Community Services Department Planning and Building TENTATIVE PARCEL MAP (see page 6)

PARCEL MAP WAIVER

(see page 11)

APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information Sta		Staff Assigned Case No.:		
Project Name: Parcel N	Map for 5370) Carol Dr.		
Project Division of pa Description:	rcel located at 537	0 Carol Dr.		
Project Address: 5370 Carol Dr,	Washoe County NV, 89433			
Project Area (acres or square f		uare feet		
Project Location (with point of	reference to major cross	streets AND area locator):		
Located East of Ca	arol Dr, and sc	ome distance South	of E 4th Ave.	
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
085-154-61	.711			
Indicate any previous Wasl Case No.(s).	noe County approval	s associated with this applica	tion:	
Applicant Ir	formation (attach	additional sheets if neces	sary)	
Property Owner:		Professional Consultant:		
Name: Jeff Veasley Management LLC		Name: CFA, a Bowman Company	Name: CFA, a Bowman Company	
Address: PO Box 11734		Address: 1150 Corporate Blvd		
Reno, NV	Zip: 89510	Reno, NV	Zip: 89502	
Phone: 775-300-4888	Fax:	Phone: 775-432-6323	Fax:	
Email: admin@jveasley.com		Email: esnyder@bowman.com		
Cell: Other:		Cell:	Other:	
Contact Person: Jeff Veasley		Contact Person: Eric Snyder		
Applicant/Developer:		Other Persons to be Contacted:		
Name:		Name:		
Address:		Address:		
	Zip:		Zip:	
Phone: Fax:		Phone:	Fax:	
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:		
	For Office	Use Only		
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

5370 Carol Dr, Sun Valley, Washoe County, NV 89433

a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
085-154-61	200 - Single Family Residence	.711

2. Please describe the existing conditions, structures, and uses located at the site:

One single family residence with garage.

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	15,472	15,502		
Proposed Minimum Lot Width	98 ft	98 ft		

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area				
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

🗆 Yes 🗖 No

6. Utilities:

a. Sewer Service	Sun Valley GID
b. Electrical Service/Generator	NV Energy
c. Water Service	Sun Valley GID

- 7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:
 - a. Water System Type:

Individual wells		
Private water	Provider:	
Public water	Provider:	Sun Valley GID

b. Available:

■ Now □ 1-3 years	3-5 years	5+ years
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- c. Washoe County Capital Improvements Program project?
- 8. What sewer services are necessary to accommodate the proposed tentative parcel map?
 - a. Sewage System Type:

Individual septic		
Public system	Provider:	Sun Valley GID

b. Available:

Now I 1-3 years	3-5 years	5+ years
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c. Washoe County Capital Improvements Program project?

🗅 Yes	No No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	acre-feet per year
b. Certificate #	acre-feet per year
c. Surface Claim #	acre-feet per year
d. Other, #	acre-feet per year

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

Yes	No	If yes, include a separate set of attachments and maps.

11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

□ Yes ☑ No If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

□ Yes ■ No If yes, include a separate set of attachments and maps.	
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

Yes V No If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

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15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

	Yes	\checkmark	No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

No

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

□ Yes ■ No If yes, include a separate set of attachments and maps.	
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?



19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

N/A

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

N/A

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

N/A

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

N/A

26. How are you providing temporary irrigation to the disturbed area?

N/A

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A

28. Surveyor:

Name	Eric Snyder
Address	1150 Corporate Blvd Reno, NV 89502
Phone	775-432-6323
Cell	
E-mail	esnyder@bowman.com
Fax	
Nevada PLS #	11194

OWNERS CERTIFICATE

UWNERS CERTIFICATE UNDERSONED, SEF VASLY MANAGEMENT, LLC IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS FULL AND THIS CONSTRUET TO THE REPARTION AND REPORT TO THE REPORT OF LAND REPRESENTED ON THIS FULL AND THIS CONSTRUET TO THE REPARTION AND REPORT TO THE PROVISIONS OF N.S. CAMPET 228. THE PUBLIC UTILITY ESSENTIST AS SHOWN HEREON ARE HEREBY GRANTED TOGETHER WITH THE RIGHT OF ACCESS TO ALL PUBLIC UTILITY COMPANIES, THERE SUCCESSORS AND ASSIMS. THE OWNER AND ITS ASISION ARGET OF THE USE OF RESIDENTIAL WATER METERS. THE 2D-FOOT ACCESS EASURED THID FRANKAGE EASEMENT (DE), SANTARY SEWER EASEMENT (SS) AS SHOWN HEREO WATER OF GANCE.

DATE

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BY: JEFF VEASLEY MANAGEMENT, LLC OWNER

OWNER ACKNOWLEDGEMENT

STATE OF SS

COUNTY OF - 1 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON_____ BY JEFFREY VEASLEY, MANAGING MEMBER.

NOTARY PUBLIC MY COMMISSION EXPIRES

DISTRICT BOARD OF HEALTH CERTIFICATE

THE MAP IS APPROVED BY THE WARNES COUNT DETINCT BOARD OF HEALTH. THIS APPROVAL CONCERNES STOKED EDSOLAL WATER POLITION, WATER DUALITY, AND WATER SUPPLY FOLLITES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DWISION OF THE WASHES COUNTY HEALTH DISTINCT.

FOR THE DISTRICT ROARD OF HEALTH DATE

TITLE COMPANY CERTIFICATE

THE LOCENTRATING THE INFIGURE THAT THE PLAT HAS BEEN EXAMINED AND THAT JEFF VEASLY MANAGENETILL OWINS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT HE IS THE ONLY OWNER OF RECORD OF SAD LANG. THAT NO OKE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIMOED, EXCEPT PER DEED(S) OF TRUST 45/0328, 2013 AND THAT THERE ARE NO UBENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINOVENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAKES OR SESSIENTS. SOLLECTED AS TAKES OR SPECIAL ASSESSIENTS, SOLLECTED AS TAKES OR SPECIAL

CORE TITLE GROUP, LLC

TITLE OFFICER DATE

TAXATION CERTIFICATE (4MP: 085-184-01) THE UNDERSIDED HEREY CREATES THAT ALL THE PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FORM AGRICULTURE USE HAS BEEN PAID PURSUANT TO MRS 381A285.

WASHOE COUNTY TREASURER

SIGNATURE PRINT NAME/TITLE DATE

SECURITY INTEREST HOLDER CERTIFICATE

THE IS TO CEPTEY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PARECL MAP FOR EVERY HAVEN THE ADMINISTER AND SUBORDINATES ANY UENS HELD BY THE UNDERSIGNED IN FAROR OF SUCH UTUITY EXEMENTIS CREATED BY THIS MAP.

BY: NAME:

SECURITY INTEREST ACKNOWLEDGEMENT

STATE OF ss

COUNTY OF

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON . 20

NOTARY PUBLIC

MY COMMISSION EXPIRES_



SURVEYOR'S CERTIFICATE

I, ERIC V. SNYDER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JEFFREY VEASLEY.

- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF SECTION 19, TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 04, 2024.
- 2. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN AFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE

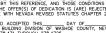
FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS_____DAY OF______20___ BY THE DIRECTOR OF PLANNING AND BUILDING DIVISION OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

KELLY MULLIN, DIRECTOR, PLANNING AND BUILDING DIVISION



THE FINAL PARCEL MAP CASE NO. CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED



DATE

UTILITY COMPANY CERTIFICATES

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, AND CABLE TELEVISION COMPANIES.

CHARTER COMMUNICATIONS	PRINT NAME/TITLE	DATE
NEVADA BELL TELEPHONE CO. D.B.A. AT&T NEVADA	PRINT NAME/TITLE	DATE
SIERRA PACIFIC POWER COMPANY D.B.A. NV ENERGY	PRINT NAME/TITLE	DATE
SUN VALLEY GID	PRINT NAME/TITLE	DATE
WASHOE COUNTY COMMUNITY SERVICES	PRINT NAME/TITLE	DATE

NOTES

PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 7.5 FEET COINCIDENT WITH ANY PUBLIC RIGHT-OF-WAY, 5 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES AND 10 FEET CENTERED ON ALL INTERIOR LOT LINES.

- 2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH CENTERED ON ALL EXISTING UTILITY FACILITIES IS IS HEREBY GRANTED
- 3. A PUBLIC UTILITY AND CABLE TV EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY AND CABLE TV FACILITES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAUD FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY AND CABLE TV COMPARES.
- PUBLIC UTILITY EASEMENTS SHOWN AND/OR NOTED ON THIS PLAT SHALL INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND TRUCKEE MEADOWS WATER AUTHORITY.
- 5. WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAD PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVICING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT, AND SHALL DEPROVDE WASHOE COUNTY WITH A WILL-SERVE LETTER.
- 6. SEWAGE DISPOSAL SHALL BE BY CONNECTION TO A PUBLIC SEWER SYSTEM.
- ALL REQUIRED IMPROVEMENTS SHALL BE INSTALLED BY THE OWNER IN ACCORDANCE WITH R.M.C. CHAPTER 18 AS PARCELS ARE DEVELOPED.
- FIRE HYDRANTS SHALL BE INSTALLED AS PER FIRE DEPARTMENT REQUIREMENTS WITH THE ISSUANCE OF BUILDING PERMITS.
- EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURKYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN A PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- 10. FOR EACH PARCEL CREATED BY THIS FINAL MAP, ACCESS AND DRAINAGE IMPROVEMENTS MEETING THE REQUIREMENTS OF WASHOE COUNTY DEVELOPMENT CODE ARE REQUIRED WITH SAID IMPROVEMENTS TO BE INCLUDED WITHIN AN APPROVED RESIDENTIAL BUILDING PERMIT.
- 11. WASHOE COUNTY WILL PRE ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- 12. ALL PROPERTIES, RECARDLESS IF THEY ARE LOCATED WITHIN OR OUTSIDE OF A FEMA DESIGNATED ROOD COME, MAY BE SUBJECT TO FOLOMOMS. THE PROPERTY OWNER IS REQUIRED TO MANTAN ALL DRAINAGE EASEMENTS AND NATURAL DRAINAGES AND NOT PERFORM OR ALLOW UNPERNITED AND UNAPPROVED MODIFICATIONS TO THE PROPERTY THAT MAY HAVE DETIMENTATIO AMPLICATION SUPERIORMED ROOFERTIES.
- ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.
- 14. OWNERS OF EACH PARCEL SHALL PERPETUATE ALL NATURAL DRAINAGE.
- 15. NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT WAS ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGICAL TIME.
- 16. THE OWNER, BWTERS, ASSING, OR ANY INTEREST HOLDER OF ANY LOTS OR PARCELS SHOWN HEREON, HEREEP KAREE THAT ALL EXPONSION RIRRATION FLOWS CROSSING INVESE PARCELS SHOWN HEREON, ANY LEGAL RIGHTS TO WATER FROM THESE DITCHES SHALL BE HONORED AND THE RIGHT OF ACCESS FOR MAINTENANCE AND OPERATION WILL NOT BE DEMENT OF VALUE DUERS OF THOSE RIGHTS.

WATER & SEWER RESOURCE REQUIREMENTS

THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 (DEVELOPMENT CODE).

- PARCEL MAP NO. 55 FOR HAROLD & MERVIN DE GIOVANNI, ET AL, FILE NO. 319118, RECORDED MARCH 6, 1974, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT
- PARCEL MAP NO. 1420 FOR ALLEN & KATHY LECOMPTE, ET AL, FILE NO. 835656, RECORDED JANUARY 27, 1983, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- PARCEL MAP NO. 1657 FOR AVA E. BARTMESS, FILE NO. 930980, RECORDED JUNE 14, 1984, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 13TH PARCEL MAP NO. 3459 FOR RICHARD GOLDEN, FILE NO, 2282809, RECORDED DECEMBER 7, 1998, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- PARCEL MAP NO. 3715 FOR MARY M. ATWELL, FILE NO. 2501654, RECORDED NOVEMBER 21, 2000, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- PARCEL MAP NO. 5746 FOR JEFFREY VEASLEY, FILE NO. 5499373, RECORDED NOVEMBER 19, 2024, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

V:\420412 - PARCEL MAP FOR 5370 CAROL DRVE\420412-01-001 (SUR)\SURVEY\DWG\V-PMAP-VEASLEY 5370 CAROL DR.DWG < SNYDER> 12/9/2024 10:20 /

PARCEL MAP ILE NO: FOR FILED FOR RECORD AT THE REQUEST OF JEFFREY VEASLEY MANAGEMENT, LLC ON THIS_____DAY OF______ 20____ AT______MINUTES PAST___O"CLOCK___ BEING A DIVISION OF PARCEL 1 OF PM NO. 3715 SITUATE IN THE NE 1/4 OF SECTION 19, T20N, R20E., M.D.M. OFFICIAL RECORDS OF WASHOE COUNTY. NEVADA. JOB NO CFA, a Bowman company LAND SURVEYORS DRAWN BY COUNTY RECORDER cfa CHECKED BY EV. CIVIL ENGINEERS DATE DECEMBER 2024 BY: DEPUTY 150 CORPORATE BLVD. | RENO, NV 89502 75-856-1150 MAIN | CFARENO.COM 2

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DATE

TRACT MAP NO. 447 FOR SUN VALLEY SUBDIVISION NO. 2, FILE NO. 176053, RECORDED AUGUST 10, 1949, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

REFERENCES

7.

ERIC V. SNYDER ~ PLS 11194

