at the following locations: Total approximately 500 spaces:
 - Main Campus; 311 spaces
 - Cornerstone Church; 70 spaces
 - IVGID Rec Center; 60 spaces (SNC students have been directed to park at this location)
 - Country Club Drive and Incline Way Rights of Way; approximately 60 spaces
- Parking attendants will be on site to direct attendees to available parking venues
- There is no charge for the free event
- Restroom facilities will be provided on campus at Patterson Hall as well as Prim Library on campus as follows:

Patterson Hall

1 ada F/M first floor
 4 women second floor
 3 men second floor

Prim Library

6 woman first floor
 6 men first floor
 6 woman third floor
 6 men third floor

Tasks to be Completed Prior to Issuance of Permit:

- Camelot Party Rentals, Douglas Barrera, will submit for the building dpt. permit.
- Call Before You Dig will mark all utilities
- Lumos Engineering will perform the uplift test
- NLTFPD will inspect and sign off
- Washoe Co. inspector will review, sign and issue the permit prior to the event.

The proposed event is similar but smaller in size to SNC's 2017 Tahoe Forum with speaker Steve Wozniak which accommodated approximately 1,000 attendees and had 4 tent/canopy structures.

Any additional fees will be paid by the college upon request.

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

- Fees – check(s) made payable to "Washoe County"
- Application fee**
- \$50 non-refundable application fee Σ #400 10H
- Daily fee(s)**
- \$350 daily fee plus appropriate booth fees
- Carnival, circus or tent show fees*
- ~~N/A~~ \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
- Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
- Detailed explanations for:
- Security and fire protection
- Water supply and facilities
- Sanitation facilities
- Medical facilities and services
- Vehicle parking spaces
- Vehicle access and on-site traffic control
- Communication system
- ~~N/A~~ Illuminating the premises (if applicable)
- ~~N/A~~ Camping (if applicable)
- ~~N/A~~ Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition – *performed by SNC*
- ~~N/A~~ Certified copies of articles of incorporation filed in Nevada (if applicable)
- ~~N/A~~ Copy of partnership papers (if applicable)
- Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

✓ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)

N/A Vendor list

N/A Statement of Assets

N/A Statement of Liabilities

✓ Personal history of all applicants (to include corporate officers and partners) *refer to project description*

N/A Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event

N/A Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event

N/A Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: _____

Applicant Information

Applicant's name: Kristina Hill dba Hill Planning Inc.

Mailing address: P.O. Box 6139 Incline Village NV 89450
Street or PO Box City State Zip code

Phone: 775 832-5235 (Business) _____ (Home) 775 544-4345 (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Kristina Hill</u>		

Event Information

Name of Event: Tahoe Forum

Date(s) of Event: Oct. 5, 2019 Hours of operation: _____

Location of Event: Sierra Nevada College

Assessor Parcel Number(s): 127-040-10

Description of Event: speaker series featuring Maye Musk.
Approx. 700 attendees.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Ty Casey

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): _____

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 10

Approximate number of customers and spectators: 650

Approximate maximum number of persons on any one day of the event: 700

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

SPECIAL EVENT APPLICATION
Temporary Sales or Services License
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, SUSAN E JOHNSON being duly sworn, depose, and say that I am an owner* of property involved in this temporary sales or services license application and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the proposed temporary sales or services license application and also own the property or properties on which the sales or services will be conducted;

OR

Affirm that I give permission to the applicants for the proposed temporary sales or services license to conduct the sales and services on the following property or properties which I own:

Assessor Parcel Number(s): 127-040-10

Physical Address: 291 Country Club Dr.
Incline Village, NV

Signed *Susan E Johnson*

Subscribed and sworn to before me this 24th 31st day of July, 2019

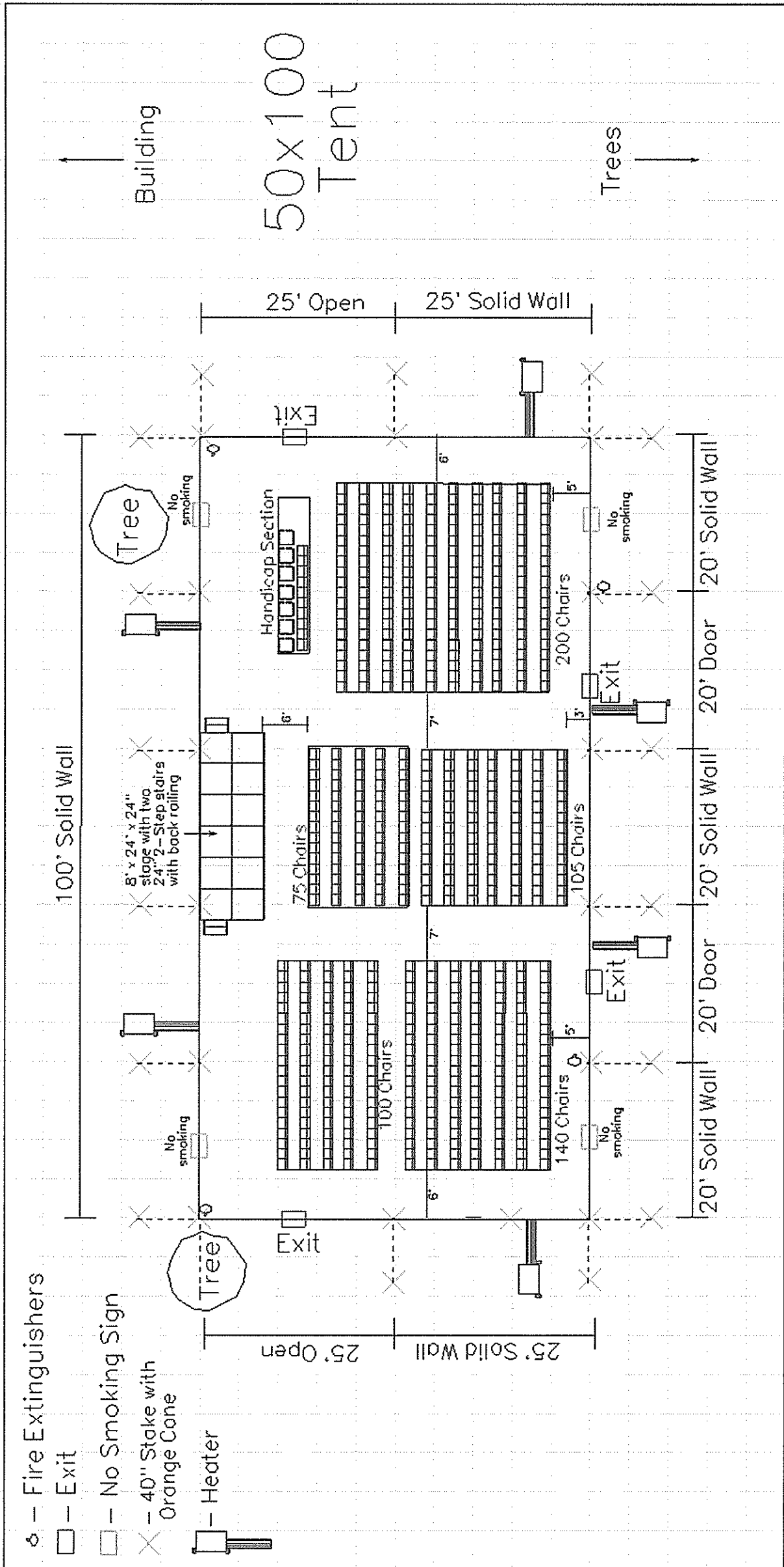
Kristine K Young
Notary Public, in and for said county and state

My commission expires: July 8, 2021

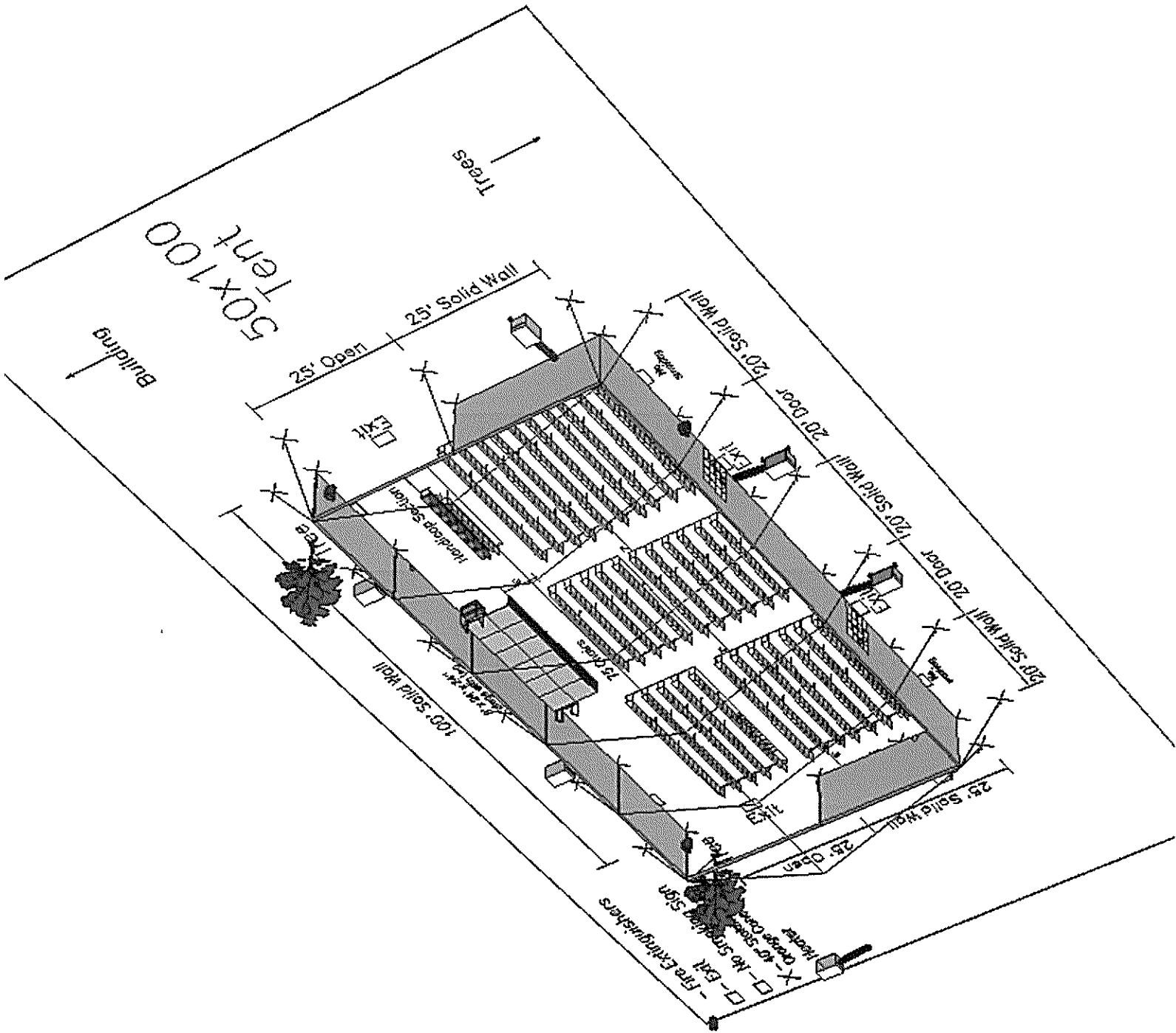


*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Attach notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP



ATTACHMENT A





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/30/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Sierra Nevada Insurance, Dba: Altus Ins Group 5470 Reno Corporate Drive Reno NV 89511		CONTACT NAME: Lindy Stednick PHONE (A/C, No, Ext): (775) 398-2525 FAX (A/C, No): (775) 398-2529 E-MAIL ADDRESS: lindy@altusnv.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Hartford NAIC # 00914	
		INSURER B: Twin City Fire Ins. Co 29459	
		INSURER C: Alterra America Insurance Company	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL1911664642 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		53UENGZ6904	10/1/2018	10/1/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			53UENGZ6904	10/1/2018	10/1/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 5,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 OCCUR CLAIMS-MADE			53XHUZN8867	10/1/2018	10/1/2019	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	53WEI01679	1/1/2019	1/1/2020	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Excess Umbrella Liability			MLKM5EUE100367	10/1/2018	10/1/2019	Each Occurrence 5,000,000 Aggregate Limit 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder is an Additional Insured as respects the General Liability coverage per the terms and conditions of the policy.

CERTIFICATE HOLDER North Lake Tahoe Fire Protection District Mark Regan 866 Oriole Way Incline Village, NV 89451	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Lindy Stednick/LAS <i>Lindy Stednick, Sr.</i>
---	---



125 Taylor Parkway
Archbold, OH 43502-9309 U.S.A.
Phone: (419) 445-8915
(800-537-0540
Fax: (419) 445-0367
www.biljax.com

PRODUCT SPECIFICATION

PRODUCT: MULTI-STAGE PORTABLE STAGING

SIZE: The basic size of the surface area of modular style decking in 4'-0" x 4'-0".

FRAME MATERIAL: Frames are constructed of Hot rolled 1018/1030 carbon steel.

FRAME FINISH COAT: Polyester base, powder coat.

DECK CONSTRUCTION: Modular deck units are locked together with a patented interlock mechanism and a rotary locking device encased in the deck frame to stabilize the entire deck.

LOAD CAPACITY: 150 PSF @ 2:1 safety factor.

DECK MATERIAL:

STYLE (1) 3/4" Thick AC, exterior grade sealed with two step process latex paint.

STYLE (2) 5/8" Thick AC, exterior grade plywood, top surface covered with 100% megalon BCF olefin carpet.

STYLE (3) 3/4" Thick AC, exterior grade plywood, top surface laminated with high density polyethylene .030" thick.

SUPPORT LEGS: Legs are galvanized steel, perforated square tube, capable of height adjustment in 1" increments.

FEET: Rubber base pad with threaded (1-1/2") height adjustment.

BRACE SYSTEM: Bracing members are 1" diameter galvanized steel tube, cross braced.



STAGIE

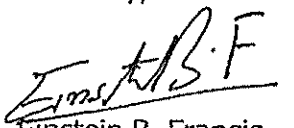
Einstein B. Francis
Application Engineer
Phone: (567) 444-4234
Fax: (419) 445-0367
E-mail efrancis@biljax.com

Aug 13th 2014


To Whom It May Concern:

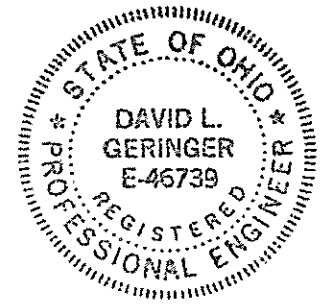
The purpose of this letter is to certify that the Multi-Stage ST-8100 Series Portable Staging System, part number 0106-****, designed and distributed by Bil-Jax, Inc., Archbold, Ohio, has been tested to meet or exceed the requirements of applicable standards, namely NFPA 102-86, Uniform Building Code 1997 (UBC), and the International Building Code 2012 (IBC), as interpreted by those whose signatures appear below. The named device has a safe deck load rating of 150 PSF when properly assembled and erected to a maximum height of 6'-2" according to the instructions supplied. When erected to a height over 6'-2" and up to 16'-0" the named device has a safe deck load rating of 125 PSF when properly assembled. When stacking frames, additional braces must be applied to each leg between frames. The Multi-Stage Portable Staging System shall be erected according to a drawing supplied by Bil-Jax. Manufacturer does not recommend erecting the device to a height greater than 16'-0".

Sincerely,


Einstein B. Francis
Application Engineer

I, David L. Geringer, have witnessed the above-mentioned procedures and tests and concur with the intent of this letter.


David L. Geringer, P.E.
Consulting Engineer



BIL_JAX

Scaffolding & Equipment

DISCLAIMER

THE TENT SYSTEM DESCRIBED IN THE FOLLOWING PAGES RELIES ON THE TENT BASES ON EACH LEG TO BE ANCHORED TO THE GROUND IN SUCH A MANNER AS TO RESIST THE FORCES PROVIDED ON THE LAST PAGE OF THIS CALCULATION PACKAGE.

IT IS THE RESPONSIBILITY OF THE INSTALLER TO INSURE THAT THE BASES ARE ANCHORED IN SUCH A WAY THAT THE FORCES ARE RESISTED. IF ANY ANCHORAGE IS SPECIFIED IN THE FOLLOWING PAGES, ALL SPECIFIED ANCHORS SHALL BE INSTALLED PER THE MANUFACTURERS RECOMMENDATIONS.

AN ACTUAL PULL TEST ON THE ANCHORAGE SYSTEM SHOULD BE PERFORMED TO VERIFY THE CAPACITY OF THE ANCHORS. IT IS RECOMMENDED THE PULL TEST BE PERFORMED AT EACH TENT LOCATION BY PULL-TESTING ONE OR MORE STAKES PER TENT TO DETERMINE ALLOWED LOAD PER STAKE. THE PROPER NUMBER OF STAKES SHALL BE DETERMINED BY THE INSTALLER.

FAILURE TO INSTALL THE BASES OR INSTALL THE TENT CORRECTLY RELIEVES R₂H ENGINEERING, INC. AND THEIR AGENTS OF ANY RESPONSIBILITY FOR THE ANCHORAGE, INSTALLATION, AND USE OF THIS TENT.

WIND LOAD CASES FOR OPEN BUILDINGS WITH CLEAR WIND FLOW WERE CONSIDERED, HOWEVER IT WAS DETERMINED THAT CLEAR WIND FLOW WOULD ONLY BE APPLICABLE DURING SET UP AND TAKE DOWN THEREFORE IT IS NOT NECESSARY TO DESIGN FOR THESE CASES.

ATTACHMENT D

Thank you!

Devenney Leijon
Events and Administrative Manager

Phone: 775-881-7579
Email: leijon@sierranevada.edu

From: Acosta, George (TVLLT) [mailto:george.acosta@hyatt.com]
Sent: Wednesday, September 20, 2017 6:32 AM
To: Devenney Leijon <dleijon@sierranevada.edu>
Subject: RE: SNC Campus Event on Saturday, September 23rd

Morning
Sorry been a little busy, but yes go head and use it.

George Acosta
Director of Security

HYATT REGENCY LAKE TAHOE RESORT SPA AND CASINO
111 Country Club Drive Incline Village NV 89451 USA
T +1 775 886 6710 E george.acosta@hyatt.com
acostah@hyatt.com

THINK BEFORE YOU PRINT. Please consider the environment before printing this email.

2010 - 2015 AAA Four-Diamond Award
2010 - 2016 Wine Spectator Magazine Award of Excellence, Lone Eagle Grille
2010 - 2016 TripAdvisor Award of Excellence
2014 Event Most Popular Meeting Resorts
2015 Condé Nast Traveler Top Resorts in the West
2016 USA Today Best Luxury Hotels in Lake Tahoe
2016 Rehmyer 29 Top 10 Detox Getaways - Stillwater Salon & Spa



From: Devenney Leijon [mailto:dleijon@sierranevada.edu]
Sent: Tuesday, September 19, 2017 4:27 PM
To: Acosta, George (TVLLT)
Subject: RE: SNC Campus Event on Saturday, September 23rd
Importance: High

Hi George,

I wanted to reach out again to touch base with you about the Emergency Plan for our event on campus this weekend. I will try to give you a call tomorrow or you can s
mail / call me direct at 775-881-7579.

Thank you!

Devenney Leijon
Events and Administrative Manager

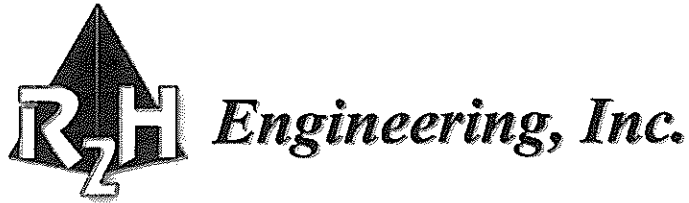
Phone: 775-881-7579
Email: leijon@sierranevada.edu

Sent: Wednesday, September 13, 2017 11:58 AM
To: 'george.acosta@hyatt.com' <george.acosta@hyatt.com>
Subject: SNC Campus Event on Saturday, September 23rd
Importance: High

Hi George,

Nancy in the SNC Executive Offices gave me your contact e-mail.

ATTACHMENT E



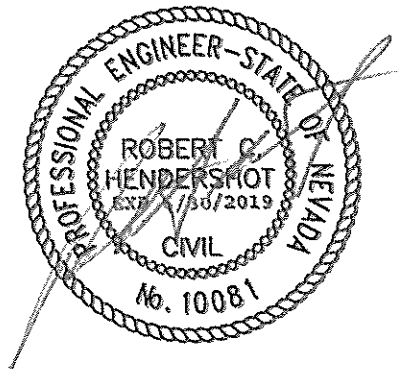
STRUCTURAL CALCULATIONS

**50x TEC TRAC TENT
FOR
CAMELOT PARTY RENTAL
SPARKS, NV**

SUBJECT:

SHEET NO:

Disclaimer..... 1
Tent Calculations 2 - 17
Tent Layout Diagrams 18 - 23
Reaction Diagram 24



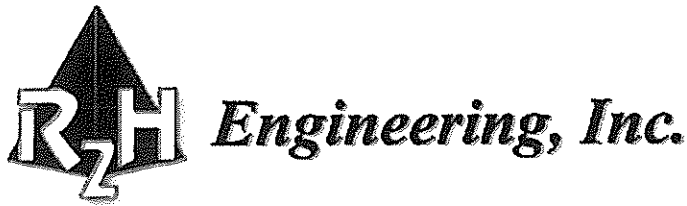
Job No.: 17069

Designed By: WX

Date: July 12, 2017

Checked By: BTB

ATTACHMENT F



STRUCTURAL CALCULATIONS

**20x & 10x FESTIVAL TENTS
NEVADA**

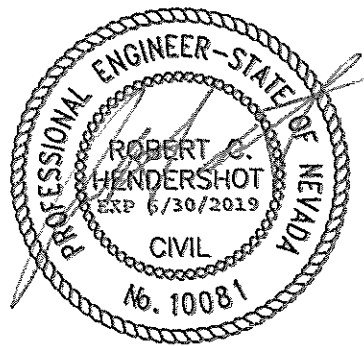
FOR

**CAMELOT PARTY RENTAL
SPARKS, NV**

SUBJECT:

SHEET NO:

DISCLAIMER..... 1
STRUCTURAL CALCULATIONS 2 – 12
TENT LAYOUT DIAGRAMS & DETAILS 13 – 26
REACTION DIAGRAM 27



Job No.: 17069

Designed By: WX

Date: July 12, 2017

Checked By: BTB

• [Track Your Order](#)

SEARCH

[Click Here To Download Your Invoice.](#)

Special Pricing

[Be the first person to review this item!]

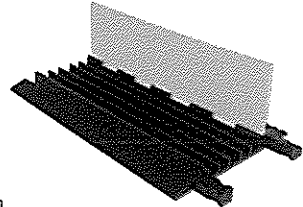
PRODUCT CATEGORIES

- [Cable Management](#)
- [Products](#)
- [Cable Ties](#)
- [Wire Loom](#)
- [Floor Cord & Cable Covers](#)
- [Whim Duct](#)
- [Desk Covers & Drawers](#)
- [Wall Cable Raceways](#)
- [Cabling & ID Cable Trays](#)
- [Braid Sleeving](#)
- [Cable Trays](#)
- [Cable Organizers](#)
- [Heat Shrink Tubing](#)
- [Spiral Wrap](#)
- [Tapes & Adhesive](#)
- [VLT CROR Brand](#)
- [Hooks and Loops, & Cams](#)
- [Nylon Cable Glands](#)
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- [Shop by Industry N/II](#)

Yellow Jacket 5 Channel



5 Channel Application



Five Channel

Features:

- Made using cast molded polyurethane with superior tear & abrasion resistance
- Heavy Weight Construction
- High Safety Visibility - Bright yellow lids with contrasting black ramps
- Stays securely in place under stress due to it's heavy weight construction
- Can withstand loads of up to 32,600 lb

Yellow Jacket® Classic cable protector is designed to protect cables in heavy duty applications. It is an ideal choice to shield your cables from speed trucks, buses and other vehicular traffic.

It's Durathane™ (polyurethane) construction makes this protector highly durable and capable of handling higher loads.

Easy to assemble and disassemble

DESCRIPTION		CHANNELS			OVERALL			
Model	Color	Channels	Width	Height	Length	Width	Height	Weight
YJCP-5-125	Black with Yellow Lid	5	1.37 in	1 in	36 in	20 in	2 in	28 lbs

Click on Tabs to get more information.

- [Prices](#)
- [Specifications](#)
- [Reviews](#)

Shop By Brand Manufacturers

- [Techflex](#)
- [Cable Control](#)
- [Cooper-B-Line®](#)
- [Laxiduct®](#)
- [Reinforce®](#)
- [Blue Lattice®](#)
- [PCL-Soft](#)
- [Rack-A-Tier®](#)
- [Tangle](#)
- [Tons of Chain®](#)
- [Liftmate](#)
- [Avery Dennison®](#)
- [VLT CROR Brand](#)
- [Wanamaker](#)
- [Kendall Howard®](#)
- [Quest Products®](#)

PRODUCT LEARNING CENTER

All Prices Listed in US Dollars

ATTACHMENTS

Evacuation Plan per Building:

Sierra Nevada College Campus has two "Safe Buildings" when building specific emergencies occur

- Patterson Hall is a primary safe building
 - The following buildings evacuate to Patterson Hall
 - David Hall, Prim-Schultz, Campbell-Friedman, Prim Library and TCES
- Prim Library is a secondary safe building(only used if Patterson Hall is inhabitable)
 - The following buildings evacuate to Prim Library
 - David Hall, Prim-Schultz, Campbell-Friedman, Patterson Hall and TCES

Campus Evacuation:

In case of a full campus evacuation all individuals are to exit each building and make their way up to Country Club Drive and Incline Way and proceed to the Hyatt parking lot at that location.

- Faculty, Staff, and students are responsible to follow the directives of all individuals wear an orange vest.

ATTACHMENT I

