

WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

Planning Commission Members

Jim Barnes
R. Michael Flick
Linda Kennedy
Daniel Lazzareschi, Vice-Chair
Kate S. Nelson
Amy Owens
Rob Pierce, Chair
Secretary
Trevor Lloyd

Tuesday, September 3, 2024 6:00 p.m.

Washoe County Administrative Complex Commission Chambers 1001 E 9th Street, Building A Reno, Nevada 89512

and available via
Zoom Webinar

Information regarding this public notice is available in Spanish at the following link: www.washoecounty.gov/comdev/board_commission/planning_commission

La información sobre este aviso público está disponible en español en el siguiente enlace "link": www.washoecounty.gov/comdev/board_commission/planning_commission

This meeting will be held in the County Commission Chambers and via Zoom webinar. To participate via Zoom, please log into the Zoom webinar at the following link: https://us02web.zoom.us/i/84272659406, or you can join by typing zoom.us into your computer browser, clicking "Join a Meeting" on the ZOOM website, and entering this **Meeting ID: 842 7265 9406**. NOTE: This option will require a computer with audio and video capabilities.

Alternatively, you can join by telephone only by dialing +1-669-900-9128, entering the **Meeting ID**: **842 7265 9406** and pressing #.

The meeting will be televised live and replayed on the Washoe Channel at: https://www.washoecounty.gov/mgrsoff/Communications/wctv-live.php and will also be found on YouTube at: https://www.youtube.com/user/WashoeCountyTV.

PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA

(Complete case descriptions are provided beginning on page three of this agenda.)

- Abandonment Case Number WAB24-0007 (Nugent)
- Special Use Permit Case Number WSUP23-0036 (Dodge Flat Solar II)
- Development Code Amendment Case Number WDCA24-0005 (Care of the Infirm)
- Development Code Amendment Case Number WDCA24-0004 (Housing Affordability Package 2.5)

<u>Possible Changes to Agenda and Timing</u>. Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items on this agenda may also be moved to or from the consent section. Items designated for a specified time will not be heard prior to the stated time but may be heard later.

<u>Public Comment</u>. Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during public hearing and planning items and are limited to three (3) minutes per person. Persons may not allocate unused time to other speakers.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda, including items heard on the consent section of the agenda. For the remainder of the agenda, public comment will only be heard during public hearing and planning items and should be about the specific item being considered by the Commission. If an item is continued, then public comment will not be heard for that item until the date of the continued hearing.

Presentations and public comment for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair. All comments are to be directed to the Commission as a whole and not to one individual. Emails will be included in the record but will only be read aloud during the meeting subject to the chair's discretion and if time permits.

<u>Public Participation.</u> Any public wishing to present printed materials at the hearing must bring eight (8) printed copies. Any public wishing to show digital materials at the hearing (photos, presentation, etc.) must email the materials to Recording Secretary Brandon Roman (broman@washoecounty.gov) by 4:00 p.m. the business day immediately preceding the meeting. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may submit public comment by either attending the meeting in person, attending the meeting via teleconference or attending by telephone only. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press *9 to "Raise Hand" and *6 to mute/unmute.

Additionally, public comment can be submitted via email to <u>washoe311@washoecounty.gov</u>. The County will make reasonable efforts to send all email comments received by 4:00 p.m. on **Friday August 30**, **2024**, to the Committee members prior to the meeting.

Responses to Public Comments. The Planning Commission may deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commission members to unlisted public comment topics could become deliberation on a matter without notice to the public. To avoid this situation and to ensure that the public has notice of all matters the Commission will consider, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action, or to ask that a matter be listed on a future agenda.

Forum Restrictions and Orderly Conduct of Business. The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

<u>Posting of Agenda</u>. Pursuant to NRS 241.020(4)(b), the Agenda for the Planning Commission has been posted at the Washoe County Administration Building (1001 E. 9th Street, Bldg. A); and has been electronically posted at https://www.washoecounty.gov/csd/planning and development/board commission/planning commission/index.php; and https://notice.nv.gov.

How to Get Copies of Agenda and Supporting Materials. Copies of this agenda and supporting materials for the items on the agenda provided to the Planning Commission may be obtained online at https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php or at the Planning and Building Division's Office (contact Brandon Roman, 1001 E. Ninth Street, Building A, Room A275, phone (775) 328-3606, E-mail (broman@washoecounty.gov). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Planning Commissioners. If materials are distributed at a meeting, they are available within one business day after the meeting.

<u>Special Accommodations</u>. The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g., sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Planning and Building Division at (775) 328-6100 at least two working days prior to the meeting.

<u>Appeal Procedure</u>. Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you qualify as an aggrieved person/party, you may appeal the decision in writing within ten (10) calendar days from the date that the decision being appealed is reduced to writing, filed with the Secretary of the Planning Commission, and mailed to the original applicant in the proceeding being appealed, in accordance with Washoe County Code. Please call the Planning staff immediately at (775) 328-6100 for information on the appeal procedure and application fee.

6:00 p.m.

- 1. Call to Order and Determination of Quorum [Non-action item]
- **2. Pledge of Allegiance** [Non-action item]
- 3. Ethics Law Announcement and Instructions for Providing Public Comment via Zoom/Telephone [Non-action item]
- 4. Appeal Procedure [Non-action item]
- **5. Public Comment** [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

- 6. Approval of the September 3, 2024, Agenda [For possible action]
- Approval of the <u>August 6, 2024, Draft Minutes</u> [For possible action]
 Commission members may identify any additions or corrections to the draft minutes as transcribed.
- 8. Public Hearings [For possible action]

A. <u>Abandonment Case Number WAB24-0007 (Nugent)</u> [For possible action] – For hearing, discussion, and possible action to approve an abandonment of Washoe County's interest in the offer of dedication for 104.65 SF of the Valais Way access easement for the purpose of constructing a garage addition.

Applicant: GilanFarr Architecture

Property Owner: Nugent Family Trust, Kris & Aly

Location: 1348 Valais Way, Incline Village, NV 89451

APN: 126-470-11Parcel Size: 0.052 acre

Master Plan: Tahoe – Tyrolian Village

Regulatory Zone: Tahoe – Tyrolian Village (TA_TV)

Area Plan: Tahoe

Development Code: Authorized in Article 806, Vacations and Abandonments of

Easements or Streets

Commission District: 1 – Commissioner Hill
 Staff: Katy Stark, Planner

Washoe County Community Services Department

Planning and Building

• Phone: 775.328.3618

E-mail: KRstark@washoecounty.gov

B. Special Use Permit Case Number WSUP23-0036 (Dodge Flat Solar II) [For possible action] - For hearing, discussion, and possible action to approve a special use permit for: 1) the establishment of a 200MW photovoltaic generation facility and a 200MW battery energy storage system which is an Energy Production, Renewable use; 2) construction of a 345 kV sub-station and a 1-mile 345 kV Gen-tie line connecting the proposed substation to the Olinghouse Substation, which is a Utility Services use; 3) major grading for 1,178 acres of ground disturbance which includes 21,186 cubic yards of cut and 125,634 cubic yards of fill; 4) a request to vary all parking design requirements; 5) a request to vary landscaping design requirements; and 6) a request to vary the maximum height of 35' to allow for structures of 120' in height. This project meets the standard for a project of regional significance because it will generate more than 5 MW of electricity, require construction of a substation, and requires construction of a transmission line that carries 60 kV or more. It will require approval by the regional planning authorities before any approval at the county level would take effect. This project also requires a recommendation to amend the Regional Utility Corridor Map from the Board of County Commissioners to identify the location of the new substation and transmission line. This project will also need to comply with all federal and state approvals before any approval at the county level would take effect.

Applicant: Dodge Flat Energy Center, LLC

Property Owner: United States of America; Dodge Flat Energy Center, LLC; The

Fort Churchill Corporation; Cowles 1982 Trust; Robert I.

Cowles, Jr.; The Fernandez Trust; Virginia Vierra Trust; Dodge Flat Solar, LLC; New Nevada Lands, LLC; Nathaniel Ray Johnson; Douglas and Denise Larned Family Trust; Jeremy

James Hice; Elizabeth Heyer Charitable Trust

Location: 2505 State Route 447; 0 State Route 447; 2495 State Route

447; 2480 Olinghouse Road; 0 Interstate 80 E; 3505 State

Route 447

• APN: 079-150-21; 079-150-20; 079-150-19; 079-150-17; 079-180-

14; 079-150-45; 079-180-50; 079-150-08; 079-150-47; 079-150-07; 079-150-06; 079-150-04; 079-150-02; 079-150-01;

084-040-07; 079-150-58

• Parcel Size: 20.00; 80.00; 80.00; 301.20; 38.09; 647.49; 208.07; 640.00;

283.58; 40.00; 80.00; 80.00; 40.00; 40.00; 651.31; 592.20

acres

Master Plan: Rural (R)

Regulatory Zone: General Rural (GR)Area Plan: Truckee Canyon

Development Code: Authorized in Article 810, Special Use Permits

Commission District: 4 – Commissioner Andriola; 5 – Commissioner Herman

Staff: Tim Evans, Planner

Washoe County Community Services Department

Planning and Building

• Phone: 775.328.2314

E-mail: tevans@washoecounty.gov

C. <u>Development Code Amendment Case Number WDCA24-0005 (Care of the Infirm)</u> [For possible action] – For hearing, discussion and possible action to initiate an amendment to Washoe County Code Chapter 110 (Development Code), Article 310 Temporary Uses and Structures, to modify the administrative permit application requirements to occupy a travel trailer or recreational vehicle when necessary to temporarily care for the infirm, specifically by allowing nurse practitioners and physician's assistants, in addition to physicians, to sign the required affidavit identifying both the initial and subsequent annual need for on-premise care; and all matters necessarily connected therewith and pertaining thereto.

If the proposed amendments are initiated, the Planning Commission may recommend approval of the proposed ordinance as submitted, recommend approval with modifications based on input and discussion at the public hearing, or recommend denial. If approval is recommended, the Planning Commission is asked to authorize the Chair to sign a resolution to that effect.

Development Code: Authorized in Article 818, Amendment of Development Code

Commission District: All Districts

Staff: Chris Bronczyk, Senior Planner; Kat Oakley, Senior Planner

Washoe County Community Services Department

Planning and Building

• Phone: Chris: 775.328.3612; Kat: 775.328.3627

E-mail: cbronczyk@washoecounty.gov; koakley@washoecounty.gov

D. Development Code Amendment Case Number WDCA24-0004 (Housing Affordability Package 2.5) [For possible action] – For hearing, discussion and possible action to initiate an amendment to the Washoe County Code at Chapter 110 (Development Code) by adding and amending various sections in Division Three—Regulation of Uses, Division Four—Development Standards, and Division Nine-General Provisions. These updates include adding various sections to: establish minimum standards for guest quarters, cottage court developments, and employee housing; relocate lot coverage standards from article 306 to article 406; establish required findings for the approval of a common open space development; and establish minimum standards for alleyways. These updates also include amending various sections to: update the residential table of uses to include middle housing types, minor accessory dwelling units, guest quarters, multifamily minor, and employee housing; modify allowances in the table for duplexes and multifamily housing within regulatory zones in which those use types are already allowed; and reorganize the uses in that table; update the residential use type list to add and define multifamily minor, the middle housing use types of triplex, quadplex, and cottage court, quest quarters, and employee housing, and reorganize the list; update detached accessory structure regulations to reference lot coverage standards rather than enumerate them and to modify deed restriction requirements for connection to water and wastewater facilities; modify attached and

detached accessory dwelling unit standards to regulate their use on parcels with middle housing types and specify their mutual exclusivity with guest quarters; modify Table 110.406.05.1 governing regulatory zone development standards to consolidate the separate tables into one table and to make modifications to minimum lot sizes, setbacks, and minimum lot widths for certain regulatory zones; modify common open space development standards to clarify that detention ponds and drainage facilities cannot be included in common open space; modify off-street parking requirements to add standards for the new housing types and modify the requirements for duplexes; modify landscaping exemptions to include middle housing types as an exemption; modify common open space standards to add dog parks and pocket parks as permissible types of open space and require common open space for all multifamily developments with five or more units; and add or amend various definitions; and all matters necessarily connected therewith and pertaining thereto.

If the proposed amendments are initiated, the Planning Commission may recommend approval of the proposed ordinance as submitted, recommend approval with modifications based on input and discussion at the public hearing, or recommend denial. If approval is recommended, the Planning Commission is asked to authorize the Chair to sign a resolution to that effect.

Development Code: Authorized in Article 818, Amendment of Development Code

Commission District: All Districts

• Staff: Chris Bronczyk, Senior Planner; Kat Oakley, Senior Planner

Washoe County Community Services Department

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• Phone: Chris: 775.328.3612; Kat: 775.328.3627

• E-mail: cbronczyk@washoecounty.gov; koakley@washoecounty.gov

9. Chair and Commission Items [Non-action item]

A. Future agenda items

B. Requests for information from staff

10. Director's and Legal Counsel's Items [Non-action item]

- A. Report on previous Planning Commission items
- B. Legal information and updates

11. Public Comment [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

12. Adjournment [Non-action item]