

#### Planning Commission Staff Report

Meeting Date: January 7, 2025 Agenda Item: 9B

REGULATORY ZONE AMENDMENT CASE WRZA24-0007 (Galena Creek School)

NUMBER:

BRIEF SUMMARY OF REQUEST:

To approve a regulatory zone amendment for a 1-acre parcel

STAFF PLANNER: Julee Olander, Planner

Phone Number: 775.328.3627 E-mail: jolander@washoecounty.gov

#### **CASE DESCRIPTION**

For hearing, discussion and possible action to approve a regulatory zone amendment to the Forest Regulatory Zone Map to change the regulatory zone for a 1-acre parcel (APN: 045-472-28) from Low Density Suburban (LDS- 1 du/acre) to Parks/Recreation (PR); and if approved, authorize the chair to sign a resolution to this effect.

Applicant/ Owner: Washoe County Location: 16000 Callahan Rd.

APN: 045-472-28 Parcel Size: 1 acre

Master Plan: Suburban Residential (SR)
Existing Low Density Suburban (LDS)

Regulatory Zone:

Proposed Parks/Recreation (PR)

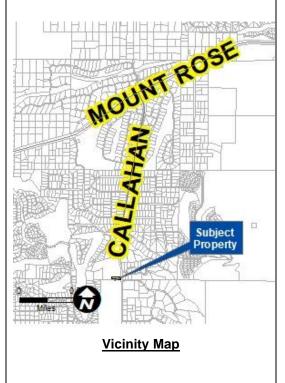
Regulatory Zone:

Area Plan: Forest

Development Authorized in Article 821, Code: Amendment of Regulatory Zone

Commission 2- Commissioner Clark

District:



#### STAFF RECOMMENDATION

**APPROVE** 

**DENY** 

#### **POSSIBLE MOTION**

I move that after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Planning Commission adopt the resolution included as Exhibit A, recommending adoption of Regulatory Zone Amendment Case Number WRZA24-0007 having made all of the findings set forth in Washoe County Code Section 110.821.15. I further move to certify the resolution and the proposed Regulatory Zone Amendment in WRZA24-0007 as set forth in this staff report for submission to the Washoe County Board of Commissioners and authorize the chair to sign the resolution on behalf of the Washoe County Planning Commission.

(Motion with Findings on Page 10)

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| Regulatory Zone Amendment Resolution                       | Exhibit A                              |
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#### **Explanation and Processing of a Regulatory Zone Amendment**

The following explains a regulatory zone amendment, including its purpose and the review and evaluation process involved for an application with such a request. The analysis of the subject proposal can be found on Page 4.

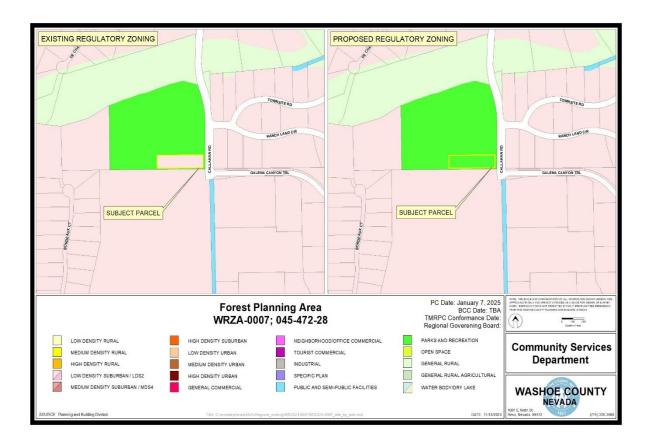
The purpose of a regulatory zone amendment (RZA) is to provide a method for amending the regulatory zone maps of Washoe County. The regulatory zone maps depict the regulatory zones (i.e. zoning) adopted for each property within the unincorporated area of Washoe County. The regulatory zones establish the uses and development standards applied to each property.

Regulatory zones are designed to implement and be consistent with the master plan by ensuring that the stability and character of the community will be preserved for those who live and work in the unincorporated areas of the county. A regulatory zone cannot be changed if it conflicts with the objectives or policies of the master plan, including area plans that further define policies for specific communities. The Master Plan is the blueprint for development within the unincorporated County. Pursuant to NRS 278, any action of the county relating to zoning must conform to the Washoe County Master Plan.

Evaluation of the proposed regulatory zone amendment involves review for compliance with countywide policies found in Volume One of the Washoe County Master Plan and applicable area plan policies found in Volume Two of the Washoe County Master Plan. If the subject parcel(s) is within a specific plan, joint plan or community plan found in Volume Three of the Master Plan, then supplemental review shall be required to ensure compliance with the applicable plan. Additionally, the analysis includes review of the proposed amendment against the findings found in Article 821 of the Washoe County Development Code and any findings as set forth in the appropriate area plan.

Requests to change a regulatory zone affecting a parcel of land or a portion of a parcel are processed under Article 821, Amendment of Regulatory Zone, of the Washoe County Development Code. Rezoning or reclassification of a lot or parcel from one Regulatory Zone to another requires action by both the Planning Commission and the Board of County Commissioners.

The Planning Commission may deny a regulatory zone amendment, or it may recommend approval or modification of an amendment to the Board of County Commissioners. Upon an affirmative recommendation by the Planning Commission, the Board of County Commissioners is required to hold a public hearing which must be noticed pursuant to Section 110.821.20 of the Washoe County Development Code. Final action is taken by the Board of County Commissioners who may adopt, adopt with modifications, or deny the proposed amendment.



#### **Existing and Proposed Regulatory Zone Maps**

#### **Current Conditions**

The subject parcel is located at 16000 Callahan Rd. (APN: 045-472-28). The one-acre parcel has a master plan designation of Suburban Residential (SR) and a regulatory zone designation of Low Density Suburban (LDS). The request is to change the regulatory zoning from LDS to Parks & Recreation (PR). The PR regulatory zone is allowed in the SR master plan designation. There is no minimum lot size or width for the PR regulatory zone. The parcel is located in the Forest Planning Area.

The historic Galena Creek Schoolhouse is located on the parcel and is adjacent to the 25-acre Phillip & Annie Callahan Washoe County Park. The school has been on the National Register of Historic Places since 2011. There have been possibly up to three schoolhouses on the site. The schools were built for the town of Galena, which thrived in the 1860's as a timber town, supplying timber to Virginia City for the mines. The rocks to build the school came from the area and a stonemason from the Works Progress Administration (WPA) built the school, which opened in 1940 and was used until 1959.

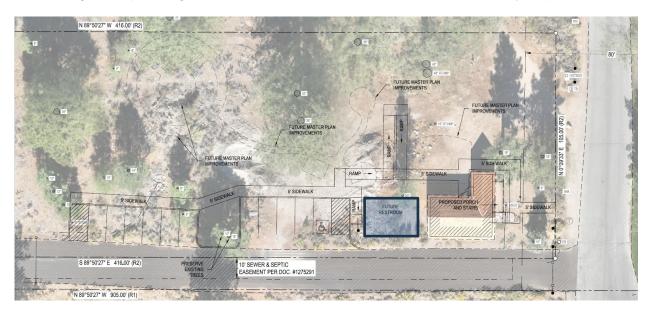
#### **Change of Conditions**

The Washoe County Parks Program is requesting this regulatory zone amendment to better reflect the type of activities planned for the site in the future. The PR regulatory zone expands the possible uses for the site, allowing both active and passive recreation activities and uses. The Washoe County Parks Program staff states that the building "acts as an extension of the Callahan Park property" and that "rezoning for the Galena School House parcel from LDS to PR makes it

consistent with adjacent land uses and would allow for passive recreation to occur on site." The LDS regulatory zone primarily allows residential uses, and there are currently no residential uses on the site. Previously the schoolhouse had been used as a residence in the 1970's.

The Parks Program plans to use the schoolhouse building for docent/ranger led educational events and as an interpretative center. The building will also be reservable for small gatherings or groups. A classroom is planned for 10-12 people on the north side of the building. Patio areas for 15-20 people will be located on the east and north side of the building for gatherings.

The schoolhouse building is being restored and recently received a Commission for Cultural Centers and Historic Preservation (CCCHP) grant. Phase 1 of the restoration was completed in August 2024 and Phase 2 of the restoration is anticipated to be completed by February 2025. The site has access to power and municipal water. However, there is no sewer service. The Parks Program is planning to construct a restroom with vaulted toilet. (See layout plan below).



#### Proposed Galena Creek School Layout Plan

#### **Subject Property Surrounding Land Uses and Compatibility**

Table 1: Surrounding regulatory zones and existing uses

| Location                         | Regulatory Zone         | Existing Use            |
|----------------------------------|-------------------------|-------------------------|
| North/West                       | Parks & Recreation (PR) | Park buildings          |
| South Low Density Suburban (LDS) |                         | Vacant                  |
| East Low Density Suburban (LDS)  |                         | Single-Family Dwellings |

Washoe County Code Article 106, Master Plan Categories and Regulatory Zones, Section 110.106.10(c) states the following:

"Suburban Residential. The Suburban Residential Master Plan category is intended primarily for residential uses of low to medium densities. Supporting neighborhood scale commercial uses and mixed-use village center development is allowed with approval of a discretionary permit. The following Regulatory Zones are allowed in and are consistent

with the Suburban Residential Master Plan category: Low Density Suburban One, Low Density Suburban Two, Medium Density Suburban, Medium Density Suburban Four, High Density Suburban, Public and Semi-Public Facilities, Specific Plan, Parks and Recreation, and Open Space."

The master plan designation for the surrounding parcels is Suburban Residential (SR). Parcels to the south and east have a regulatory zoning of LDS and parcels to the north and west are zoned PR. Per Article 302, Allowed Uses the proposed PR regulatory zone allows civic uses and some limited residential and commercial uses. The allowed uses for LDS regulatory zoning are primarily residential with some limited civic and commercial uses.

#### **2040 Master Plan Consistency**

The proposed amendment is consistent with the Envision Washoe 2040 Master Plan Forest Planning Area Vision Statement as described in the following section.

**Table 2: Master Plan Conformance** 

| Vision Statement  | Explanation of Conformance with Vision Statement  |  |  |
|---|---|--|--|
| The Vision Statement states- "Future residential and commercial development should mirror the existing development pattern and density, with a focus on providing local employment opportunities, maintaining open space, and providing trail connections." | The regulatory zone proposed will mirror the existing zoning to the north of the site and will further maintain open space and trail connections. |  |  |

The Project is consistent with the applicable Envision Washoe 2040 Priority Principles & Policies as described in Table 3.

**Table 3: Master Plan Element Conformance Priority Principles & Policies** 

| Master Plan<br>Element  | Priority Principles &<br>Policies   | Explanation of Conformance with Priority Principles & Policies |  |  |  |
|---|---|--|--|--|--|
| Natural and Cultural Resources Principle 8. Educate citizens about the region's natural and cultural resources. |   |  |  |  |  |
| development a<br>comprehensive<br>program to te<br>history, legacy,   | NCR 8.1. Work with partners to support development and maintenance of a comprehensive public education program to teach citizens about the history, legacy, and uniqueness of the region's cultural and scenic resources.  The proposed zoning amendment to Parks & Recreation (PR) will further enable the preservation of the Galena Creek School building, which is unique regional cultural resource. |  |  |  |  |
| Land Use Principle 1. Facilitate partnerships to ensure land use decisions are based on the                     |   |  |  |  |  |
| best available in   | formation.  |  |  |  |  |

| LU 1.2 - Provide a variety of opportunities to involve the community in the review of future growth and development.                      | In addition to County-required noticing per NRS, the applicant held the required and duly noticed neighborhood meeting to solicit feedback and comment from adjoining property owners prior to submittal of a formal application. Further, the County's Neighborhood Meeting HUB webpage ( <a href="https://neighborhood-washoe.hub.arcgis.com/">https://neighborhood-washoe.hub.arcgis.com/</a> ) allows for an additional opportunity for community engagement and feedback for the project. |
|---|--|
| LU 1.3 - Continue to coordinate land use policies and decisions with the public health goals of the Northern Nevada Public Health (NNPH). | Northern Nevada Public Health was provided the project application and information during the agency review period. No comments or concerns were received concerning the proposed regulatory zone amendment.   |

The Project is consistent with the applicable Envision Washoe 2040 Priority Principles & Policies for the Forest Planning Area, as described in Table 4.

Table 4: Master Plan Conformance with Forest Planning Area Priority Principles & Policies

| Priority Principles & Policies   | Explanation of Conformance with Priority Principles & Policies  |
|--|---|
| Natural Cultural Resources Principle 6. Acq regional parks and trails that provide for bo opportunities.                     | •   |
| Policy 6.5 Work with partner agencies including TMRPA, WCSD, NDOT, and RTC   | The proposed zoning amendment will enable   |
| to support a collaborative approach to the creation of a network of parks, bikeways, greenbelts, recreational trails, multi- | Washoe County Park's to provide a stronger footprint by allowing more recreational resources on the site. |
| purpose corridors, and public facilities   |   |

#### **Neighborhood Meeting**

A neighborhood meeting was held on October 16, 2024, at 6:30 pm at the South Valleys Library. A total of two (2) members of the public attended the meeting. There were no concerns about the rezone and attendees were positive about the restoration to the schoolhouse. The attendees did have overall questions and concerns about development in the area.

#### **Public Notice**

Notice for Regulatory Zone amendments must be given in accordance with the provisions of Nevada Revised Statutes 278.260, as amended.

Owners of all real property to be noticed are owners identified on the latest County Assessor's ownership maps and records. Such notice is complied with when notice is sent to the last known addresses of such real property owners as identified in the latest County Assessor's records.

A minimum of 30 property owners within 750 feet of the area to which the proposed amendment pertains must be noticed by mail at least 10 days before the public hearing date. Notice must also be given in a newspaper of general circulation within Washoe County at least 10 days before the public hearing date.

Noticing for this proposal: 39 property owners within 1,000 feet of the subject parcel were noticed by mail not less than 10 days before today's public hearing. (See Exhibit E)

Notice was provided in a newspaper of general circulation within Washoe County at least 10 days before the public hearing date. A legal ad was placed with the Reno Gazette Journal.

#### **Agency Comments**

The following agencies/individuals received a copy of the project application for review and evaluation.

| Agencies                   | Sent to<br>Review | Responded | Provided<br>Conditions | Contact                                 |
|----------------------------|-------------------|-----------|------------------------|---|
| Environmental Protection   | X                 |           |                        |   |
| NDOW (Wildlife)            | X                 |           |                        |   |
| NV Water Resources         | X                 |           |                        |   |
| Washoe County GIS          | X                 |           |                        |   |
| Washoe County Parks & Open | х                 |           |                        |   |
| Space                      | ^                 |           |                        |   |
| Washoe County Water Rights | x                 | x         |                        | Timber Weiss, tweiss@washoecounty.gov   |
| Manager (All Apps)         | ^                 | ^         |                        | Timber weiss, tweiss@washbecounty.gov   |
| Washoe County Engineering  | x                 | x         |                        | Robert Wimer, rwimer@washoecounty.gov   |
| (Land Development) (All    | ^                 | ^         |                        | Robert Willer, Twiller@Washoecounty.gov |
| NNPH EMS                   | X                 | X         |                        | James English, jenglish@nnph.org        |
| TMFPD                      | X                 | X         |                        | Dale Way, dway@tmfpd.us                 |
| NV Energy                  | X                 | ·         |                        |   |
| Truckee Meadows Water      | Х                 |           |                        |   |
| Authority                  | ^                 |           |                        |   |

#### **Staff Comment on Required Findings**

WCC Section 110.821.15 of Article 821, *Amendment of Regulatory Zone*, requires that all of the following findings be made to the satisfaction of the Washoe County Planning Commission before recommending adoption to the Board of County Commissioners. Staff has completed an analysis of the Regulatory Zone Amendment application and has determined that the proposal is in compliance with the required findings as follows.

- Consistency with Master Plan. The proposed amendment is in substantial compliance with the policies and action programs of the Master Plan and the Regulatory Zone Map.
  - <u>Staff Comment:</u> The staff report provides a discussion on applicable goals and policies of the Master Plan and the Forest Planning Area. The proposed amendment is in substantial compliance with the policies and action programs of the Master Plan.
- Compatible Land Uses. The proposed amendment will provide for land uses compatible
  with (existing or planned) adjacent land uses, and will not adversely impact the public
  health, safety, or welfare.
  - <u>Staff Comment:</u> The parcels to the north and west are zoned PR and that is where the 25-acre Phillip & Annie Callahan Washoe County Park is located. The proposed amendment will increase the acreage of PR regulatory zoned parcels in the area and further the park type land uses for the area. The amendment will not conflict with the public's health, safety or welfare. Northern Nevada Public Health, Environmental Health reviewed the request and provided comments with no significant concerns (See Exhibit B).
- 3. <u>Response to Change Conditions; more desirable use.</u> The proposed amendment responds to changed conditions or further studies that have occurred since the plan was

adopted by the Board of County Commissioners, and the requested amendment represents a more desirable utilization of land.

<u>Staff Comment:</u> The proposed amendment will change the regulatory zoning, which is more desirable for the area and for the Parks Program specifically. The restoration of the schoolhouse building will allow the Parks Program to use the building for Park activities and uses. The Schoolhouse is identified in the 2019 Washoe Parks Master Plan in the Mount Rose Planning Area. This area is expected to grow over the next twenty years and the Plan states, "areas should be monitored as development continues to increase to guarantee recreational needs are met."

- Availability of Facilities. There are or are planned to be adequate transportation, recreation, utility, and other facilities to accommodate the uses and densities permitted by the proposed amendment.
  - <u>Staff Comment:</u> There are adequate available services in the area- i.e. transportation, power and water. However, there is no sewer service to the parcel; and thus, Parks is planning to construct a restroom with vaulted toilet. All impacted agencies received a notice of the application and no comments in opposition were received. Washoe County Engineering and Capital Projects, the Washoe County Water Rights Manager, Truckee Meadows Fire Protection District, Washoe County Parks and Open Space, and utility companies reviewed this application and indicated no concerns with available facilities.
- 5. <u>No Adverse Effects.</u> The proposed amendment will not adversely affect the implementation of the policies and action programs of the Washoe County Master Plan.
  - <u>Staff Comment:</u> The proposed amendment will not adversely impact the implementation of the policies and action programs of the Washoe County Master Plan as described in this staff report.
- 6. <u>Desired Pattern of Growth.</u> The proposed amendment will promote the desired pattern for the orderly physical growth of the County and guides development of the County based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services.
  - <u>Staff Comment:</u> The proposed amendment will promote the desired pattern for the orderly physical growth of the County by allowing for the expansion of PR regulatory zoning in the area. The Parks Program is requesting the change to better meet the needs of the park service in the area. This change will allow the Parks Program to use the parcel in conjunction with the adjacent parcel where the 25 acre Phillip & Annie Callahan Park is located.
- 7. Effect on a Military Installation when a Military Installation is required to be noticed. The proposed amendment will not affect the location, purpose and mission of a military installation.
  - <u>Staff Comment:</u> There are no military installations within the required noticing area; therefore, this finding does not have to be made.

#### Recommendation

After a thorough analysis and review, it is recommended that the proposed Regulatory Zone Amendment be recommended for adoption to the Board of County Commissioners. The following motion is provided for your consideration:

#### **Motion**

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Planning Commission adopt the resolution included as Exhibit A, recommending adoption of Regulatory Zone Amendment Case Number WRZA24-0007, having made all of the following findings in accordance with Washoe County Code Section 110.821.15. I further move to certify the resolution and the proposed Regulatory Zone Amendment in WRZA24-0007 as set forth in this staff report for submission to the Washoe County Board of Commissioners and authorize the chair to sign the resolution on behalf of the Washoe County Planning Commission.

- Consistency with Master Plan. The proposed amendment is in substantial compliance with the policies and action programs of the Master Plan and the Regulatory Zone Map.
- 2. <u>Compatible Land Uses.</u> The proposed amendment will provide for land uses compatible with (existing or planned) adjacent land uses, and will not adversely impact the public health, safety or welfare.
- Response to Change Conditions; more desirable use. The proposed amendment responds to changed conditions or further studies that have occurred since the plan was adopted by the Board of County Commissioners, and the requested amendment represents a more desirable utilization of land.
- 4. <u>Availability of Facilities.</u> There are or are planned to be adequate transportation, recreation, utility, and other facilities to accommodate the uses and densities permitted by the proposed amendment.
- 5. <u>No Adverse Effects.</u> The proposed amendment will not adversely affect the implementation of the policies and action programs of the Washoe County Master Plan.
- 6. <u>Desired Pattern of Growth.</u> The proposed amendment will promote the desired pattern for the orderly physical growth of the County and guides development of the County based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services.
- 7. <u>Effect on a Military Installation.</u> The proposed amendment will not affect the location, purpose and mission of the military installation.

#### **Appeal Process**

Planning Commission action will be effective 10 calendar days after the written decision is filed with the Secretary to the Planning Commission and mailed to the original applicant, unless the action is appealed to the Washoe County Board of County Commissioners, in which case the outcome of the appeal shall be determined by the Washoe County Board of County Commissioners. Any appeal must be filed in writing with the Planning and Building Division within 10 calendar days from the date the written decision is filed with the Secretary to the Planning Commission and mailed to the original applicant.



#### RESOLUTION OF THE WASHOE COUNTY PLANNING COMMISSION

RECOMMENDING ADOPTION OF REGULATORY ZONE AMENDMENT CASE NUMBER WRZA24-0007, TO AMEND THE FOREST REGULATORY ZONE MAP TO CHANGE THE REGULATORY ZONE FOR A 1 ACRE PARCEL (APN: 045-472-28) FROM LOW DENSITY SUBURBAN (LDS- 1 DU/ACRE) TO PARKS & RECREATION (PR).

#### Resolution Number 24-01

Whereas Regulatory Zone Amendment Case Number WRZA24-0007 came before the Washoe County Planning Commission for a duly noticed public hearing on January 7, 2025; and

Whereas the Washoe County Planning Commission heard public comment and input from staff regarding the proposed regulatory zone amendment; and

Whereas the Washoe County Planning Commission has given reasoned consideration to the information it has received regarding the proposed regulatory zone amendment; and

Whereas the Washoe County Planning Commission has made the findings necessary to support adoption of this proposed regulatory zone amendment as set forth in NRS Chapter 278 and Washoe County Code Chapter 110, Article 821, Amendment of Regulatory Zone; and

Whereas, pursuant to Washoe County Code Section 110.821.15(d), in making this recommendation, the Washoe County Planning Commission finds that this proposed Regulatory Zone Amendment meets the following findings:

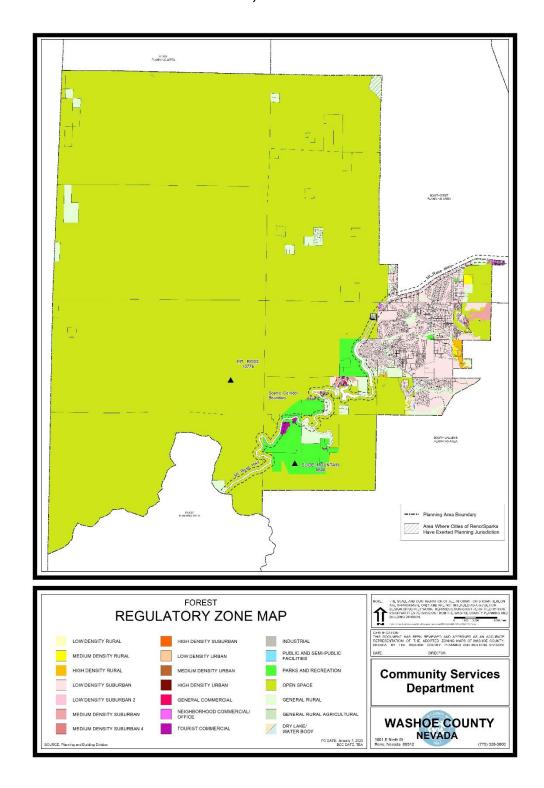
- 1. <u>Consistency with Master Plan.</u> The proposed amendment is in substantial compliance with the policies and action programs of the Master Plan;
- 2. <u>Compatible Land Uses.</u> The proposed amendment will provide for land uses compatible with (existing or planned) adjacent land uses, and will not adversely impact the public health, safety or welfare;
- 3. Response to Change Conditions; more desirable use. The proposed amendment responds to changed conditions or further studies that have occurred since the plan was adopted by the Board of County Commissioners, and the requested amendment represents a more desirable utilization of land;
- 4. <u>Availability of Facilities.</u> There are or are planned to be adequate transportation, recreation, utility, and other facilities to accommodate the uses and densities permitted by the proposed amendment;

- 5. <u>No Adverse Effects.</u> The proposed amendment will not adversely effect the implementation of the policies and action programs of the Washoe County Master Plan.
- 6. <u>Desired Pattern of Growth.</u> The proposed amendment will promote the desired pattern for the orderly physical growth of the County and guides development of the County based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services; and
- 7. Effect on a Military Installation When a Military Installation is Required to be Noticed. The proposed amendment will not affect the location, purpose and mission of a military installation.

Now, therefore, be it resolved that the Washoe County Planning Commission does hereby recommend adoption of Regulatory Zone Amendment Case Number WRZA24-0007 and the amended Forest Regulatory Zone Map included as Exhibit A to this resolution to the Washoe County Board of County Commissioners.

| ADOPTED on January 7, 2025.              |                                   |
|--|-----------------------------------|
|  | WASHOE COUNTY PLANNING COMMISSION |
| ATTEST:                                  |                                   |
|  |                                   |
| Trevor Lloyd, Secretary                  | Rob Pierce, Chair                 |
| Attachment: Exhibit A – Forest Regulator | y Zone Map                        |

#### Exhibit A, WRZA24-0007



Forest Regulatory Zone Map

From: Program, EMS Olander, Julee To: Program, EMS Cc:

Subject: FW: November Agency Review Memo II - Case Number WRZA24-0007 (Galena Creek School)

Date: Monday, November 25, 2024 3:15:34 PM

Attachments: November Agency Memo II.pdf

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#### Good afternoon,

The EMS Program has reviewed the November Agency Review Memo II - Case Number WRZA24-0007 (Galena Creek School), and has no concerns or questions at this time based on the information provided.

#### Thank you

#### **April Miller**

Sr. Office Specialist

Epidemiology and Public Health Preparedness



O: 775-326-6049

1001 E Ninth St. Bldg. B Reno, NV 89512



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From: Roman, Brandon < BRoman@washoecounty.gov>

**Sent:** Friday, November 15, 2024 11:19 AM

**To:** Giesinger, Chad <CGiesinger@washoecounty.gov>; Pekar, Faye-Marie L.

<FPekar@washoecounty.gov>; Weiss, Timber A. <TWeiss@washoecounty.gov>; Wimer, Robert

<RWimer@washoecounty.gov>; Smith, Dwayne E. <DESmith@washoecounty.gov>; Hein, Stephen

<SHein@washoecounty.gov>; Thomas, Janelle K. <JKThomas@washoecounty.gov>; Reede, Michon

<MReede@washoecounty.gov>; Program, EMS <EMSProgram@nnph.org>; English, James

<JEnglish@nnph.org>; Rubio, Wesley S <WRubio@nnph.org>; Kelly, David A <DAKelly@nnph.org>

Cc: Emerson, Kathy < KEmerson@washoecounty.gov>; Albarran, Adriana

<AAlbarran@washoecounty.gov>; Lloyd, Trevor <TLloyd@washoecounty.gov>; Olander, Julee

<JOlander@washoecounty.gov>

Subject: November Agency Review Memo II

Good afternoon,

Please remember to send agency review responses/comments directly to the Planner for the case, rather than replying to me.

Please find the attached Agency Review Memo II with cases received in November by Washoe County Community Services Department, Planning and Building Division. The item description and link to the application are provided in the memo. Comments for all Items are due by November 27, 2024.

Chad (GIS) – All Items

Faye-Marie (Open Space) - All Items

Timber (Water Rights) - All Items

Rob (Land Development) – All Items

Dwayne/Stephen/Janelle/Michon (Engineering) - All Items

EMS - Item #2

David/Jim/Wes (Environmental Health) – Item #1

Sincerely,



#### **Brandon Roman**

Senior Office Specialist, Planning & Building Division | Community Services

broman@washoecounty.gov | Direct Line: 775.328.3606 My working hours: Monday-Friday 7:00am to 3:30pm

Visit us first online: www.washoecounty.gov/csd

Planning Division: 775.328.6100 | Planning@washoecounty.gov

CSD Office Hours: Monday-Friday 8:00am to 4:00pm

1001 East Ninth Street, Reno, NV 89512









Have some kudos to share about a Community Services Department employee or experience?

Submit a Nomination

Date: November 27, 2024

To: Julee Olander, Planner

From: Janelle K. Thomas, P.E., C.F.M., Senior Licensed Engineer

Robert Wimer, P.E., Licensed Engineer

Re: Regulatory Zone Amendment WRZA24-0007

APN 045-472-28

#### **GENERAL PROJECT DISCUSSION**

Washoe County Engineering and Capital Project staff have reviewed the above referenced application. The Engineering and Capital Projects Division recommends approval with no additional comments or conditions.

From: Way, Dale
To: Olander, Julee
Cc: Lemon, Brittany

Subject: WRZA24-0007 (Galena Creek School) - 16000 Callahan Rd

**Date:** Friday, November 15, 2024 11:37:45 AM

Julee,

TMFPD has no specific conditions for this case.

Thank you.

#### **Dale Way**

Deputy Fire Chief - Fire Marshal | Truckee Meadows Fire & Rescue

<u>dway@tmfpd.us</u> | Office: 775.326.6000 3663 Barron Wy, Reno, NV 89511



"Committed to excellence, service, and the protection of life and property in our community"



December 2, 2024

Washoe County Community Services Planning and Development Division

RE: Galena Creek School; 045-472-28

Regulatory Zone Amendment; WRZA24-0007

Dear Washoe County Staff:

The following conditions are requirements of Northern Nevada Public Health (NNPH), Environmental Health Division, (EHS) which shall be responsible for determining compliance with these conditions.

#### Contact Name - James English - jenglish@washoecounty.us

- a) Condition #1: EHS has reviewed the application as submitted and has no concerns with the approval of the application as submitted.
- b) Condition #2: The project is proposed on a parcels served by a domestic well and onsite sewage disposal system.

f you have any questions or would like clarification regarding the foregoing, please contact James English, EHS Supervisor at jenglish@washoecounty.us regarding all NNPH comments.

Sincerely,

James **B**nglish, Ri ÉHS Supervisor

**Environmental Health Services** 

Northern Nevada Public Health



Date: November 18, 2024

To: Julee Olander, Planner

From: Timber Weiss, P.E., Licensed Engineer

Re: Regulatory Zone Amendment Case Number WRZA24-0007 (Galena Creek School)

#### **GENERAL PROJECT DISCUSSION**

For hearing, discussion, and possible action to approve a regulatory zone amendment for a 1-acre parcel (APN: 045-472-28) from Low Density Suburban (LDS) to Parks/Recreation (PR), and; if approved, authorize the chair to sign a resolution to this effect.

The Community Services Department (CSD) recommends approval of this project with the following Water Rights conditions:

This application specifies that water service will be provided by TMWA. A TMWA discovery process must be completed prior to these parcels being annexed into TMWA's service territory. The applicant shall conform with the requirements of TMWA regarding water rights and water service. TMWA requires that all water service conditions to be met prior to approval of any development of these parcels. Recommend approval of this permit, with written approval, discovery finding, or will-serve from TMWA to provide service for these parcels prior to submittal of any development application for these parcels.



Project Name: Galena Creek Scho

Galena Creek School House Regulatory Zone Amendment (RZA)

Neighborhood Meeting Sign-In Sheet

**Meeting Location:** 

South Valleys Library, 15650 Wedge Parkway, Reno, NV 989511

**Meeting Date:** 

Wednesday, October 16, 2024 at 6:30pm

|   | First and Last Name (please print legibly) | Address  | Email (or) Phone          |
|---|--|--|---------------------------|
| 1 | Julia Gold                                 | 6300 Gedena Canyon Tr<br>Reno, NV 89511                                      | 775-530-2860              |
| 2 | Julia Gold<br>Collin Cavarage              | 6300 Gelena CongenTr<br>Reno, NV 89511<br>Vezes Callahan Pd<br>Reno Nv 89511 | Collin_Cavaragh@yahoo.com |
| 3 |  |  |                           |
| 4 |  |  |                           |
| 5 |  |  |                           |
| 6 |  |  |                           |
| 7 |  |  |                           |
| 8 |  |  |                           |

Disclaimer: A copy of this sign-in sheet will be submitted to Washoe County Planning Division along with the project application.

| Project Name:  | Galena Creek School House Regulatory Zone Ame | ndment (RZA)     | Neighborhood Meeting          |  |
|--|---|------------------|-------------------------------|--|
| Meeting Location: South Valleys Library, 15650 Wedge Parkway,Reno, NV 989511 |   |                  | SUMMARY                       |  |
| Meeting Date: Wednesday, October 16, 2024 at 6:30pm                          |   |                  |                               |  |
| Virtual Meeting Optio  | n Provided: O YES                             |                  | Washoe County, Parks          |  |
|  | Faye-Marie Pekar, Park Planner                |                  | <u>-</u>                      |  |
|  | fpekar@washoecounty.gov                       |                  | (775)328-3623                 |  |
|  |   |                  |                               |  |
| Public Concerns:  1. None submitt  | ed  |                  |                               |  |
| 2.   |   |                  |                               |  |
| 3  |   |                  |                               |  |
| 4.   |   |                  |                               |  |
| _  |   |                  |                               |  |
| Changes Made to Pr   | oposal (if applicable):                       |                  |                               |  |
| 2  |   |                  |                               |  |
| 3  |   |                  |                               |  |
| 4  |   |                  |                               |  |
| 5.   |   |                  |                               |  |
|  |   |                  |                               |  |
| Any Additional Com  Total of three attend                                    | ments: ees for the neighborhood meeting.      | No comments o    | of public concern submitted o |  |
| oiced for the rezone   | of the parcel from LDR to Parks and           | Recreation (P    | R). Comments provided withi   |  |
| oublic meeting were a  | bout neighbors ability to have acces          | ss over the adja | acent Washoe County owned     |  |
| ark parcel (Callahan   | Park) for their ability to do maintena        | ce on the Timo   | thy Ditch which is beyond the |  |
| ope of this rezone ap  | plication.Discussions about the Gal           | ena School Ho    | use Master Plan were discus   |  |

and the improvments that have occured to the school house from the CCCHP grant recieved to perform improvements. Phase 2 of School House improvments are slated for Spring 2025 which is seperate from the Neighborhood Meeting Summary Page 1 of 1

#### Neighborhood Meeting



### Galena Creek School House Regulatory Zone Amendment (RZA)

October 16, 2024



- This Neighborhood Meeting serves to help provide information to the public and gain community input before our application submittal for the rezoning amendment request (RZA) being led by Washoe County Park Staff.
- Rezoning request is for a 1.003 acre parcel, APN 045-472-28, 16000 Callahan Road, owned by Washoe County to change the zoning of the entire parcel from Low Density Suburban (LSD) to Parks and Recreation (PR).
- The parcel currently serves as an extension of Callahan Park and the rezoning will allow the Washoe County owned parkland to be zoned appropriately as PR instead of LSD.

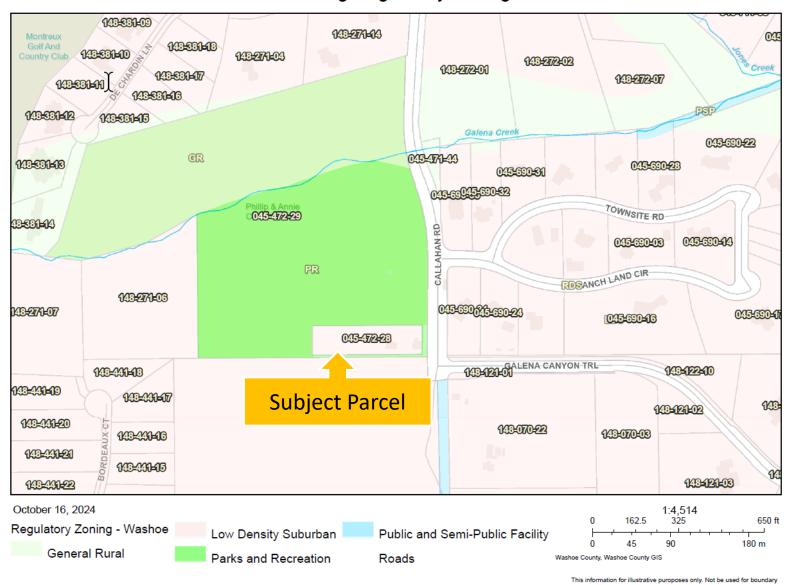


- Washoe County recently received a Commission for Cultural Centers and Historic Preservation (CCCHP) grant to restore the historic schoolhouse.
- Phase 1 restoration work was completed in August 2024
- Phase 2 restoration work anticipated to be completed by February 2025





#### **Existing Regulatory Zoning**





**Low Density Suburban Regulatory Zone**: Is intended to create and preserve areas where single-family, detached homes one-acre lots are predominate.

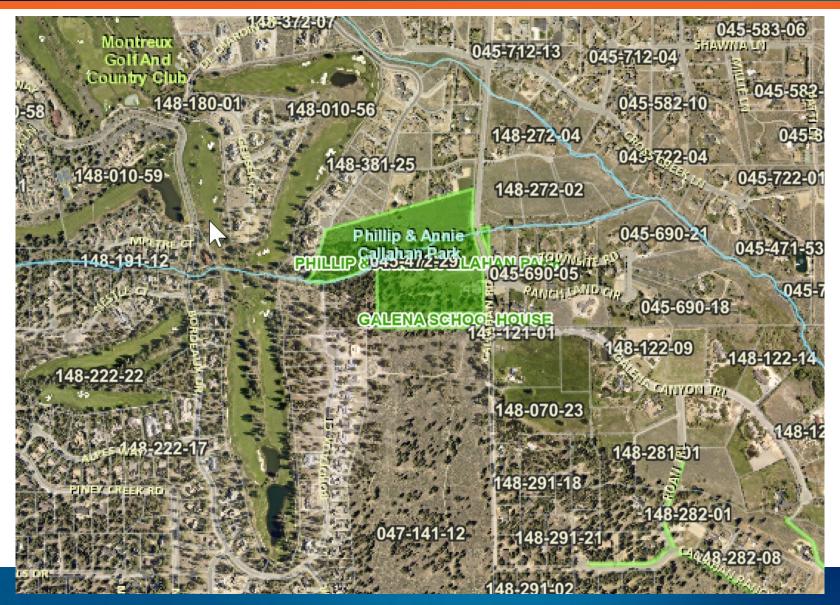
**Parks and Recreation Zone**: is intended for parks, golf courses, ski resorts and other active and passive recreational areas. This category includes uses developed either by public or private capital which may be public or may be restricted, as in the case of private clubs. This is on minimum lot area for this regulatory zone.



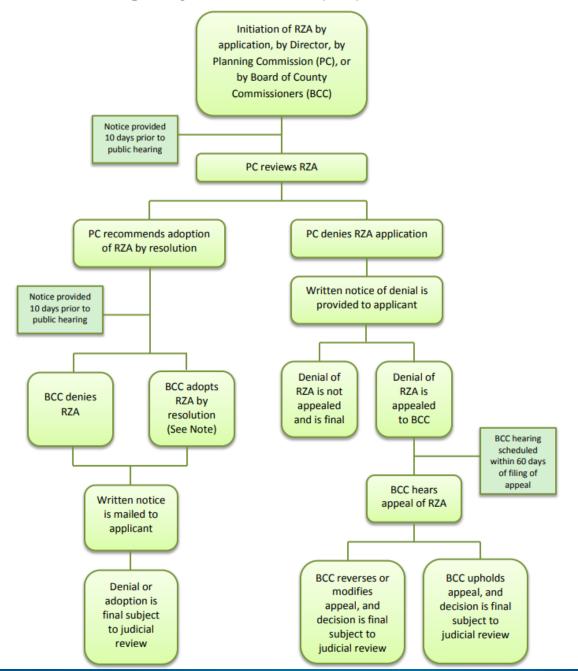
- The parcel is located adjacent to Philip and Annie Callahan Park (APN 045-472-29), a 24-acre parcel also owned by Washoe County
- The zone change will allow the Galena Creek School House parcel to be consistent with adjacent zoning of Park and Recreation (PR) found at Callahan Park and other Washoe County owned park properties







#### Regulatory Zone Amendment (RZA) - Article 821



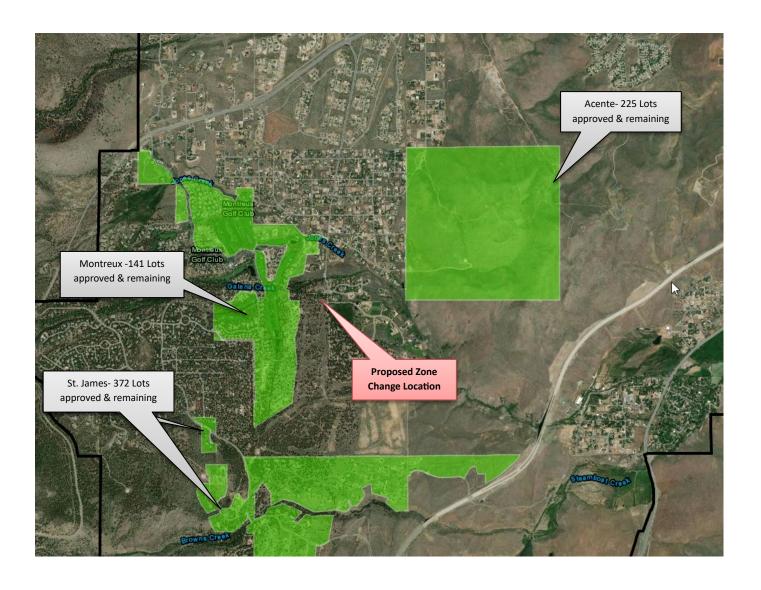


## Thank you

Faye-Marie Pekar, Park Planner
Washoe County CSD – Operations Division
fpekar@washoecounty.gov
775-328-3623



#### **Exhibit D- Approved Un-built Map**



# Community Services Department Planning and Building REGULATORY ZONE AMENDMENT APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

#### **Regulatory Zone Amendment**

Washoe County Code (WCC) Chapter 110, Article 821, Amendment of Regulatory Zone, provides for the method for amending the Regulatory Zone map, including requests to change a Regulatory Zone affecting a parcel of land or a portion of a parcel. A Regulatory Zone Amendment may be initiated by the Board of County Commissioners, by the Director of Planning and Building, or an owner of real property or the property owner's authorized agent may initiate an amendment by submitting an application. See WCC 110.821 for further information.

#### **Development Application Submittal Requirements**

Applications are accepted on the 8<sup>th</sup> of each month. If the 8<sup>th</sup> falls on a non-business day, applications will be accepted on the next business day.

If you are submitting your application online, you may do so at OneNV.us

- Fees: See Master Fee Schedule. Most payments can be made directly through the OneNV.us portal. If you would like to pay by check, please make the check payable to Washoe County and bring your application and payment to the Community Services Department (CSD).
- 2. Development Application: A completed Washoe County Development Application form.
- 3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
- 4. Proof of Property Tax Payment: The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
- 5. **Neighborhood Meeting:** This project may require a Neighborhood Meeting to be held prior to application submittal. Please contact Washoe County Planning at <a href="mailto:Planning@washoecounty.gov">Planning@washoecounty.gov</a> or by phone at 775-328-6100 to discuss requirements.
- 6. Application Materials: The completed Regulatory Zone Amendment Application materials.
- 7. **Application Map Specifications:** Map to be drawn using standard engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500') clearly depicting the area subject to the request, in relationship to the exterior property lines. All dimensions and area values shall be clearly labeled, and appropriate symbols and/or line types shall be included in the map legend to depict the map intent.
- 8. Compliance with Planning Area Special Requirements: Several planning areas (e.g. North Valleys, South Valleys, etc.) have additional submittal requirements, especially related to proof of sufficient water rights to serve the proposed land use. Please consult the Master Plan and the Washoe County Development Code, Division Two, for the planning area(s) to be impacted prior to submitting a Regulatory Zone Amendment Application.
- 9. **Submission Packets**: One (1) packet and a flash drive. Any digital documents need to have a resolution of 300 dpi. If materials are unreadable, you will be asked to provide a higher quality copy. The packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

#### Notes:

(i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.

- (ii) Appropriate map engineering and building architectural scales are subject to the approval of the Planning and Building and/or Engineering and Capital Projects.
- (iii) All oversized maps and plans must be folded to a 9" x 12" size.
- (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies that clarify the potential impacts and potential conditions of development in order to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
- (v) Labels: If the assigned planner determines the abandonment will affect the access to a mobile home park, the applicant will be required to submit a list of mailing addresses for every tenant residing in the mobile home park.

#### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| • •   |                         | -   |                         |  |  |  |
|---|-------------------------|---|-------------------------|--|--|--|
| Project Information                                       | S                       | taff Assigned Case No.:                     |                         |  |  |  |
| Project Name: Galena                                      | Creek Sch               | ool House RZA                               |                         |  |  |  |
| Density Surburban (LD)                                    |                         |   |                         |  |  |  |
| Project Address:16000 Callaha                             | n Road                  |   |                         |  |  |  |
| Project Area (acres or square fee                         | et):1.003 acres         |   |                         |  |  |  |
| Project Location (with point of re                        | ference to major cross  | streets AND area locator):                  |                         |  |  |  |
| 16000 Callahan Road, located off of Cal                   | lahan Road with nearest | cross street of Galena Canyon Trail, in t   | he Forest Planning Area |  |  |  |
| Assessor's Parcel No.(s):                                 | Parcel Acreage:         | Assessor's Parcel No.(s):                   | Parcel Acreage:         |  |  |  |
| 045-472-28  | 1.003                   |   |                         |  |  |  |
|   |                         |   |                         |  |  |  |
| Indicate any previous Washo<br>Case No.(s). Galena School |                         | s associated with this applica<br>Plan      | tion:                   |  |  |  |
| Applicant Info  | ormation (attach        | additional sheets if necess                 | sary)                   |  |  |  |
| Property Owner:   |                         | Professional Consultant:                    |                         |  |  |  |
| Name:Washoe County  |                         | Name:                                       |                         |  |  |  |
| Address:1001 E 9th Street, Building A, Reno, NV           |                         | Address:                                    |                         |  |  |  |
| Zip: 89512  |                         |   | Zip:                    |  |  |  |
| Phone: Fax:   |                         | Phone:                                      | Fax:                    |  |  |  |
| Email:  |                         | Email:                                      |                         |  |  |  |
| Cell:   | Other:                  | Cell:                                       | Other:                  |  |  |  |
| Contact Person:   |                         | Contact Person:                             |                         |  |  |  |
| Applicant/Developer:                                      |                         | Other Persons to be Contacted:              |                         |  |  |  |
| Name:Faye-Marie Pekar, Washoe Co                          | ounty Park Planner      | Name: Eric Crump, Director of CSD           |                         |  |  |  |
| Address: 1001 E 9th Street, Bu                            | ilding A, Reno, NV      | Address:1001 E 9th Street                   |                         |  |  |  |
|   | Zip: 89512              |   | Zip: 89512              |  |  |  |
| Phone: (775) 328-3623 Fax:                                |                         | Phone: (775) 328-3625 Fax:                  |                         |  |  |  |
| Email:fpekar@washoecouty.gov                              |                         | Email:ECrump@washoecounty.gov               |                         |  |  |  |
| Cell: Other:  |                         | Cell: Other:                                |                         |  |  |  |
| Contact Person:Faye-Marie Pe                              | kar                     | Contact Person: Eric Crump                  |                         |  |  |  |
|   | For Office              | Use Only                                    |                         |  |  |  |
| Date Received: Initial:                                   |                         |   |                         |  |  |  |
| Date Received.  | Initial:                | Planning Area:                              |                         |  |  |  |
| County Commission District:                               | Initial:                | Planning Area:  Master Plan Designation(s): |                         |  |  |  |

#### Regulatory Zone Amendment Supplemental Information

(All required information may be separately attached)

Please complete the following supplemental information to ensure consistent review of your request to amend the Washoe County Zoning Map. Please provide a brief explanation to all questions answered in the affirmative.

- 1. List the Following information regarding the property subject to the Regulatory Zone Amendment.
  - a. What is the location (address, distance and direction from nearest intersection)?

16000 Callahan Road, located at the intersection of Callahan Road and Galena Canyon Trail

b. Please list the following proposed changes (attach additional sheet if necessary).

| APN of Parcel | Master Plan<br>Designation | Current<br>Zoning | Existing<br>Acres | Proposed<br>Zoning | Proposed<br>Acres |
|---------------|----------------------------|-------------------|-------------------|--------------------|-------------------|
| 045-472-28    | Suburban Residential       | LDR               | 1.003             | PR                 | 1.003             |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |
|               |                            |                   |                   |                    |                   |

c. What are the regulatory zone designations of adjacent parcels?

|       | Zoning | Use (residential, vacant, commercial, etc,)      |
|-------|--------|--|
| North | PR     | Washoe County owned Philip & Annie Callahan Park |
| South | PR     |  |
| East  | PR     |  |
| West  | PR     |  |

3. Describe the existing conditions and uses located on the site (i.e. vacant land, roadways, easements, buildings, etc.).

parcel has the historic Galena School House located on the property which will remain in place.

4. Describe the natural resources associated with the site under consideration. Your description should include resource characteristics such as water bodies, vegetation, topography, minerals, soils, and wildlife habitat.

#### Sage brush and Jeffrey Pines are present

|  | ☐ Yes, provide map identifying locations   |                 |  | ons                     |                                       | ■ No                    |                            |               |  |
|--|--|-----------------|--|-------------------------|---------------------------------------|-------------------------|----------------------------|---------------|--|
| 6. Is the site located in an area where there is potentially an archeological, historic, or scenic r |  |                 |  |                         |                                       | ic resource?            |                            |               |  |
| ■ Yes  |  |                 |  |                         | □ No                                  |                         |                            |               |  |
| Ex <sub> </sub>  | planation:                                 |                 |  |                         |                                       |                         |                            |               |  |
| Site has the historic Galena Creek School House on site which will remain.                           |  |                 |  |                         |                                       |                         |                            |               |  |
|  | e there sufficient water rights doc        |                 |  |                         |                                       |                         |                            | rovide copie  |  |
|  | l Yes                                      |                 |  |                         | □ No                                  |                         |                            |               |  |
| ıf v   | es, please identify                        | tha fa          | llowing guant  | ition and o             | locumontati                           | on numbers              | rolative to the            | water rights  |  |
|  |  |                 |  | illes and c             |                                       |                         | n/a                        | water rights  |  |
|  | Permit # n/a                               |                 |  |                         |                                       | et per year             | n/a                        |               |  |
|  | Certificate #                              | n/a             |  |                         |                                       | et per year             |                            |               |  |
|  | Surface Claim # Other #                    | n/a<br>n/a      |  |                         | acre-feet per year acre-feet per year |                         |                            | n/a<br>n/a    |  |
| _  | Title of those right Department of Co      |                 |  |                         |                                       | he Division (           | of Water Res               | ources of th  |  |
| <u> </u>   | Department of Co                           | mend            | ation and Na   | tural Reso              | sification of                         | land use, ple           |                            |               |  |
| <u> </u>   | Department of Co                           | mend            | ation and Na   | tural Reso              | sification of                         | land use, ple           |                            |               |  |
| b.   | Department of Co                           | mend            | ation and Na   | tural Reso              | sification of                         | land use, ple           |                            |               |  |
| b.   | J/A  If the proposed a water rights will b | mendi<br>e avai | ation and Na   | tural Reso              | sification of                         | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b.   | Department of Co                           | mendi<br>e avai | ation and Na   | tural Reso              | sification of                         | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b.   | Department of Co                           | mendre avai     | ment involves<br>lable to serve  | tural Reso              | sification of                         | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b.   | Department of Co                           | mendi<br>e avai | ment involves lable to serve   | s an intense the additi | sification of                         | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b.   | Department of Co                           | mendre avai     | ment involves<br>lable to serve  | tural Reso              | sification of                         | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b. Plea  | Department of Co                           | mendre avai     | ment involves lable to serve and timing of N/A  Provider:                      | s an intense the additi | sification of                         | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b. Plea  | Department of Co                           | mendre avai     | ment involves lable to serve and timing of N/A  Provider:                      | s an intense the additi | sification of ional develo            | land use, ple<br>pment. | ease identify              | how sufficier |  |
| b.   | Department of Co                           | mendre avai     | ation and Nament involves lable to serve and timing of N/A Provider: Provider: | s an intense the additi | sification of ional develo            | land use, plepment.     | ease identify erve the ame | how sufficier |  |

5. Does the property contain development constraints such as floodplain or floodways, wetlands, slopes,

|  | d.  | If a public facility is pure limprovements Program availability of water serv | or not available, please   |  | Vashoe County Capital mechanism for ensuring    |  |  |  |
|--|---|---|--|--|---|--|--|--|
|  |   | N/A   |  |  |   |  |  |  |
| 9.   |   | at is the nature and endment?   | timing of sewer service  | es necessary to accor                                      | mmodate the proposed                            |  |  |  |
|  | a.  | System Type:  |  |  |   |  |  |  |
|  |   | ☐ Individual septic N/A   |  |  |   |  |  |  |
|  |   | ·   | Provider: N/A  |  |   |  |  |  |
|  | b. Available:   |   |  |  |   |  |  |  |
|  |   | □ Now   | ☐ 1-3 years  | ☐ 3-5 years  | ☐ 5+ years                                      |  |  |  |
|  | c.  | Is this part of a Washoe County Capital Improvements Program project?         |  |  |   |  |  |  |
|  |   | ■ Yes   |  | No   |   |  |  |  |
|  | d.  | availability of sewer serv recommended location(s                             | or not available, please   | e describe the funding r<br>is proposed, please desc<br>y. | mechanism for ensuring cribe the system and the |  |  |  |
| 10.  | the   | ase identify the street na regional freeway system                            |  | the proposed amendme                                       | nt that will carry traffic to                   |  |  |  |
|  | C   | allahan Road  |  |  |   |  |  |  |
| 11.  |   | I the proposed amendmoort is required.)                                       | ent impact existing or pl  | anned transportation sys                                   | stems? (If yes, a traffic                       |  |  |  |
|  |   | l Yes   |  | No   |   |  |  |  |
| 12.  | Cor   | mmunity Services (provid  | ed name, address and d   | istance to nearest facility                                | r).   |  |  |  |
|  | a.  | Fire Station  | Galena Volunteer Fire Departi  | ment, 16255 Mt Rose HWY, Re                                | eno, NV 89511, 2.7 miles                        |  |  |  |
| b. Health Care Facility Saint Mary's Medical Group - Galena, |   |   |  | Galena, 18653 Wedge Pkwy, F                                | Reno, NV 89511, 4.7 miles                       |  |  |  |
|  | c. Elementary School Brookfield School Middle School Campus, 6778 S McCarran Blvd, Reno, NV 89509, 12.8 miles |   |  |  |   |  |  |  |
|  | d.  | Middle School   | Marce Herz Middle School, 13455 Thomas Creek Rd, Reno, NV 89511, 4.5 miles |  |   |  |  |  |
|  | e.  | High School   | Galena High School, 3600 Butch Cassidy Dr, Reno, NV 89511, 4 miles         |  |   |  |  |  |
|  | f.  | Parks   | Phillip & Annie Callahan   | Park (parcel is located a                                  | adjacent to park)                               |  |  |  |
|  | g.  | Library   | South Valleys Library, 156   | 50A Wedge Pkwy, Reno, N                                    | V 89511, 5.4 miles                              |  |  |  |
|  | h.  | Citifare Bus Stop   | S Virginia Street and Damo   | onte Ranch Parkway, Neva                                   | da 89521, 7.3 miles                             |  |  |  |
|  |   |   |  |  |   |  |  |  |

# Projects of Regional Significance Information For Regulatory Zone Amendments

Nevada Revised Statutes 278.026 defines "Projects of Regional Significance". Regulatory Zone amendment requests for properties within the jurisdiction of the Truckee Meadows Regional Planning Commission (TMRPC) must respond to the following questions. A "Yes" answer to any of the following questions may result in the application being referred first to the Truckee Meadows Regional Planning Agency (TMRPA) for submission as a project of regional significance. Applicants should consult with County or Regional Planning staff if uncertain about the meaning or applicability of these questions.

| 1. | 1. Will the full development potential of the Regulatory Zone amendment increase employment less than 938 employees?        |   |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |
| 2. | Will the full development potential of the Regul-<br>more units?  | atory Zone amendment increase housing by 625 or                   |  |  |  |  |  |  |
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |
| 3. | Will the full development potential of the accommodations by 625 or more rooms?   | e Regulatory Zone amendment increase hotel                        |  |  |  |  |  |  |
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |
| 4. | Will the full development potential of the Regula gallons or more per day?  | atory Zone amendment increase sewage by 187,500                   |  |  |  |  |  |  |
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |
| 5. | fill the full development potential of the Regulatory Zone amendment increase water usage by 625 cre-feet or more per year? |   |  |  |  |  |  |  |
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |
| 6. | Will the full development potential of the Regul more average daily trips?  | atory Zone amendment increase traffic by 6,250 or                 |  |  |  |  |  |  |
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |
| 7. | Will the full development potential of the R population from kindergarten to 12 <sup>th</sup> grade by 325                  | egulatory Zone amendment increase the student 5 students or more? |  |  |  |  |  |  |
|    | ☐ Yes   | ■ No  |  |  |  |  |  |  |

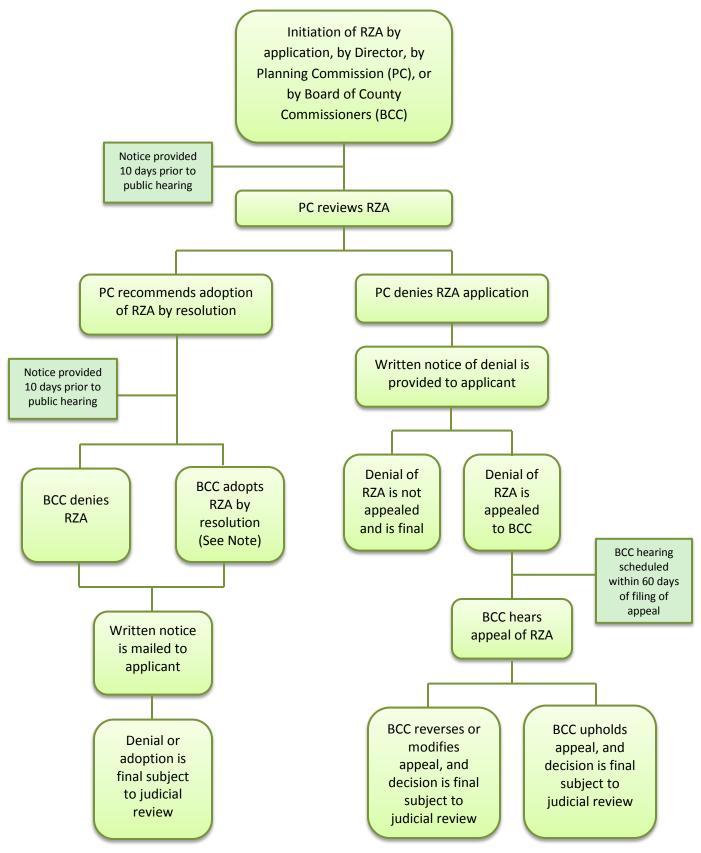
#### **Regulatory Zone Amendment Findings**

Please attach written statements that addresses how the required findings for a Regulatory Zone Amendment and any goals and policies of the affected Area Plan, are being address by this proposal. Below are the required finds as listed in the Washoe County Development Code, Article 821. The individual Area Plans are available on the Washoe County web page, under Planning.

<u>Findings.</u> To make a recommendation for approval, all of the following findings must be made by the Commission:

- (1) <u>Consistency with Master Plan.</u> The proposed amendment is in substantial compliance with the policies and action programs of the Master Plan.
- (2) <u>Compatible Land Uses.</u> The proposed amendment will provide for land uses compatible with (existing or planned) adjacent land uses, and will not adversely impact the public health, safety or welfare.
- (3) Response to Change Conditions; more desirable use. The proposed amendment responds to changed conditions or further studies that have occurred since the plan was adopted by the Board of County Commissioners, and the requested amendment represents a more desirable utilization of land.
- (4) <u>Availability of Facilities.</u> There are or are planned to be adequate transportation, recreation, utility, and other facilities to accommodate the uses and densities permitted by the proposed amendment.
- (5) No Adverse Effects. The proposed amendment will not adversely affect the implementation of the policies and action programs of the Washoe County Master Plan.
- (6) <u>Desired Pattern of Growth.</u> The proposed amendment will promote the desired pattern for the orderly physical growth of the County and guides development of the County based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services.
- (7) Effect on a Military Installation When a Military Installation is Required to be Noticed. The proposed amendment will not affect the location, purpose and mission of a military installation.

#### Regulatory Zone Amendment (RZA) – Article 821



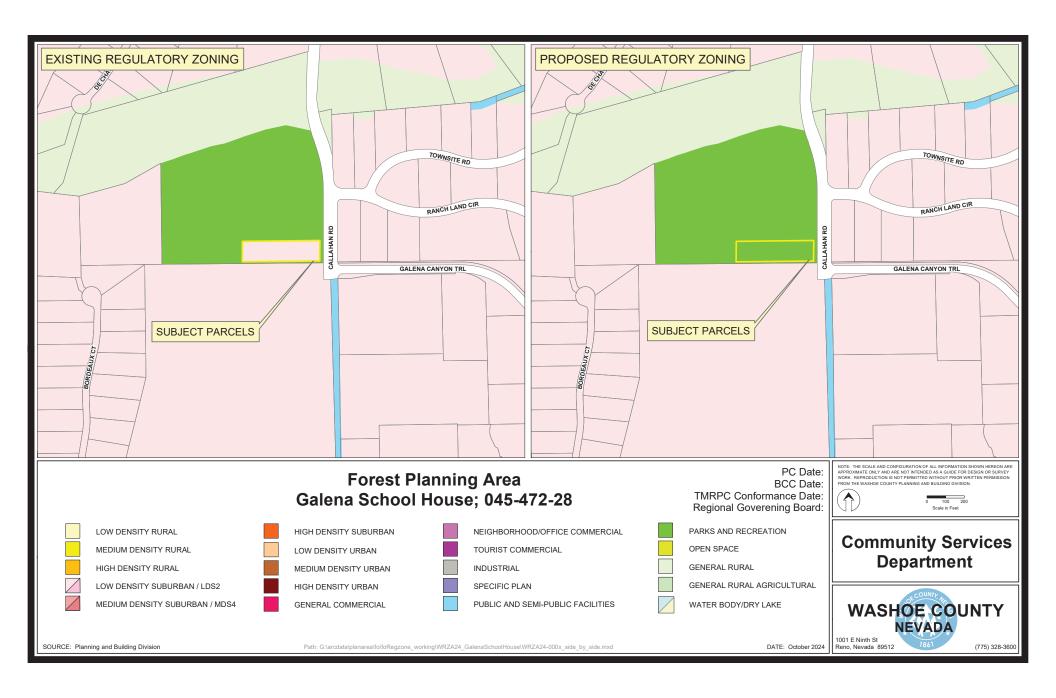
Note: If the RZA is processed concurrently with a Master Plan Amendment (MPA), then final adoption of the RZA is contingent upon the BCC adopting the MPA and the MPA subsequently being found in conformance with the appropriate regional plan.

This flowchart is an overview of this development application process and is not intended to be a comprehensive guide. Please refer to the Development Code Article shown above for more complete information about the application, to include specifics on

#### Regulatory Zone Amendment Findings for Galena Creek School House RZA

#### **Findings**:

- (1) Consistency with Master Plan. The proposed amendment is in substantial compliance with the policies and action programs of the Master Plan.
- (2) <u>Compatible Land Uses.</u> The proposed amendment will provide for land uses compatible with (existing or planned) adjacent land uses, and will not adversely impact the public health, safety or welfare.
- (3) <u>Response to Change Conditions</u>; more desirable use. The proposed amendment responds to changed conditions or further studies that have occurred since the plan was adopted by the Board of County Commissioners, and the requested amendment represents a more desirable utilization of land.
- (4) <u>Availability of Facilities</u>. There are or are planned to be adequate transportation, recreation, utility, and other facilities to accommodate the uses and densities permitted by the proposed amendment.
- (5) No Adverse Effects. The proposed amendment will not adversely affect the implementation of the policies and action programs of the Washoe County Master Plan.
- (6) <u>Desired Pattern of Growth</u>. The proposed amendment will promote the desired pattern for the orderly physical growth of the County and guides development of the County based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services.
- (7) Effect on a Military Installation When a Military Installation is Required to be Noticed. The proposed amendment will not affect the location, purpose and mission of a military installation.



#### **Notice of Neighborhood Meeting**

Dear Property Owner:

You are invited to attend a neighborhood meeting to discuss Galena Creek School House Regulatory Zone Amendment (RZA), a proposed development project in your area. This is your opportunity to review the proposed project, ask questions and provide feedback prior to submittal of a formal development application.

#### **Neighborhood Meeting Information:**

6:30 p.m., Wednesday, October 16, 2024 South Valleys Library, 15650 Wedge Parkway, Reno, NV, 89511

#### **Project Description:**

This project is located at 16000 Callahan Road, parcel number(s) APN 045-472-28. This proposed project is for a regulatory zone amendment to change the zoning from Low Density Suburban (LDS) to Parks and Recreation (PR) on the subject property, a 1.003-acre parcel owned by Washoe County with frontage along Callahan Road.

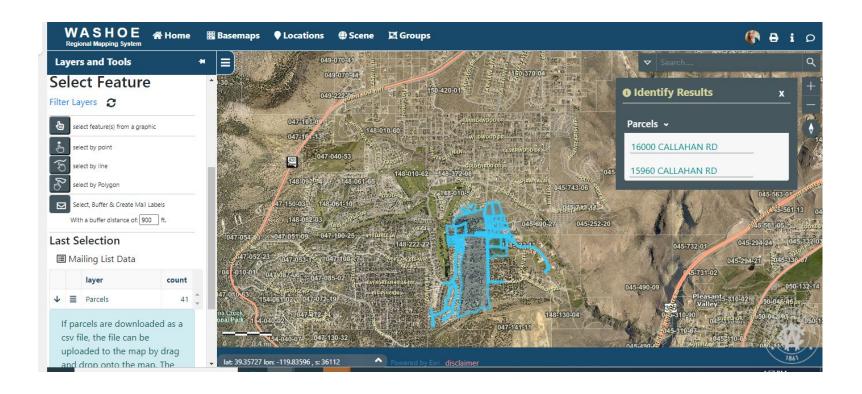
If you have questions about the meeting or would like to discuss the proposed development project, please contact: Faye-Marie Pekar, Washoe County Park Planner, 775.328.3623, fpekar@washoecounty.gov.

This is not a public hearing, and public officials will not be present. If you have questions regarding meeting requirements, please contact the Washoe County Staff Planner for the project: Trevor Lloyd, 775.328.3617, tlloyd@washoecounty.gov.

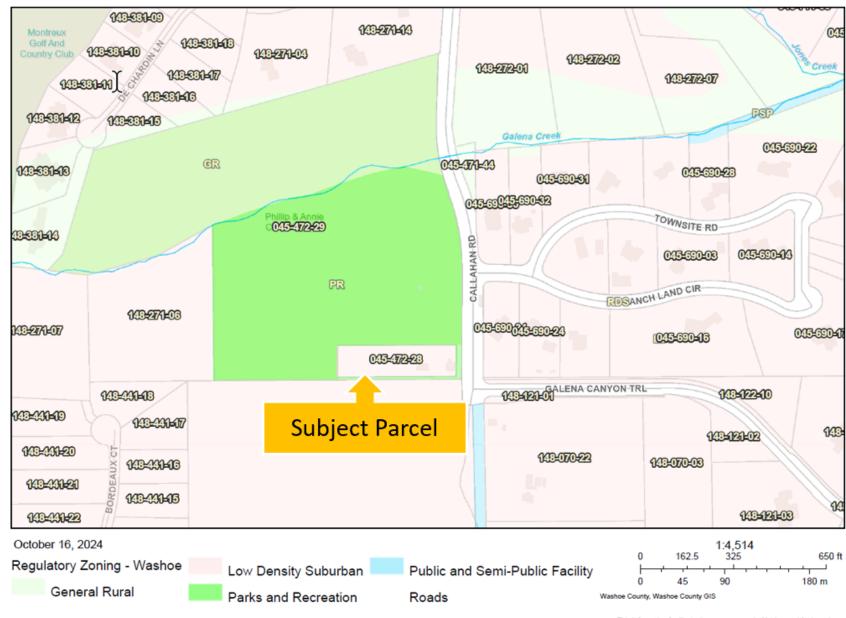
To review information about neighborhood meetings, please visit: https://neighborhood-washoe.hub.arcgis.com/

| FIRSTNAME               | LASTNAME                             | MAILING1                 | MAILING2               | MAILCITY      | MAILSTATE | MAILZIP    |
|-------------------------|--------------------------------------|--------------------------|------------------------|---------------|-----------|------------|
|                         | COLPO FAMILY TRUST                   | 4760 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
|                         | WENTINK FAMILY TRUST                 | 4780 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
|                         | COX FAMILY TRUST                     | 4790 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
| KENT P                  | WITT TRUST                           | PO BOX 20430             |                        | RENO          | NV        | 89515-0430 |
|                         | RUMZIE FAMILY TRUST                  | 4800 RANCH LAND CIR      |                        | RENO          | NV        | 89511      |
| FRIEDRICH E & MELANIE J | MORITZ                               | 14289 BEAR CREEK RD      |                        | BOULDER CREEK | CA        | 95006      |
| JOSEPH & JENNA          | HANSON                               | 4775 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
| BRIE                    | MOORE et al                          | 4785 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
| JASON R                 | IRVINE et al                         | 4795 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
|                         | COLEMAN FAMILY LIVING TRUST          | 4805 TOWNSITE RD         |                        | RENO          | NV        | 89511      |
|                         | IRANI LIVING TRUST                   | 14455 RIATA CIR          |                        | RENO          | NV        | 89521      |
| JOSEPH & SANDRA         | TEORA                                | 18124 WEDGE PKWY # 439   |                        | RENO          | NV        | 89511-8134 |
|                         | GATEWAY COMPANY L C et al            | 2801 WOODSIDE ST         | ATTN GALENA WOODS      | DALLAS        | TX        | 75204      |
| TODD N                  | DENTON 2003 TRUST                    | 6300 GALENA CANYON TRL   | C/O JULIA S GOLD       | RENO          | NV        | 89511      |
|                         | GALENA CANYON HOA                    | 18124 WEDGE PKWY PMB 447 |                        | RENO          | NV        | 89511      |
| DAVE M & KIMBERLY A     | SANDOVAL                             | 5620 BROOKMEADOW LN      |                        | RENO          | NV        | 89511      |
|                         | CALLAHANS WHISPER PINES RANCH et al  | 16920 MOUNT ROSE HWY     |                        | RENO          | NV        | 89511      |
|                         | TAHOE EAST LLC                       | 16305 BORDEAUX DR        |                        | RENO          | NV        | 89511      |
| RONALD S                | SWANGER et al                        | 16190 TANEA DR           |                        | RENO          | NV        | 89511      |
| LARRY D & PAMELA R      | ALLISON                              | 290 W 7TH AVE            |                        | SUN VALLEY    | NV        | 89433      |
| JULIA S                 | GOLD 2005 TRUST et al                | 6300 GALENA CANYON TRL   |                        | RENO          | NV        | 89511      |
|                         | ZIRPOLO CHILDREN'S TRUST             | 6626 GEBSER CT           |                        | RENO          | NV        | 89511      |
|                         | MONTREUX HOMEOWNERS ASSN             | 18124 WEDGE PKWY # 447   |                        | RENO          | NV        | 89511      |
| JULIA A                 | LINCOLN TRUST                        | 5132 BORDEAUX CT         |                        | RENO          | NV        | 89511      |
|                         | LYCHE NON-EXEMPT MARITAL TRUST et al | PO BOX 6160              |                        | GARDNERVILLE  | NV        | 89460      |
|                         | WEILBACH FAMILY LIVING TRUST         | 15 SPRINGHILL MANOR      |                        | LAFAYETTE     | CA        | 94549      |
| TERRY J MD & VALARIE D  | ZIMMERMAN 2003 TRUST                 | 5168 BORDEAUX CT         |                        | RENO          | NV        | 89511      |
|                         | LENCIONI TRUST                       | PO BOX 17513             |                        | RENO          | NV        | 89511      |
|                         | LADERA MONTREUX II LLC               | 16475 BORDEAUX DR        |                        | RENO          | NV        | 89511      |
|                         | RENO GATEWAY LLC                     | 11 DEMBEIGH HILL CIR     | C/O MELANIE JENSEN-NEY | BALTIMORE     | MD        | 21210      |
| FAYE-MARIE PEKAR        | WASHOE COUNTY                        | 1001 E 9TH ST BLDG A     | ATTN PLANNING          | RENO          | NV        | 89512      |
|                         |                                      |                          |                        |               |           |            |





### Existing Regulatory Zoning



## Neighborhood Meeting



# Galena Creek School House Regulatory Zone Amendment (RZA)

October 16, 2024



- This Neighborhood Meeting serves to help provide information to the public and gain community input before our application submittal for the rezoning amendment request (RZA) being led by Washoe County Park Staff.
- Rezoning request is for a 1.003 acre parcel, APN 045-472-28, 16000 Callahan Road, owned by Washoe County to change the zoning of the entire parcel from Low Density Suburban (LSD) to Parks and Recreation (PR).
- The parcel currently serves as an extension of Callahan Park and the rezoning will allow the Washoe County owned parkland to be zoned appropriately as PR instead of LSD.

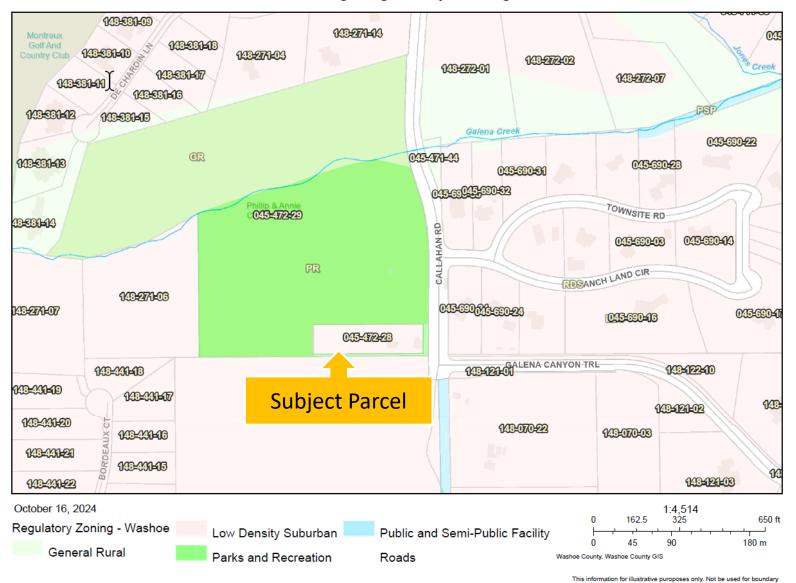


- Washoe County recently received a Commission for Cultural Centers and Historic Preservation (CCCHP) grant to restore the historic schoolhouse.
- Phase 1 restoration work was completed in August 2024
- Phase 2 restoration work anticipated to be completed by February 2025





#### **Existing Regulatory Zoning**





**Low Density Suburban Regulatory Zone**: Is intended to create and preserve areas where single-family, detached homes one-acre lots are predominate.

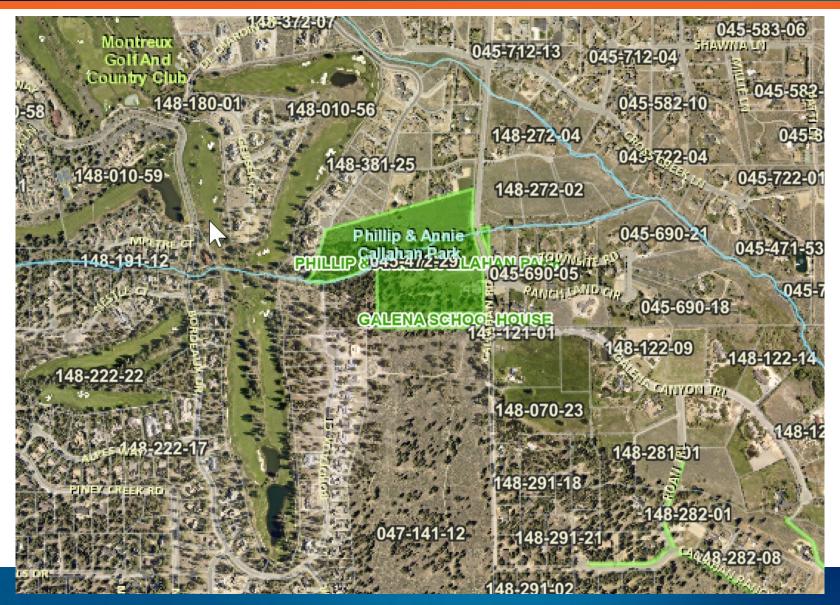
**Parks and Recreation Zone**: is intended for parks, golf courses, ski resorts and other active and passive recreational areas. This category includes uses developed either by public or private capital which may be public or may be restricted, as in the case of private clubs. This is on minimum lot area for this regulatory zone.



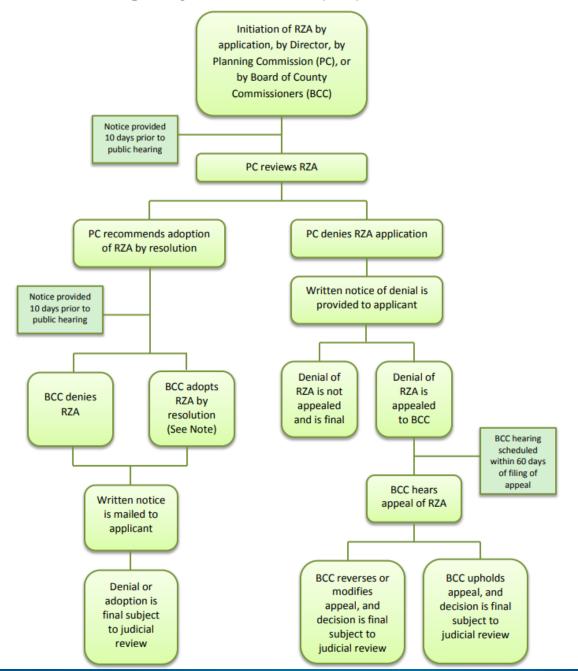
- The parcel is located adjacent to Philip and Annie Callahan Park (APN 045-472-29), a 24-acre parcel also owned by Washoe County
- The zone change will allow the Galena Creek School House parcel to be consistent with adjacent zoning of Park and Recreation (PR) found at Callahan Park and other Washoe County owned park properties







#### Regulatory Zone Amendment (RZA) - Article 821





# Thank you

Faye-Marie Pekar, Park Planner
Washoe County CSD — Operations Division
fpekar@washoecounty.gov
775-328-3623





**Project Name:** 

Galena Creek School House Regulatory Zone Amendment (RZA)

Neighborhood Meeting Sign-In Sheet

**Meeting Location:** 

South Valleys Library, 15650 Wedge Parkway, Reno, NV 989511

**Meeting Date:** 

Wednesday, October 16, 2024 at 6:30pm

|   | First and Last Name (please print legibly) | Address  | Email (or) Phone          |
|---|--|--|---------------------------|
| 1 | Julia Gold                                 | 6300 Gedena Canyon Tr<br>Reno, NV 89511                                      | 775-530-2860              |
| 2 | Julia Gold<br>Collin Cavarage              | 6300 Gelena CongenTr<br>Reno, NV 89511<br>Vezes Callahan Pd<br>Reno Nv 89511 | Collin_Cavaragh@yahoo.com |
| 3 |  |  |                           |
| 4 |  |  |                           |
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| 8 |  |  |                           |

Disclaimer: A copy of this sign-in sheet will be submitted to Washoe County Planning Division along with the project application.

| Project Name:           | South Valleys Library, 15650 Wedge Parkway,Reno, NV 989511  Wednesday, October 16, 2024 at 6:30pm |                  |              |                      | Neighborhood Meeting SUMMARY   |  |  |
|-------------------------|---|------------------|--------------|----------------------|--------------------------------|--|--|
| Meeting Location:       |   |                  |              |                      |                                |  |  |
| Meeting Date:           |   |                  |              |                      |                                |  |  |
| Virtual Meeting Option  |   |                  | (Company):   | Washoe County, Parks |                                |  |  |
| , , , <u> </u>          | Faye-Marie Pekar, Park Planner fpekar@washoecounty.gov  |                  | -            | (775)328-3623        |                                |  |  |
|                         |   |                  |              |                      |                                |  |  |
| Public Concerns:        |   |                  |              |                      |                                |  |  |
| 1. None submitte        | ed  |                  |              |                      |                                |  |  |
| 2.                      |   |                  |              |                      |                                |  |  |
|                         |   |                  |              |                      |                                |  |  |
|                         |   |                  |              |                      |                                |  |  |
| 4                       |   |                  |              |                      |                                |  |  |
| 5                       |   |                  |              |                      |                                |  |  |
| Changes Made to Dy      | anacal /if a  | mmliaahla).      |              |                      |                                |  |  |
| Changes Made to Pro     | oposai (ii a  | pplicable):      |              |                      |                                |  |  |
| 1                       |   |                  |              |                      |                                |  |  |
| 2                       |   |                  |              |                      |                                |  |  |
| 3                       |   |                  |              |                      |                                |  |  |
| 4                       |   |                  |              |                      |                                |  |  |
| 5.                      |   |                  |              |                      |                                |  |  |
|                         |   |                  |              |                      |                                |  |  |
| Any Additional Com      | ments:  |                  |              |                      |                                |  |  |
| Total of three attende  | ees for the r   | neighborhood     | d meeting. I | No comments o        | of public concern submitted or |  |  |
| oiced for the rezone of | of the parcel   | from LDR to      | Parks and    | Recreation (P        | R). Comments provided within   |  |  |
| oublic meeting were a   | bout neighb   | ors ability to   | have acces   | ss over the adja     | acent Washoe County owned      |  |  |
| ark parcel (Callahan F  | Park) for the   | ir ability to de | o maintena   | ce on the Timo       | thy Ditch which is beyond the  |  |  |
| ope of this rezone ap   | olication. Dis  | cussions ab      | out the Gal  | ena School Ho        | use Master Plan were discus    |  |  |

and the improvments that have occured to the school house from the CCCHP grant recieved to perform improvements. Phase 2 of School House improvments are slated for Spring 2025 which is seperate from the Neighborhood Meeting Summary application for the parcel rezone for the school house.

\*\*Page 1 of 1\*\*
\*\*WRZA24-0007\*\*

**EXHIBIT F**