| Address where unit will be parked/stored:   | WASHOE COUNTY<br>HEALTH DISTRICT<br>ENHANCING QUALITY OF LIFE   | WASHOE COUNTY HEALTH DISTRICT<br>ENVIRONMENTAL HEALTH SERVICES DIVISION<br>1001 East Ninth Street, Building B, Reno, NV 89512<br>Telephone (775) 328-2434 • Fax (775) 328-6176<br>www.washoecounty.us/health<br>healthehs@washoecounty.us<br>Mobile/Portable Unit and Servicing Area Operational Revie | Permit #:<br>Date: |
|---|---|--|--------------------|
| Address where unit will be parked/stored:         Primary Contact for Unit (if different than owner):         Phone:       Email:         Owner of Mobile/Portable Unit:         Address:       City:         Phone:       Email:         Owner of Mobile/Portable Unit:       City:         Address:       City:         Phone:       Email:         Name of Servicing Area:       Primary Contact:         Permit Number:       Address:         Phone:       Email:         Site Locations to be Served         Location 1:       Address:         Address:       City:       Zip:         Location 2:   |   |  | 🛛 Remodel          |
| Owner of Mobile/Portable Unit:  | Address where unit will be pa<br>Primary Contact for Unit (if diffe   | rked/stored:<br>rent than owner):  |                    |
| Address:  |   |  |                    |
| Name of Servicing Area:       Primary Contact:         Permit Number:       Address:         Phone:       Email:         Site Locations to be Served         Location       1:         Address:       City:         Location       2:         Address:       City:         Location       2:         Address:       City:         Location       3:         Address:       City:         Location       3:         Address:       City:         Location       2ip:         Location       City:         Location       2ip:         Location       City:         Location |   |  | _ Zip:             |
| Permit Number:  | Phone:  | Email:   |                    |
| Phone:  |   |  |                    |
| Site Locations to be Served         Location       1:   |   |  |                    |
| Location       1:   | Phone:  | Email:   |                    |
| Address:  |   | Site Locations to be Served  |                    |
| Location       2:   |   |  |                    |
| Address:  |   |  | _ Zip:             |
| Location       3:   |   |  |                    |
| Address:  |   |  | _ Zip:             |
| Location       4:   |   |  |                    |
| Address:  |   |  | _ Zip:             |
| Location       5:   |   |  |                    |
| Address:  |   |  |                    |
| Required Attachments         In addition to this review, I certify that I have completed and attached the following (check all that apply):         Pictures of Mobile Unit or Portable Unit         Plot plan, including but not limited to, the location and elevation drawing of all food equipment, plumbing, electrical services and mechanical ventilation, potable water and wastewater holding units         Servicing area agreement         I certify that the information in this review is correct, and I understand that any change without prior approval from the Washoe County Health District may delay or prevent timely opening of this food establishment.         Print Name:  |   |  | <br>7in:           |
| In addition to this review, I certify that I have completed and attached the following (check all that apply): <ul> <li>Pictures of Mobile Unit or Portable Unit</li> <li>Plot plan, including but not limited to, the location and elevation drawing of all food equipment, plumbing, electrical services and mechanical ventilation, potable water and wastewater holding units</li> <li>Servicing area agreement</li> </ul> I certify that the information in this review is correct, and I understand that any change without prior approval from the Washoe County Health District may delay or prevent timely opening of this food establishment. Print Name:   |   |  |                    |
| Washoe County Health District may delay or prevent timely opening of this food establishment. Print Name:   | <ul> <li>Pictures of Mobile Unit</li> <li>Plot plan, including but electrical services and r</li> <li>Servicing area agreement</li> </ul> | y that I have completed and attached the following (check all that an<br>or Portable Unit<br>not limited to, the location and elevation drawing of all food equipr<br>nechanical ventilation, potable water and wastewater holding units<br>nt   | nent, plumbing,    |
|   |   |  | approval from the  |
| Operator Signature: Date:   | Print Name:   |  |                    |
|   | Operator Signature:   | Date:  |                    |

## Proposed Itinerary

| Time Period       | Sunday       | Monday | Tuesday | Wednesday | Thursday     | Friday       | Saturday     |
|-------------------|--------------|--------|---------|-----------|--------------|--------------|--------------|
| e.g. 8AM-<br>12PM | Service Area |        |         |           | Service Area | Service Area | Service Area |
| e.g. 5pm-<br>9pm  | Location 3   |        |         |           | Location 1   | Location 1   | Location 2   |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |
|                   |              |        |         |           |              |              |              |

In the table below, provide a proposed itinerary for your operations. This will be used to coordinate inspections.

Provide any additional information about your proposed itinerary in the space below.

### Full Menu

Will this food establishment serve raw or undercooked foods?  $\Box$  Yes  $\Box$  No

Will this food establishment serve alcohol?  $\Box$  Yes  $\Box$  No

In the box below, provide full menu of all food or drink to be stored, displayed, or served.

## Food Preparation Procedures

<u>Cold Holding</u>: All potentially hazardous, time/temperature control for safety (TCS) food must be held at 41°F or below for cold holding, unless using time as a control (pg. 5)

In the table below, provide the specifications for all cold holding equipment, including but not limited to reach-ins, walkins, sandwich prep tables, under counter refrigeration, and refrigerated drawers.

|                   |          |      | Equipment Specifications |                                  |
|-------------------|----------|------|--------------------------|----------------------------------|
| Cold Storage Type | Quantity | Make | Model                    | Location (circle or highlight)   |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |
|                   |          |      |                          | Mobile / Portable / Service Area |

In the box below, describe procedures that will be used to ensure TCS food will remain at 41°F or below during receiving, storage, preparation, and display. This can include temperature monitoring, SOPs, employee training or other methods.

Hot Holding: All TCS food must be held at 135°F or above for hot holding.

In the table below, provide the specifications for all hot holding equipment, including but not limited to steam tables, heated cabinets, draw warmers, soup kettles, hot boxes, ovens, and stoves.

|                  | Equipment Specifications |      |       |                                  |  |
|------------------|--------------------------|------|-------|----------------------------------|--|
| Hot Storage Type | Quantity                 | Make | Model | Location (circle or highlight)   |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |
|                  |                          |      |       | Mobile / Portable / Service Area |  |

In the box below, describe procedures that will be used to ensure TCS food will remain at 135°F or above during holding prior to service. This can include temperature monitoring, SOPs, employee training or other methods.

**Cooling Methods:** All TCS food must be cooled from 135°F to 70°F within 2 hours, and from 70°F to 41°F within an additional 4 hours. Total time for cooling must not exceed 6 hours. Cooling must not occur without adequate equipment.

In the table below, insert the food items that will be cooked and cooled and check the box to indicate the cooling method to be used for that item. (e.g. beans, rice, meats, pasta, salsa, soups, sauces)

| Foods to be<br>cooled | Shallow<br>Pan | lce<br>Paddle | lce<br>Bath | Rapid Chill<br>Equipment | Volume Reduction<br>(e.g. quartering) | Location (circle or highlight)   |
|-----------------------|----------------|---------------|-------------|--------------------------|---------------------------------------|----------------------------------|
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |
|                       |                |               |             |                          |                                       | Mobile / Portable / Service Area |

In the box below, describe procedures that will be used to ensure TCS food will be cooled from 135°F to 41°F within 6 hours. This can include temperature monitoring, SOPs, employee training or other methods.

Time as a Control: All TCS food must be discarded after 4 hours if using time as a public health control.

| Foods using Time as a Control | Location (circle or highlight)   |
|-------------------------------|----------------------------------|
|                               | Mobile / Portable / Service Area |
|                               | Mobile / Portable / Service Area |
|                               | Mobile / Portable / Service Area |
|                               | Mobile / Portable / Service Area |
|                               | Mobile / Portable / Service Area |
|                               | Mobile / Portable / Service Area |
|                               | Mobile / Portable / Service Area |

In the box below, describe your procedures for using time as a public health control.

**Thawing Methods:** All TCS food must be thawed using an approved method. Thawing must *not* occur on the counter.

| Foods to be<br>thawed | Refrigeration | Submerged<br>under<br>running<br>water | Cooked<br>from a<br>frozen state | Microwave as<br>part of the<br>cooking process | Location (circle or highlight)   |
|-----------------------|---------------|--|----------------------------------|--|----------------------------------|
|                       |               |  |                                  |  | Mobile / Portable / Service Area |
|                       |               |  |                                  |  | Mobile / Portable / Service Area |
|                       |               |  |                                  |  | Mobile / Portable / Service Area |
|                       |               |  |                                  |  | Mobile / Portable / Service Area |
|                       |               |  |                                  |  | Mobile / Portable / Service Area |
|                       |               |  |                                  |  | Mobile / Portable / Service Area |
|                       |               |  |                                  |  | Mobile / Portable / Service Area |

In the table, indicate which thawing methods will be used at the food facility:

**Reheating Procedures:** All TCS food that is cooked, cooled, and reheated for hot holding must reach a temperature of at least 165°F for 15 seconds. Commercially processed, ready-to-eat food that is reheated for hot holding must reach a temperature of at least 135°F or above.

In the table, indicate where reheating will occur.

| Foods to be reheated | Reheated for immediate service | Reheated for hot holding | Location (circle or highlight)   |
|----------------------|--------------------------------|--------------------------|----------------------------------|
|                      |                                |                          | Mobile / Portable / Service Area |
|                      |                                |                          | Mobile / Portable / Service Area |
|                      |                                |                          | Mobile / Portable / Service Area |
|                      |                                |                          | Mobile / Portable / Service Area |
|                      |                                |                          | Mobile / Portable / Service Area |
|                      |                                |                          | Mobile / Portable / Service Area |
|                      |                                |                          | Mobile / Portable / Service Area |

| <u>Ready-To-Eat Food Handling:</u> Ready-to-eat (RTE) food incl<br>achieve food safety (e.g. produce, salads, cold sandwiches, |                        | -                 | y additional preparation to |
|--|------------------------|-------------------|-----------------------------|
| Where will produce be washed prior to use? $\Box$ Mobile   | Unit 🗌 Se              | rvicing Area      |                             |
| What will be used to prevent bare hand contact with RTE f  | oods? 🛛 Gloves         | Utensils          | Food grade paper            |
| In the box below, describe how bare hand contact will be p<br>training, or other methods.                                      | prevented with RTE     | foods. This can i | include SOPS, employee      |
|  |                        |                   |                             |
|  |                        |                   |                             |
| Dry Food Storage   |                        |                   |                             |
| Location (Check all that apply): $\Box$ Mobile Unit $\Box$ Porta   | ble Unit 🛛 Servic      | ing Area 🛛 N      | ot applicable               |
| How many square feet of dry storage shelf space will be us   | ed? at I               | Mobile            | at Service Area             |
|  | ind Hygiene            |                   |                             |
| <u>Employee Accommodations</u><br>Toilet facilities for food employees must be available and r                                 | eadily accessible alr  | ong the route of  | the unit Provide the        |
| location of the toilet facilities that will be used by employe   |                        |                   | the unit. Fronde the        |
| Location:  |                        |                   |                             |
| Address:   | City:                  |                   | Zip:                        |
| Will there be a restroom available for employee use on you   | ur mobile unit?        | 🗆 Yes 🗆 No        | 0                           |
| In the table below, identify the number of handwashing sir   | nks that will be avail | able for use.     |                             |
| Location   |                        | Quantit           | Σγ                          |
| Mobile Unit  |                        |                   |                             |
| Portable Unit<br>Servicing Area  |                        |                   |                             |
| In the box below, describe where employee's personal below   | ngings will be store   | he                |                             |
|  |                        |                   |                             |
|  |                        |                   |                             |
|  |                        |                   |                             |
| <u> </u>   | /ater                  |                   |                             |
| Water Source   |                        |                   |                             |
| If serving ice, where is it from? $\Box$ Servicing area $\Box$ Ste   | ore bought 🛛 Ice       | machine on uni    | it                          |

Size of potable water tank: \_\_\_\_\_gallons

#### Water Heater

| Service Area:   | 🗆 Gas 🛛 Electric 🔲 Tank 🖾 Tankless   |  |      |
|-----------------|--|--|------|
|                 | Manufacturer:  | Model:   |      |
|                 | Capacity (gallons):  |  |      |
| Mobile Unit:    | 🗆 Gas 🛛 Electric 🗌 Tank 🗌 Tankless   |  |      |
|                 | Manufacturer:  | Model:   |      |
|                 | Capacity (gallons):  | Hot water recover rate:                        | _    |
|                 |  |  |      |
| Waste and Se    | wer  |  |      |
| Wastewater ta   | ank must be 15% more capacity than water tank. Siz   | e of wastewater tank:gallons                   |      |
|                 | ailable for use on Mobile Unit, blackwater waste cor<br>orage system. Size of blackwater tank: |  |      |
| Service Area:   | □ Septic □ Municipal – provide name of u   | :ility:  |      |
| Location for se | ewage and wastewater disposal for unit:  |  |      |
|                 |  |  |      |
|                 |  |  |      |
| Provide inforn  | nation on backflow prevention devices for unit:  |  |      |
|                 |  |  |      |
|                 |  |  |      |
|                 | Warewashir   | g  |      |
|                 | washing (3 compartment sink)   |  |      |
|                 | ng must follow the 3-step cleaning process: wash, ri   | -  |      |
| -               | ck all that apply): $\Box$ Mobile Unit $\Box$ Portable Unit                                    |  |      |
|                 | er to be used: 🛛 Chlorine 🗌 Quaternary Amr   |  |      |
|                 | mpartments (inches): Length:   |  |      |
| -               | est piece of food equipment fit into each compartme  |  |      |
| In the box belo | ow, describe the cleaning procedure if the largest pi  | ece of food equipment doesn't fit in the sink. |      |
|                 |  |  |      |
|                 |  |  |      |
|                 |  |  |      |
| Mechanical M    | /arewashing (chlorine or high temperature dishwash   | er)  |      |
|                 | ck all that apply): $\Box$ Mobile Unit $\Box$ Portable Unit                                    | -  |      |
| -               |  |  |      |
|                 | zer to be used:   Chlorine  High Temperatu   |  |      |
|                 | est piece of food equipment fit into the mechanical v  |  |      |
| -               | pw, describe the cleaning procedure if the largest pi  |  | shor |
|                 | sw, describe the cleaning procedure in the largest pr  |  |      |
|                 |  |  |      |
|                 |  |  |      |
|                 |  |  |      |
|                 |  |  |      |

Where: \_\_\_\_\_

Will refuse be stored inside the mobile or portable unit? 
Ves No
Where will garbage and refuse be disposed?

# Insect and Rodent Control

In the box below, describe how the unit will be monitored for and protected against insects, rodents, and other pests.

## **Poisonous or Toxic Materials**

In the box below, describe the location for storage of poisonous or toxic materials (e.g. chemicals, sanitizers, etc).