



Board of Adjustment Staff Report

Meeting Date: June 6, 2024

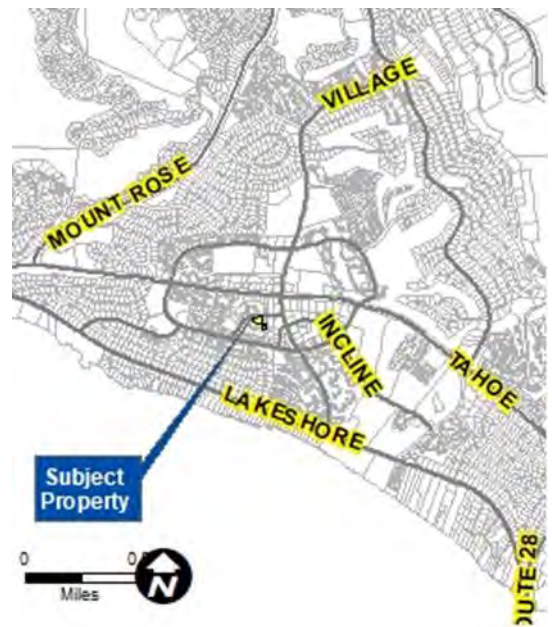
Agenda Item: 8A

ADMINISTRATIVE CASE NUMBER:	WADMIN24-0002 (Community Pancake Breakfast)
BRIEF SUMMARY OF REQUEST:	Pancake Breakfast
STAFF PLANNER:	Julee Olander, Planner Phone Number: 775.328.3627 E-mail: jolander@washoecounty.gov

CASE DESCRIPTION

For hearing, discussion, and possible action to approve an administrative permit for an Outdoor Entertainment Event, specifically a pancake breakfast ±500 attendees at the North Lake Tahoe Fire Protection District Station, at 875 Tanager Street, on July 2, 2024, from 8:00 a.m. to 10:00 a.m.

Applicant/ Owner: North Lake Tahoe Fire Protection District
 Location: 866 Tanager Street
 APN: 132-223-14
 Parcel Size: 37,284 sf
 Master Plan: Tahoe
 Regulatory Zone: TA_IVC
 Area Plan: Tahoe
 Development Code: Authorized in Article 808, Administrative Permits
 Commission District: 1 – Commissioner Hill



Vicinity Map

STAFF RECOMMENDATION

APPROVE

APPROVE WITH CONDITIONS

DENY

POSSIBLE MOTION

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Washoe County Board of Adjustment approve Administrative Permit Case Number WADMIN24-0002 for North Lake Tahoe Fire Protection District, with the conditions included as Exhibit A to this matter, having made all five findings in accordance with Washoe County Development Code Section 110.808.25

(Motion with Findings on Page 7)

Staff Report Contents

Administrative Permit Definition 3

Site Plan.....4

Project Evaluation5

Tahoe Area Plan5

Reviewing Agencies.....5

Neighborhood Meeting.....6

Staff Comment on Required Findings6

Recommendation6

Motion7

Appeal Process.....7

Exhibits Contents

Conditions of Approval..... Exhibit A

Agency Comments..... Exhibit B

Public NoticeExhibit C

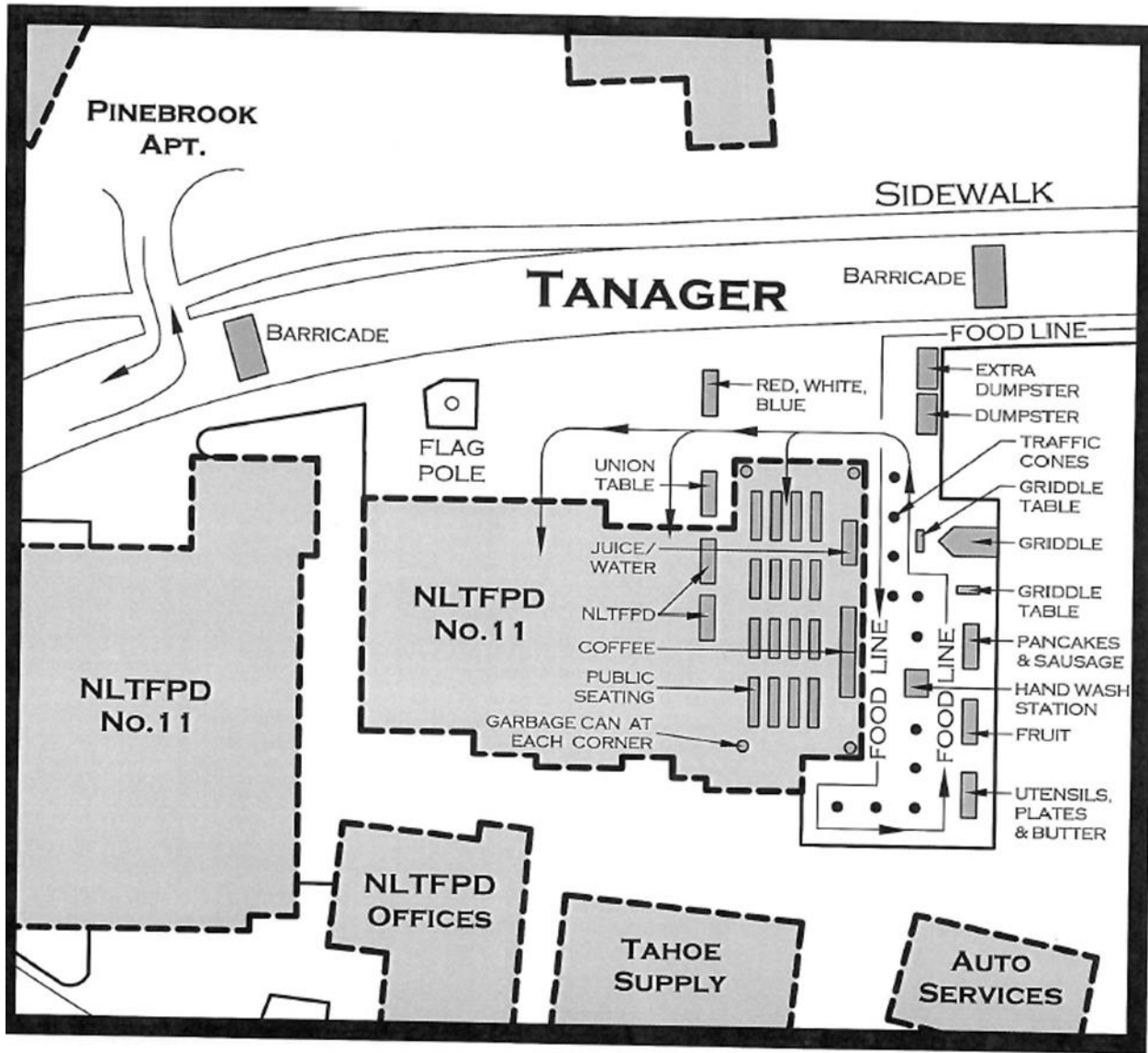
Project ApplicationExhibit D

Administrative Permit Definition

The purpose of an administrative permit is to provide a method of review for a proposed use which possess characteristics that requires a thorough appraisal in order to determine if the use has the potential to adversely affect other land uses, transportation or facilities in the vicinity. The Board of Adjustment or the Hearing Examiner may require conditions of approval necessary to eliminate, mitigate, or minimize to an acceptable level any potentially adverse effects of a use, or to specify the terms under which commencement and operation of the use must comply. Prior to approving an application for an administrative permit, the Board of Adjustment must find that all of the required findings, if applicable, are true.

The conditions of approval for Administrative Permit Case Number WADMIN24-0002 is attached to this staff report and will be included with the action order.

The subject property is designated as Tahoe Incline Village Commercial (TA_IVC). The proposed activity, an outdoor community event, is permitted in all regulatory zones subject to approval of an administrative permit in accordance with WCC Section 110.808.00 through 110.808.65 and Section 110.310.20. Therefore, the applicant is seeking approval of this administrative permit from the Board of Adjustment.



Site Plan

Project Evaluation

The North Lake Tahoe Fire Protection District (NLTFPD) is requesting an outdoor community event on July 2, 2024. The event, a pancake breakfast, has been held for the past 20 years and is open to the community. The Community Pancake Breakfast is held at the main fire station at 875 Tanager Street. It is an opportunity for NLTFPD to say “thank you” for allowing the Fire District to provide public safety to the community. It is estimated that a maximum of 500 people will attend the breakfast, with 25 people helping with the event, for a total of approximately 525 people. The breakfast is from 8 a.m. to 10 a.m. with pancakes, sausage, fresh fruit, coffee, and juice served. The food is prepared and served inside the fire station and in the parking lot area. Program and service information about the fire district will be available. Also, the Fire District personnel will provide public tours of the station and fire engine apparatus. Parking will be available on the surrounding streets and the NLTFPD parking lots. Tanager Street will be barricaded in front of the station.

Tahoe Area Plan

The subject parcel is located within the Tahoe Area Plan. The following are the pertinent policies from the Area Plan:

Relevant Area Plan Policies Reviewed

Policy	Brief Policy Description	Complies	Condition of Approval
TA.R3	Manage community events	Yes	Yes
TA.LU7-2	Encourage appropriate community events and special events	Yes	NA

Reviewing Agencies

The following agencies/individuals received a copy of the project application for review and evaluation.

Agencies	Sent to Review	Responded	Provided Conditions	Contact
Washoe County Building & Safety	X			
Washoe County Risk Management	X			
Washoe County Sewer	X			
Washoe County Traffic	X	X		Cody Burke, cmburke@washoecounty.gov
Washoe County Water Rights Manager (All Apps)	X			
WCSC Law Enforcement	X	X		Amelia Galicia, agalicia@wasoecounty.gov
Washoe County Engineering & Capital Projects Director (All Apps)	X	X	X	Mitchell Fink, mfink@washoecounty.gov
NNPH Environmental Health	X	X	X	James English, jenglish@nnph.org
NNPH Special Events	X			
TMFPD	X	X		John James, jjames@nltpd.net
Incline Village Roads	X			
IVGID	X	X		Tim Buxton, tlb@ivgid.org
Washoe County Business License	X			

All conditions required by the contacted agencies can be found in Exhibit A, Conditions of Approval.

Neighborhood Meeting

No neighborhood meeting was required for this special event application.

Staff Comment on Required Findings

WCC 110.808.25 requires that all of the following findings be made to the satisfaction of the Washoe County Board of Adjustment before granting approval of the administrative permit request. Staff has completed an analysis of the application and has determined that the proposal is in compliance with the required findings as follows.

- (a) **Consistency.** That the proposed use is consistent with the action programs, policies, standards and maps of the Master Plan and the Tahoe Area Plan.

Staff Comment: There are no policies or action programs that prohibit the approval of a temporary one-day event of this nature in the Tahoe Area Plan and annual temporary events are encouraged in town centers.

- (b) **Improvements.** That adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities have been provided, the proposed improvements are properly related to existing and proposed roadways, and an adequate public facilities determination has been made in accordance with Division Seven.

Staff Comment: The applicant has addressed the applicable requirements for providing temporary power, sanitation, water, and parking for the temporary one-day event. Conditions of approval provide further requirements for traffic management in the area.

- (c) **Site Suitability.** That the site is physically suitable for a one-day community pancake breakfast within the North Lake Tahoe Fire Station and for the intensity of such a development.

Staff Comment: Events have been held at this location on previous occasions and temporary improvements have been planned to make the site suitable for the temporary, one-day, event.

- (d) **Issuance Not Detrimental.** That issuance of the permit will not be significantly detrimental to the public health, safety or welfare; injurious to the property or improvements of adjacent properties; or detrimental to the character of the surrounding area.

Staff Comment: The impacts associated with the event are limited impacts as the duration of the event is only for the morning of July 2nd. The temporary event is unlikely to impact the public health, safety or welfare; or be injurious to the property or improvements of adjacent properties; or detrimental to the character of the surrounding area. Conditions of approval provide further requirements to mitigate any other issues.

- (e) **Effect on a Military Installation.** Issuance of the permit will not have a detrimental effect on the location, purpose or mission of the military installation.

Staff Comment: There is no military installation in the area that is required to be noticed for this Administrative Permit; therefore, this finding does not need to be made.

Recommendation

After a thorough analysis and review, Administrative Permit Case Number WADMIN24-0002 is being recommended for approval with conditions. Staff offers the following motion for the Board's consideration.

Motion

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Washoe County Board of Adjustment approve Administrative Permit Case Number WADMIN24-0002 for North Lake Tahoe Fire Protection, with the conditions included as Exhibit A to this matter, having made all five findings in accordance with Washoe County Development Code Section 110.808.25:

- (a) Consistency. That the proposed use is consistent with the action programs, policies, standards and maps of the Master Plan and the Tahoe Area Plan;
- (b) Improvements. That adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities have been provided, the proposed improvements are properly related to existing and proposed roadways, and an adequate public facilities determination has been made in accordance with Division Seven;
- (c) Site Suitability. That the site is physically suitable for a one-day community pancake breakfast within the North Lake Tahoe Fire Station and for the intensity of such a development.
- (d) Issuance Not Detrimental. That issuance of the permit will not be significantly detrimental to the public health, safety or welfare; injurious to the property or improvements of adjacent properties; or detrimental to the character of the surrounding area;
- (e) Effect on a Military Installation. Issuance of the permit will not have a detrimental effect on the location, purpose or mission of the military installation.

Appeal Process

The Board of Adjustment action will be effective 10 calendar days after the written decision is filed with the Secretary to the Board of Adjustment and mailed to the original applicant, unless the action is appealed to the Washoe County Board of County Commissioners, in which case the outcome of the appeal shall be determined by the Washoe County Board of County Commissioners. Any appeal must be filed in writing with the Planning and Building Division within 10 calendar days from the date the written decision is filed with the Secretary to the Board of Adjustment and mailed to the original applicant.

Applicant/Owner: North Lake Tahoe Fire Protection District:
Tia Rancourt, TRancourt@nltpd.net
Alan Green, agreen@nltpd.net



Conditions of Approval

Administrative Permit Case Number WADMIN24-0002

The project approved under Administrative Permit Case Number WADMIN24-0002 shall be carried out in accordance with the conditions of approval granted by the Board of Adjustment on June 6, 2024. Conditions of approval are requirements placed on a permit or development by each reviewing agency. These conditions of approval may require submittal of documents, applications, fees, inspections, amendments to plans, and more. These conditions do not relieve the applicant of the obligation to obtain any other approvals and licenses from relevant authorities required under any other act or to abide by all other generally applicable codes, and neither these conditions nor the approval by the County of this project/use override or negate any other applicable restrictions on uses or development on the property.

Unless otherwise specified, all conditions related to the approval of this administrative permit shall be met or financial assurance must be provided to satisfy the conditions of approval prior to issuance of a grading or building permit. The agency responsible for determining compliance with a specific condition shall determine whether the condition must be fully completed or whether the applicant shall be offered the option of providing financial assurance. All agreements, easements, or other documentation required by these conditions shall have a copy filed with the County Engineer and the Planning and Building Division.

Compliance with the conditions of approval related to this administrative permit is the responsibility of the applicant, his/her successor in interest, and all owners, assignees, and occupants of the property and their successors in interest. Failure to comply with any of the conditions imposed in the approval of the administrative permit may result in the initiation of revocation procedures.

Operational conditions are subject to review by the Planning and Building Division prior to the renewal of a business license each year. Failure to adhere to the operational conditions may result in the Planning and Building Division recommending that the business license not be renewed until conditions are complied with to the satisfaction of Washoe County.

Washoe County reserves the right to review and revise the conditions of approval related to this Administrative Permit should it be determined that a subsequent license or permit issued by Washoe County violates the intent of this approval.

For the purpose of conditions imposed by Washoe County, “may” is permissive and “shall” or “must” is mandatory.

Conditions of approval are usually complied with at different stages of the proposed project. Those stages are typically:

- Prior to permit issuance (i.e., grading permits, building permits, etc.).
- Prior to obtaining a final inspection and/or a certificate of occupancy.
- Prior to the issuance of a business license or other permits/licenses.
- Some “conditions of approval” are referred to as “operational conditions.” These conditions must be continually complied with for the life of the project or business.

The Washoe County Commission oversees many of the reviewing agencies/departments with the exception of the following agencies:

- **The DISTRICT BOARD OF HEALTH, through Northern Nevada Public Health (NNPH), has jurisdiction over public health matters. Any conditions set by NNPH must be appealed to the District Board of Health.**

FOLLOWING ARE CONDITIONS OF APPROVAL REQUIRED BY THE REVIEWING AGENCIES. EACH CONDITION MUST BE MET TO THE SATISFACTION OF THE ISSUING AGENCY.

Washoe County Planning and Building Division

1. The following conditions are requirements of the Planning and Building Division, which shall be responsible for determining compliance with these conditions.

Contact Name – Julee Olander, Planner, 775.328.3627, jolander@washoecounty.gov

- a. The applicant shall attach a copy of the action order approving this project to all permits and applications (including building permits) applied for as part of this administrative permit.

Pre-event Conditions:

- b. The applicant will provide the Planning and Building Division with proof of coordination and compliance with the North Lake Tahoe Fire Protection District (NLTFPD) requirement to obtain an Outdoor Event permit.
- c. All event catering businesses shall obtain appropriate Washoe County business license.
- d. Event set-up activities shall take place the day before the event on July 1st between the hours of 12 p.m. and 5 p.m.
- e. An outdoor community event license for the Community Pancake Breakfast shall be issued prior to commencing the event. The license shall be prominently displayed at the event site.

During-event Conditions:

- f. The applicant shall demonstrate substantial conformance to the plans approved as part of this administrative permit and outdoor community event business license.
- g. Restroom Facilities: Restrooms must be open and available to the public during the entire time of the event. Additional hand wash facilities shall be provided on site to augment the existing permanent facilities and shall be removed when the event ends.
- h. Hours of Operation: The event shall take place July 2nd between the hours of 8 a.m. and 10 a.m. and clean up shall take place following the event.

Washoe County Engineering and Capital Projects

2. The following conditions are requirements of the Engineering Division, which shall be responsible for determining compliance with these conditions.

Contact Name – Mitchell Fink, P.E., 775-328-2050, mfink@washoecounty.gov

- a. Provide a traffic control plan showing the road closure and detour route for the event to Engineering and Capital Projects for review and approval. All traffic control devices shall satisfy MUTCD requirements.

Washoe County Health District

3. The following condition is a requirement of the Health District, which shall be responsible for determining compliance with this condition. The District Board of Health has jurisdiction over all public health matters in the Health District. Any conditions set by the Health District must be appealed to the District Board of Health.

Contact Name – Contact Name – James English, EHS Supervisor, 775.328.2434, jenglish@washoecounty.gov

Washoe County Conditions of Approval

- a. The applicant or their designee, must pull all the applicable special event permits with EHS for the pancake breakfast.
- b. The event is subject to the Washoe County District Board of Health Regulations Governing Food Establishments.

*** End of Conditions ***

DATE: April 25, 2024
TO: Julee Olander, Planner, Planning and Building Division
FROM: Robert Wimer, P.E., Engineering and Capital Projects Division
SUBJECT: Community Pancake Breakfast WADMIN24-0002
APN 132-223-14

GENERAL PROJECT DISCUSSION

Washoe County Engineering staff has reviewed the above referenced application. The Engineering and Capital Projects Division recommends approval with the following condition.

TRAFFIC AND ROADWAY (COUNTY CODE 110.436)

Contact Information: Mitchell Fink, P.E. (775) 328-2050

1. Provide a traffic control plan showing the road closure and detour route for the event to Engineering and Capital Projects for review and approval. All traffic control devices shall satisfy MUTCD requirements.

April 29, 2024

Washoe County Community Services
Planning and Development Division

RE: Community Pancake Breakfast; 132-223-14
Administrative Permit; WADMIN24-0002

Dear Washoe County Staff:

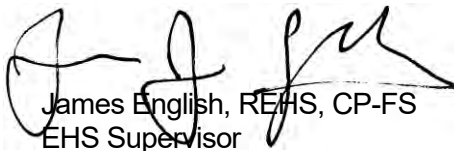
The following conditions are requirements of Northern Nevada Public Health (NNPH), Environmental Health Division, (EHS) which shall be responsible for determining compliance with these conditions.

Contact Name – James English - jenglish@washoecounty.us

- a) Condition #1: EHS has reviewed the application as submitted and has no concerns with the approval of the application as submitted.
- b) Condition #2: If the application is approved, the applicant or their designee, must pull all the applicable special event permits with EHS for the pancake breakfast.
- c) Condition #3: If the application is approved, the event is subject to the Washoe County District Board of Health Regulations Governing Food Establishments.

If you have any questions or would like clarification regarding the foregoing, please contact James English, EHS Supervisor at jenglish@washoecounty.us regarding all NNPH comments.

Sincerely,



James English, REHS, CP-FS
EHS Supervisor
Environmental Health Services
Northern Nevada Public Health



Public Health
Prevent. Promote. Protect.

ENVIRONMENTAL HEALTH SERVICES
1001 East Ninth Street | Reno, Nevada 89512
775-328-2434 | Fax: 775-328-6176 | www.nnph.org
Serving Reno, Sparks and all of Washoe County, Nevada | Washoe County is an Equal Opportunity Employer

WADMIN24-0002
EXHIBIT B

Date	4-15-24
Attention	Julee Olander
Re	Administrative Case WADMIN24-0002
APN	132-223-14
Service Address	866 Tanager Street
Owner	North Lake Tahoe Fire Protection District

Administrative Case Number WADMIN24-0002 (Community Pancake Breakfast) – For hearing, discussion, and possible action to approve an administrative permit for an Outdoor Community Event business license; for a pancake breakfast at the North Lake Tahoe Fire Protection District Station, at 875 Tanager Street, on July 2, 2024 from 8:00 a.m. to 10:00 a.m.

- Applicant / Property Owner: North Lake Tahoe Fire Protection District
- Location: 866 Tanager Street
- Assessor's Parcel Number(s): 132-223-14
- Parcel Size: 37,284 SF
- Master Plan Category: Tahoe
- Regulatory Zone: TA_IVC
- Area Plan: Tahoe

- Development Code: Authorized in Article 808, Administrative Permits
- Commission District: 1 – Commissioner Hill
- Staff: Julee Olander, Planner
Washoe County Community Services Department
Planning and Building Division
- Phone: 775-328-3627
- E-mail: jolander@washoecounty.gov

IVGID Comments: No impact to the Incline Village General Improvement District.

From: [John James](#)
To: [Olander, Julee](#)
Subject: NLTFPD Administrative Case Number WADMIN24-0002 (Community Pancake Breakfast)
Date: Tuesday, April 16, 2024 10:51:46 AM

[**NOTICE:** This message originated outside of Washoe County -- **DO NOT CLICK** on **links** or open **attachments** unless you are sure the content is safe.]

The NLTFPD is aware of this project and will ensure it adheres to all relevant fire codes upon formal submission to Washoe County for permitting. Administrative Case Number WADMIN24-0002 (Community Pancake Breakfast)



John James
Fire Marshal
Office: [775.831.0351](tel:775.831.0351) x8131 | Cell: [775.413.9344](tel:775.413.9344)
Email: jjames@nltfpd.net
[866 Oriole Way](#) | [Incline Village](#) | [NV 89451](#)



From: [Burke, Cody M](#)
To: [Olander, Julee](#)
Subject: Pancake Breakfast
Date: Wednesday, April 17, 2024 7:24:28 AM
Attachments: [Outlook-a0ghjzmn.png](#)
[Outlook-wzyrqvsu.png](#)
[Outlook-x4hdu3fm.png](#)
[Outlook-5ay3tirm.png](#)
[Outlook-cla4zjc4.png](#)

Good morning,

I see no issues with the Pancake Breakfast that would be related to roads dept. There isn't necessarily a traffic control plan in place but I believe that is blanketed by the Local Hero's Parade Traffic Control Plan that is through Silver State Barricade due to these events coinciding. I was present at this event last year and everything was seamlessly performed.



Cody Burke
Supervisor | Community Services Department
cmurke@washoecounty.gov | Office: 775.300.1985
625 Mt. Rose Hwy, Incline Village, NV 89451



From: [Galicia, Amelia](#)
To: [Olander, Julee](#)
Subject: April Application Review Memorandum
Date: Monday, April 15, 2024 8:56:39 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)

Good morning,

The Washoe County Sheriff's Office has no issues with item #1 in the April Application Review Memorandum.

Thank you,



Amelia Galicia, Captain

Washoe County Sheriff's Office
Incline Village Patrol Division

Phone: 775-832-4114

Email: agalicia@washoecounty.us

625 Mt. Rose Highway
Incline Village, NV 89451

911 Parr Boulevard
Reno, NV 89512

www.WashoeSheriff.com



Date: April 24, 2024

To: Julee Olander, Planner

From: Timber Weiss, P.E., Licensed Engineer

Re: Administrative Case Number WADMIN24-0002 (Community Pancake Breakfast)

GENERAL PROJECT DISCUSSION

For hearing, discussion, and possible action to approve an administrative permit for an Outdoor Community Event business license; for a pancake breakfast at the North Lake Tahoe Fire Protection District Station, at 875 Tanager Street, on July 2, 2024, from 8:00 a.m. to 10:00 a.m.

The Community Services Department (CSD) recommends approval of this project with the following Water Rights conditions:

No water rights conditions for this permit.

Public Notice

Washoe County Code requires that public notification of an Administrative Permit be mailed to a minimum of 30 separate property owners within a minimum 500 foot radius of the subject property a minimum of 10 days prior to the public hearing date. This proposal was noticed within a 500-foot radius of the subject property, noticing 127 separate property owners a minimum of 10 days prior to the public hearing date.



Public Notice Map

Administrative Permit Case Number WADMIN24-0002

OUTDOOR COMMUNITY EVENT LICENSE APPLICATION

**1001 EAST 9TH STREET, BUILDING A
RENO, NEVADA 89512**

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 1-24-2024

Applicant Information

Applicant's name: North Lake Tahoe Fire Protection District

Mailing address: 866 Oriole Way Incline Village NV 89451
Street or PO Box City State Zip code

Phone: 775-831-0351 (Business) _____ (Home) _____ (Cell)

Email: _____

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
------	---------	-------

Event Information

Name of Event: Community Pancake Breakfast

Date(s) of Event: Tuesday July 2, 2024 Hours of operation: 0800 - 1000

Location of Event: 875 Tanager Street, Incline Village, NV 89451

Assessor Parcel Number(s): 132-223-14

Description of Event: Community Pancake Breakfast - serving pancakes, sausage, fruit, coffee at the main fire station located at 875 Tanager Street, Incline Village, NV 89451

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Tia Rancourt

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): _____

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 25

Approximate number of customers and spectators: 500

Approximate maximum number of persons on any one day of the event: 500

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Nevada Insurance Pool Policy number: NPAIP201819

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 201 South Roop Street, Suite 102 Carson City NV 89701
Street City State Zip code

Limits of liability: \$10,000,000

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

The North Lake Tahoe Fire Protection District has been hosting the annual Community Pancake
Breakfast for 25 years starting with our 40th anniversary in 1999. We also host public education events
and forums on various topics such as emergency preparedness and evacuation, defensible space,
fuels mitigation to name a few.

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
<u>Bonanza Foods</u>	<u>Fresh fruit - blueberries, strawberries</u>
<u>US Foods</u>	<u>Sausage, pancake mix</u>
<u>ECG Products</u>	<u>Compostable paper and cutlery products</u>
<u>Model Dairy</u>	<u>Whipped cream</u>

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Jackie Signorelli being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)


Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

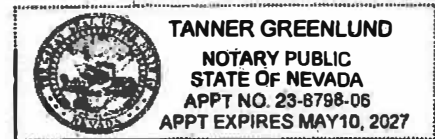
Assessor Parcel Number(s): 132-223-14

Proposed Outdoor Community Event: NLTFPD Community Pancake Breakfast

Signed 

Subscribed and sworn to before me this 25 day of March, 2024


Notary Public in and for said county and state



My commission expires: May 10, 2027

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

OUTDOOR COMMUNITY EVENT STATEMENT OF ASSETS

As of December 31, 2023

(Describe fully and indicate assets pledged)

(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand _____	\$ _____
Cash in safe deposit box _____	\$ _____
Cash in <u>UMPQUA, INCLINE VILLAGE, WELLS FARGO, INCLINE VILLAGE</u>	\$ <u>2,109,454</u>
Location of Box Name, Bank and Branch	
Cash in <u>LOCAL GOVERNMENT INVESTMENT POOL</u>	\$ <u>5,551,815</u>
Name, Bank and Branch	
Accounts and notes receivable (describe nature of receivable and when due)	
<u>DUE FROM OTHER GOVERNMENTS - WITHIN 120 days</u>	\$ <u>652,340</u>
_____	\$ _____
Other current assets	
<u>PREPAID EXPENSES</u>	\$ <u>403,703</u>
_____	\$ _____

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
Investments, other than stocks and bonds	
_____	\$ _____
_____	\$ _____
_____	\$ _____

Fixed assets

Real estate (Give location, description and fair value of each parcel)	
<u>875 Tanager St, Incline Village, NV; 863 Tanager St, Incline Village, NV;</u>	\$ <u>6,780,902</u>
<u>866 Oriole Way, Incline Village, NV; 219 Enterprise Way, Incline Village, NV;</u>	\$ _____
<u>14 Cal Neva Dr, Crystal Bay, NV; 965 Mt Rose Hwy, Incline Village, NV</u>	\$ _____

Other assets

Automobiles and other personal property	
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Assets \$ 15,798,214

<u>Jackie Signorelli, CFO</u>		<u>3/24/24</u>
Print Name	Signature	Date

OUTDOOR COMMUNITY EVENT STATEMENT OF LIABILITIES

As of December 31, 2023

(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable _____	Name, Bank and Branch	\$ _____
Due _____	How secured _____	
Notes payable _____	Name, Bank and Branch	\$ _____
Due _____	How secured _____	
Notes payable _____	Name, Bank and Branch	\$ _____
Due _____	How secured _____	
Notes payable _____	Name, Bank and Branch	\$ _____
Due _____	How secured _____	

Other notes payable (indicate name, address and how secured)
 _____ \$ _____
 _____ \$ _____

Accounts payable		\$ 1,485,727
Liability for Federal Income Tax (delinquent).....		\$ _____
Provision for current year's Federal Income Tax		\$ _____
Provisions for other current taxes		\$ _____
Liability for other delinquent taxes.....		\$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)
 JP Morgan Chase _____ \$ 1,425,000

Other liabilities		
Pension liability _____		\$ 3,537,569
Pay back to the taxpayers of Incline Village/Crystal Bay _____		\$ 200,000
_____		\$ _____

Total Liabilities **\$ 6,648,296**

Contingent liabilities (describe)

Jackie Signorelli

 Print Name


 Signature

3/24/24

 Date

**OUTDOOR COMMUNITY EVENT
PERSONAL HISTORY**

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Jackie Signorelli
First Middle Last

List ALL other names you have been known by: _____

Residence address: _____
Street City State Zip Code

Residence phone: _____ Business phone: 775-831-0351

Name of your present business or employer: North Lake Tahoe Fire Protection District

Business address: 866 Oriole Way Incline Village NV 89451
Street City State Zip Code

Type of business: Fire Protection District Position: Chief Financial Officer

How long engaged in this business: _____


Date of birth: _____ Age: _____ Place of birth: _____

List cities in which you have lived during the last ten years:

Dates From and To	City	State

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Jackie Signorelli
Printed name of applicant


Signature of applicant

3/24/2024
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name

Address

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name

Address

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

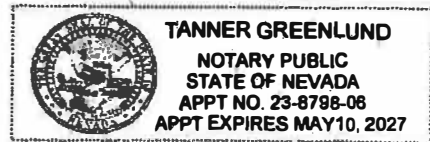
IN WITNESS WHEREOF, I have executed this release at 3983 S. McIVERAN BLVD on the 25th day of MARCH, 2024.

Jackie Signorelli
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this 25 day of March, 2024

Tanner Greenlund
Notary Public in and for said county and state



My commission expires: May 10, 2027

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.


APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

<u>Community Pancake Breakfast</u>	<u>Tuesday July 2, 2024</u>
Name of Event	Date(s) of Event
<u>Tia Rancourt</u>	
Applicant's name (printed)	Applicant's signature
Date: <u>1/24/2024</u>	

Community Pancake Breakfast Tuesday, July 2, 2024

Introduction:

For 25 years the North Lake Tahoe Fire Protection District has hosted a Community Pancake Breakfast at the main fire station located at 875 Tanager Street. Starting in 1999, the District's 40th anniversary of serving the community, it has been the Fire District's flagship event to say 'thank you' for allowing us to provide public safety services to the communities of Incline Village & Crystal Bay, Nevada.

Event Overview:

A pancake breakfast complete with pancakes, sausage, fresh fruit, coffee, and juice. The food is cooked and served just outside of the main fire station and attendees sit inside the fire station apparatus floor area to enjoy their breakfast and mingle with community members. Tables are set up providing information about Fire District programs and services and families are welcome to take part in station and fire engine apparatus tours with Fire District personnel.

Date/Time of the Event: Tuesday, July 2, 2024 0800 - 1000

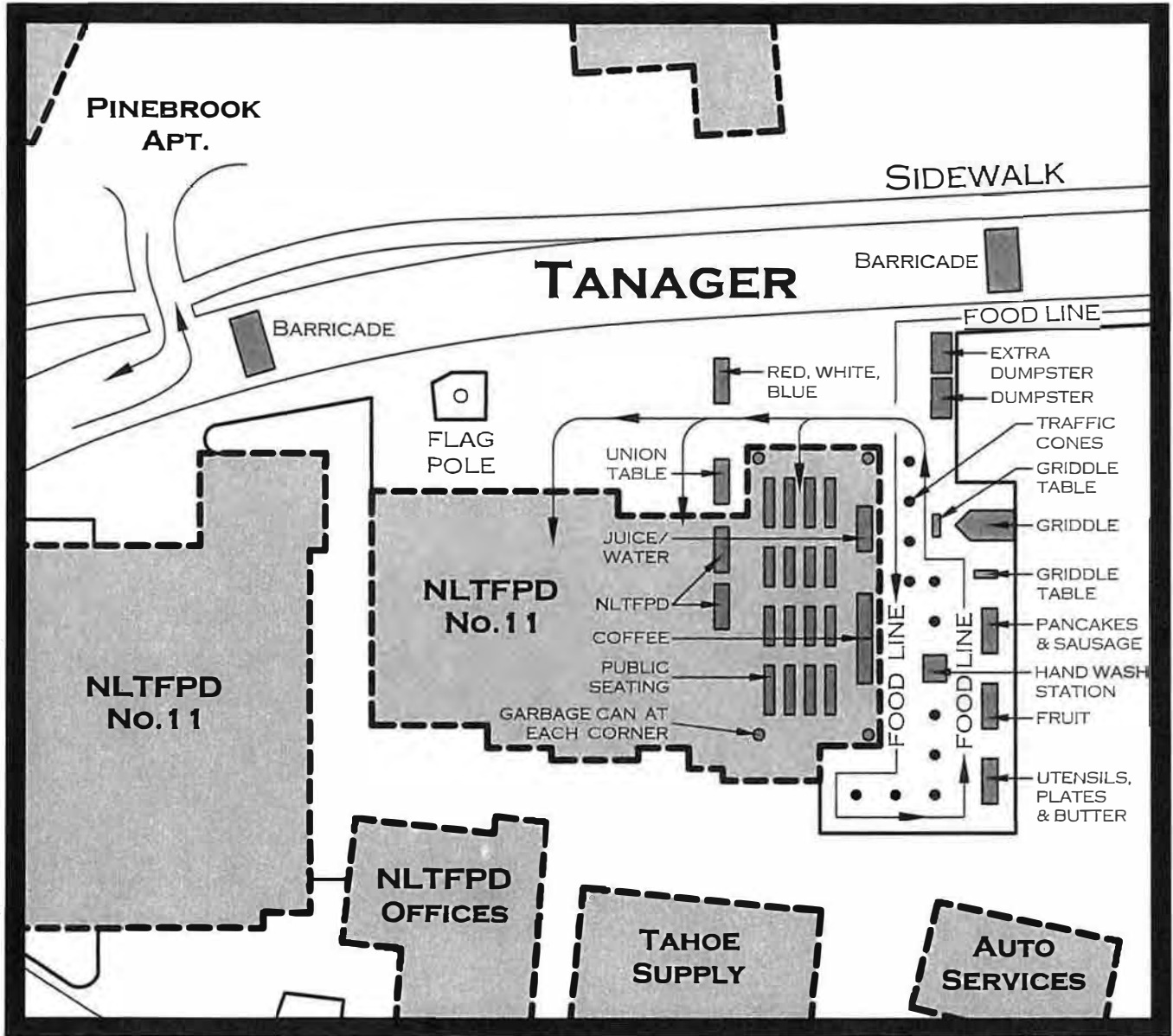
Location of Event: Main Fire Station, 875 Tanager Street, Incline Village, NV 89451

Attendance Projections: 500 over the 2 hour over the entirety of the event

SITE MAP & PARKING, TRAFFIC, SECURITY AND SAFETY PLAN – see attached map

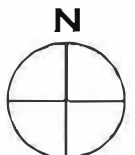
Marketing: social media, press release, Veteran's Community Sign board in town

PANCAKE BREAKFAST



NO SCALE

April 9 2021



NEVADA PUBLIC AGENCY INSURANCE POOL
CERTIFICATE OF PARTICIPATION

Issued to
North Lake Tahoe FPD

The Nevada Public Agency Insurance Pool (hereinafter NPAIP) certifies that the above-mentioned entity is a participating member of the NPAIP Site Pollution Incident Legal Liability Select (SPILLS) Insurance program for the period beginning July 1, 2023 expiring July 1, 2024.

As a participating member, this entity is entitled to all the rights, privileges and protections and subject to all the duties and responsibilities under the master policy of insurance issued to NPAIP on behalf of the participating members.

The following policy has been issued to NPAIP:

Ironshore Specialty Insurance Company
Policy Number: ISPILLSB98D3003

The lines of coverage and limits of liability afforded to participating members, subject to the insurance application, are as follows:

Site Pollution Incident Legal Liability Limit \$2,000,000 each incident
\$10,000,000 policy aggregate

Participating member's deductible: \$25,000 each incident.

This certificate is not a contract of insurance and does not bind the insurance companies named hereon or NPAIP as such. The coverages provided will be governed by the terms and conditions of the master policy of insurance issued to NPAIP and all claims, questions or disputes will be settled by reference to the same.


Wayne E. Carlson, MBA, CPCU, ARM
Executive Director

NEVADA PUBLIC AGENCY INSURANCE POOL
CERTIFICATE OF PARTICIPATION
issued to

North Lake Tahoe FPD

The Nevada Public Agency Insurance Pool (hereinafter NPAIP) certifies that the above-mentioned entity is a participating Member of NPAIP for the period beginning July 1, 2023 expiring July 1, 2024.

As a participating member, this entity is entitled to all the rights, privileges and protections and subject to all the duties and responsibilities under the Interlocal Cooperative Agreement and Bylaws of NPAIP and the coverage forms issued by NPAIP.

The following coverage forms apply to NPAIP and its Members:

Nevada Public Agency Insurance Pool Coverage Form: # NPAIP20232024

The lines of coverage and key limits of liability afforded to NPAIP members, subject to the coverage application and subject to additional sublimits as stated in the NPAIP Coverage Form, are summarized as follows:

Property/Crime/Equipment Breakdown

Blanket Limit per schedule of locations	\$ 300,000,000 per loss
Sublimit for earthquake coverage	\$ 150,000,000 annual aggregate
Sublimit for flood coverage	\$ 150,000,000 annual aggregate
Sublimit for flood coverage zone A	\$ 25,000,000 annual aggregate
Sublimit for Equipment Breakdown, Boiler & Machinery	\$ 100,000,000 each accident
Sublimit for Money & Securities including Dishonesty	\$ 500,000 each loss

Casualty

Bodily Injury, Property Damage, Personal Injury, Employment Based Benefits Administration, Law Enforcement Activities, and Wrongful Acts	\$10,000,000 per event \$10,000,000 annual aggregate
--	---

Certain sublimits apply. All sublimits are a part of and not in addition to the Limits of Liability.

Participating member's Maintenance Deductible of **\$10,000** for each and every loss and/or claim and/or event.

This certificate is not a contract of insurance and does not bind NPAIP as such. The coverages provided will be governed by the terms and conditions of NPAIP Coverage Form and by the Interlocal Cooperative Agreement and Bylaws of NPAIP; and all claims, questions or disputes will be settled by reference to the same.


Wayne E. Carlson, MBA, CPCU, ARM
Executive Director

WASHOE COUNTY HEALTH DISTRICT
ENHANCING QUALITY OF LIFE

WASHOE COUNTY HEALTH DISTRICT ENVIRONMENTAL HEALTH SERVICES DIVISION
1001 East Ninth Street, Building B, Reno, NV 89512
Telephone (775) 328-2434 • Fax (775) 328-6176
www.washoecounty.gov/health
Email Application: health@washoecounty.gov

Office Use Only

Fee Paid _____
Late Fee Paid _____
Date Paid _____
Cash/ CC/ Check _____
Receipt No. _____
Permit # _____

Application for Special Events Food Permit

Application is to be completed, in full, by the applicant. Please print clearly. Permits are NOT transferable and NOT refundable.

Please submit applications at least 15 business days before the event. Applications and payments submitted within 7 business days of the event will be charged a late fee. Applications and payments submitted within 2 complete business days of the event will not be accepted.

Permit Type

Annual Producer: Packaged nuts, eggs, and/or other agriculture products
 Annual Sampling: Individual sample portions of food/beverage
 Temporary Food Establishment (TFE)

Applicant Information	Applicant Name: Tia Rancourt	Applicant Contact Number: 775-813-8106	Applicant Email: trancourt@nltpd.net	
	Applicant Street Address: 866 Oriole Way	City: Incline Village	State: NV	Zip: 89451

Business Information	Business Name (DBA): North Lake Tahoe Fire Protection District	Have you participated in previous events in Washoe County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
	Name of Person-in-Charge (must be present at event): Tia Rancourt	Person-in-Charge Contact Number: 775-813-8106	Person-in-Charge Email Address: trancourt@nltpd.net

Number of Booths at Event with Same Menu: 1

Please Note: Separate applications are required for different menus.

Fill out the following table for ALL events/dates; please list only the times during which food/beverage items will be prepared and sold. PLEASE NOTE: TFE permit applicants may list a maximum of 14 recurring, non-consecutive dates for the SAME event (i.e. Farmer's Markets, weekly events, etc.). TFE permit applicants must fill out different applications for separate events.

Event Date	Start & End Time	Event Name	Event Location	Event Coordinator	Coordinator Phone Number
7-2-2024	0800-1000	Community Pancake Breakfast	875 Tanager Street	Tia Rancourt	775-813-8106

Fill out the following table for ALL food/beverage items to be sold or sampled at the event(s). Food/beverage items that are not listed will NOT be allowed for service. Attach a separate menu if additional space is needed.

Food/ Beverage Item	Cooking Procedures	Holding (Hot/Cold)	Serving (Hot/Cold)
pancakes	propane griddle		hot
sausage	propane griddle		hot
mixed fruit			cold
juice boxes, bottled water			cold
coffee			hot

Food Source and Storage

Will food/beverage items be prepared and/or stored off-site before the event?

YES. Fill out the following information for the location at which the food/beverage items will be prepared and/or stored prior to the event:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Is the facility in Washoe County?

YES. Permit #: _____

NO. Attach a copy of the facility's valid health permit.

Advance Preparation Start Time: _____ End Time: _____

How will food items will be kept hot or cold during transport?

By the vendors: Bonanza Produce, Model Dairy

Length of transportation time (minutes): 3 minutes

Handwashing Facility Type (Choose one):

- PLUMBED SINK
- GRAVITY FLOW CONTAINER
- SELF-CONTAINED PORTABLE UNIT

Please note: Gravity flow containers must be a minimum of 2 gallons of potable water in an insulated container, and must be equipped with a hands-free spigot, a 5-gallon bucket for wastewater, pump hand soap, and paper towels.

NO. My food/beverage items will not be stored and/or prepared off-site. I understand that I am required to purchase all food and beverage items/ingredients the day of the event. Food must not be stored or prepared at home. By initialing below, I acknowledge that I may be asked to verify purchasing dates of food/beverage items at the time of inspection. Failure to provide proof of purchase may result in further enforcement action, including permit suspension.

Applicant Initials: TR _____

Once initialed, skip to "Food Preparation and Holding" section.

Food Preparation and Holding

Utensil/ Equipment Washing Type (choose one):

- PLUMBED 3-COMPARTMENT SINK
- 3-TUB SYSTEM LOCATED INSIDE BOOTH (prior approval required)
- ADEQUATE SUPPLY OF CLEAN UTENSILS FOR DAILY OPERATION

Please note: Utilization of a 3-tub system is only permitted with prior approval from WCHD. All off-site utensil/equipment washing must occur in a commercial kitchen and may not be washed at home.

List All Cold-Holding Equipment Type(s) and Quantity:
Refrigerators and coolers

List All Hot-Holding Equipment Type(s) and Quantity:
Chafing trays

List All Cooking Equipment Type(s) and Quantity:
Propane griddle

List All Reheating Equipment Type(s) and Quantity:
n/a

List Sampling Methods and Equipment if applicable:

n/a

I have a calibrated STEM THERMOMETER available for taking food temperatures throughout the event.

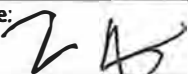
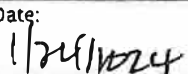
Applicant Initials:

Please note: Thermometers must be able to accurately measure temperatures within 0-220°F. Vendors selling food items that do not require temperature control are not required to have a stem thermometer.

TR

Equipment and Facilities	<p>On-site Garbage and Refuse Disposal (choose one):</p> <input type="checkbox"/> COVERED CANS <input checked="" type="checkbox"/> DUMPSTERS	<p>Garbage and Refuse Disposal Provided by:</p> <input checked="" type="checkbox"/> EVENT COORDINATOR <input type="checkbox"/> BOOTH OPERATOR <p>Name of responsible party: <u>Waste Management</u></p>
	<p>Restroom Facilities Type (choose one):</p> <input type="checkbox"/> PORTABLE TOILETS <input checked="" type="checkbox"/> INDOOR TOILETS	<p>Restroom Facilities Provided by (choose one):</p> <input checked="" type="checkbox"/> EVENT COORDINATOR <input type="checkbox"/> BOOTH OPERATOR <p>Name of responsible party: <u>North Lake Tahoe Fire 875 Tanager Street</u></p>
	<p>Wastewater Disposal Type (choose one):</p> <input checked="" type="checkbox"/> SANITARY SEWER <input type="checkbox"/> HOLDING TANK (see Operational Checklist)	<p>Wastewater Disposal Provided by (choose one):</p> <input checked="" type="checkbox"/> EVENT COORDINATOR <input type="checkbox"/> BOOTH OPERATOR <p>Name of responsible party: <u>IVGID Public Works</u></p>
	<p>Drinkable (potable) Water Source for cooking and handwashing: (ex. Municipal water with food-grade hose, bottled water, etc.)</p> <p><small>cooking water is plummed; handwashing - Sani Hut/handwash 2-station</small></p>	<p>Electrical Supply Provided by (choose one):</p> <input checked="" type="checkbox"/> EVENT COORDINATOR <input type="checkbox"/> BOOTH OPERATOR

<p>Review the following Term and Conditions for Operation of a Special Events Food Establishment and initial in the box corresponding to each statement. By initialing, the applicant acknowledges that failure to adhere to these terms and conditions may result in further enforcement action, including permit suspension.</p>											
Terms and Conditions	<table border="1"> <thead> <tr> <th style="text-align: left;">Terms and Conditions for Operation of a Special Events Food Establishment</th> <th style="text-align: center;">Applicant Initials</th> </tr> </thead> <tbody> <tr> <td>I have reviewed and understand the requirements of this permit and of operating a Special Events Food Establishment. I understand that issuance and retention of this permit depends upon acceptable compliance with temporary foodservice requirements as stated in Chapter 170 and Chapter 210 of the Regulations of the Washoe County District Board of Health Governing Food Establishments.</td> <td style="text-align: center;">TR</td> </tr> <tr> <td>I understand that my Special Events Food Establishment will be inspected by the Health Authority. I understand that failure to comply with food safety may result in further enforcement action, including assessment of reinspection fees and/or closure of my Special Events Food Establishment.</td> <td style="text-align: center;">TR</td> </tr> <tr> <td>I acknowledge that interfering with the Health Authority's ability to perform their duties is a violation of Nevada Revised Statute (NRS) 446.885(3) and intimidating behavior against a public officer is a violation of NRS 199.3300 (Intimidating a public employee). I understand these behaviors include, but are not limited to threats of violence, abusive language, unwarranted physical contact; and that partaking in these behaviors may result in a closure of my Special Events Food Establishment. I understand that Washoe County employees will adhere to their Code of Conduct and work with me honestly, respectfully, fairly, and courteously.</td> <td style="text-align: center;">TR</td> </tr> <tr> <td>I understand that my application is <u>NOT</u> approved until I have been successfully interviewed by an inspector regarding the operation of my Special Events Food Establishment. I acknowledge that repeat vendors whose menu has not changed may only receive one interview per year.</td> <td style="text-align: center;">TR</td> </tr> </tbody> </table>	Terms and Conditions for Operation of a Special Events Food Establishment	Applicant Initials	I have reviewed and understand the requirements of this permit and of operating a Special Events Food Establishment. I understand that issuance and retention of this permit depends upon acceptable compliance with temporary foodservice requirements as stated in Chapter 170 and Chapter 210 of the Regulations of the Washoe County District Board of Health Governing Food Establishments.	TR	I understand that my Special Events Food Establishment will be inspected by the Health Authority. I understand that failure to comply with food safety may result in further enforcement action, including assessment of reinspection fees and/or closure of my Special Events Food Establishment.	TR	I acknowledge that interfering with the Health Authority's ability to perform their duties is a violation of Nevada Revised Statute (NRS) 446.885(3) and intimidating behavior against a public officer is a violation of NRS 199.3300 (Intimidating a public employee). I understand these behaviors include, but are not limited to threats of violence, abusive language, unwarranted physical contact; and that partaking in these behaviors may result in a closure of my Special Events Food Establishment. I understand that Washoe County employees will adhere to their Code of Conduct and work with me honestly, respectfully, fairly, and courteously.	TR	I understand that my application is <u>NOT</u> approved until I have been successfully interviewed by an inspector regarding the operation of my Special Events Food Establishment. I acknowledge that repeat vendors whose menu has not changed may only receive one interview per year.	TR
Terms and Conditions for Operation of a Special Events Food Establishment	Applicant Initials										
I have reviewed and understand the requirements of this permit and of operating a Special Events Food Establishment. I understand that issuance and retention of this permit depends upon acceptable compliance with temporary foodservice requirements as stated in Chapter 170 and Chapter 210 of the Regulations of the Washoe County District Board of Health Governing Food Establishments.	TR										
I understand that my Special Events Food Establishment will be inspected by the Health Authority. I understand that failure to comply with food safety may result in further enforcement action, including assessment of reinspection fees and/or closure of my Special Events Food Establishment.	TR										
I acknowledge that interfering with the Health Authority's ability to perform their duties is a violation of Nevada Revised Statute (NRS) 446.885(3) and intimidating behavior against a public officer is a violation of NRS 199.3300 (Intimidating a public employee). I understand these behaviors include, but are not limited to threats of violence, abusive language, unwarranted physical contact; and that partaking in these behaviors may result in a closure of my Special Events Food Establishment. I understand that Washoe County employees will adhere to their Code of Conduct and work with me honestly, respectfully, fairly, and courteously.	TR										
I understand that my application is <u>NOT</u> approved until I have been successfully interviewed by an inspector regarding the operation of my Special Events Food Establishment. I acknowledge that repeat vendors whose menu has not changed may only receive one interview per year.	TR										

Application Acknowledgement	<p>By signing below, I certify that I am the owner or authorized representative of this business and that all statements made on this application are true to the best of my knowledge.</p>	
	<p>Print Name: Tia Rancourt</p> <p>Signature: </p>	<p>Date: 1/24/2024</p> <p>Date: </p>

FOR OFFICE USE ONLY - ADDITIONAL PERMIT NOTES	

Tia Rancourt

From: noreply@ncr.com
Sent: Tuesday, January 30, 2024 12:59 PM
To: Tia Rancourt
Subject: Payment Receipt
Attachments: Logo

 You don't often get email from noreply@ncr.com. [Learn why this is important](#)

Northern Nevada Public Health

NORTHERN NEVADA

Public Health

Serving Reno, Sparks & Washoe County

Payment Receipt

Thank You for Your Payment

Please save this Confirmation Number for your personal records.

Customer Name

TIA RANCOURT

Effective Date

1/30/2024 12:58 PM Pacific Standard Time

Confirmation Number

20040305

Payment Method	Amount
Visa ***** 3365	\$186.00
Item	Payment
General Permits - District Health EHS	\$186.00
Total Amount Paid:	\$186.00

Payment Details