Washoe County Development Application

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Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information Staff Assigned Case No.:						
Description:		me with attached				
Single	FAMILY HOM	12				
Project Address: 51.	34 Sun Val	ley Blud Sun Valley	NV 89433			
Project Area (acres or square fee	et): /6 00 .5	5 Ft gptox				
Project Location (with point of re	ference to major cross	streets AND area locator):				
Que Meller Mul	Latinge, Caral	Dr and First st				
Assessor's Parcel No.(s):	Parcel Acreage:		Parcel Acreage:			
	0.18					
085-021-82	0010					
Indicate any previous Washc Case No.(s).	be County approval	s associated with this applica	tion:			
Applicant Inf	ormation (attach	additional sheets if necess	sary)			
Property Owner:		Professional Consultant:				
Name: Roberto A. Chagolla		Name:				
Address: P.O. Box 37		Address:				
Sparks NV #	Zip: \$9429	Zip:				
Phone: 775-2/9-7474	Fax:	Phone: Fax:				
Email: chago larobordo QY		Email:				
Cell:	Other:	Cell: Other:				
Contact Person:		Contact Person:				
Applicant/Developer:		Other Persons to be Contacted:				
Name:		Name:				
Address:		Address:				
Address.	Zip:	Zip:				
Phone:	Fax:	Phone: Fax:				
Email:		Email:				
Cell:	Other:	Cell: Other:				
Contact Person:		Contact Person:				
	For Office	e Use Only				
Date Received:	Initial:	Planning Area:				
County Commission District:		Master Plan Designation(s):				
CAB(s):		Regulatory Zoning(s):				

Applicant Name: Roberto A. Chagolla

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

COUNTY OF WASHOE

Roberto A. Chagella (please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Printed Name Roberto A. Chagolla

Signed Roberto A. Chago Ila

Address SSS E. 8th Ave

Son Valley, NV 89433

(Notary Stamp)

Subscribed and sworn to before me this 2019 day of Non totea

Notary Public in and for said county and state

My commission expires: 05/11/2021

*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Dever of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- □ Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

ANDREA MICHELE WALSH NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-11-2021 Certificate No: 17-2377-2

Special Use Permit Application Supplemental Information

(All required information may be separately attached)

1. What is the project being requested?

Build a single family home

- 2. Provide a site plan with all existing and proposed structures (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.)
- 3. What is the intended phasing schedule for the construction and completion of the project?

Start Mgy 1 2019 End January 30 2020

4. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Flat lot surrounded by mobile Homes

5. What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?

Rusing the value of adjace ht houses and add howing

6. What are the anticipated negative impacts or affect your project will have on adjacent properties? How will you mitigate these impacts?

Typical construction, added noise, traffic Mitigate by build as Fast as possible

7. Provide specific information on landscaping, parking, type of signs and lighting, and all other code requirements pertinent to the type of use being purposed. Show and indicate these requirements on submitted drawings with the application.

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the special use permit request? (If so, please attach a copy.)

	I 4	
Yes	Ø	No

9. Utilities:

a. Sewer Service	/	
b. Electrical Service	\checkmark	
c. Telephone Service		
d. LPG or Natural Gas Service		
e. Solid Waste Disposal Service		
f. Cable Television Service		
g. Water Service	V	

For most uses, Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required.

h. Permit #	acre-feet per year	
i. Certificate #	acre-feet per year	
j. Surface Claim #	acre-feet per year	
k. Other #	acre-feet per year	

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources).

10. Community Services (provided and nearest facility):

a. Fire Station	110 Quartz La sunvalley UV
b. Health Care Facility	
c. Elementary School	Sun Valley Elementary
d. Middle School	Sparks Middle
e. High School	Procher R Hus High school
f. Parks	
g. Library	
h. Citifare Bus Stop	

Property Tax Reminder Notice

WASHOE COUNTY PO BOX 30039 RENO, NV 89520-3039 775-328-2510

Prior Years Total

AUTO

:894324:

PO BOX 3753 SPARKS NV 89432

ROBERTO CHAGOLLA

PIN: 08502182 AIN:

Balance Good Through:04/12/2019Current Year Balance:\$0.00Prior Year(s) Balance:\$0.00(see below for details)Total Due:\$0.00\$0.00

Description:

Situs: 5134 SUN VALLEY BLVD WASHOE COUNTY

This is a courtesy notice. If you have an impound account through your lender or are not sure if you have an impound account and need more information, please contact your lender directly. Please submit payment for the remaining amount(s) according to the due dates shown. Always include your PIN number with your payment. Please visit our website: www.washoecounty.us/treas

			Current	Charges				
Year	Bill Number	Inst	Due Date	Charges	Interest	Pen/Fees	Paid	Balance
2018	2018078601	1	08/20/2018	64.03	0.00	9.60	73.63	0.00
2018		2	10/01/2018	64.00	0.00	7.04	71.04	0.00
2018		3	01/07/2019	64.00	0.00	3.84	67.84	0.0
2018		4	03/04/2019	64.00	0.00	0.00	64.00	0.00
				256.03	0.00	20.48	276.51	0.00
			Prio	r Years				
Ye	ar	Bill Nu	mber	Charges	Interest	Pen/Fees	Paid	Balance
	2018 2018 2018 2018	2018 2018078601 2018 2018 2018 2018	2018 2018078601 1 2018 2 2018 3 2018 4	Year Bill Number Inst Due Date 2018 2018078601 1 08/20/2018 2018 2018 2 10/01/2018 2018 3 01/07/2019 2018 4 03/04/2019	2018 2018078601 1 08/20/2018 64.03 2018 2 10/01/2018 64.00 2018 3 01/07/2019 64.00 2018 4 03/04/2019 64.00 2018 4 03/04/2019 64.00 Prior Years	Year Bill Number Inst Due Date Charges Interest 2018 2018078601 1 08/20/2018 64.03 0.00 2018 2 10/01/2018 64.00 0.00 2018 3 01/07/2019 64.00 0.00 2018 4 03/04/2019 64.00 0.00 2018 4 03/04/2019 64.00 0.00 2018 4 03/04/2019 64.00 0.00 2018 4 03/04/2019 64.00 0.00	Year Bill Number Inst Due Date Charges Interest Pen/Fees 2018 2018078601 1 08/20/2018 64.03 0.00 9.60 2018 2018 2 10/01/2018 64.00 0.00 7.04 2018 3 01/07/2019 64.00 0.00 3.84 2018 4 03/04/2019 64.00 0.00 0.00 2018 4 03/04/2019 64.00 0.00 20.48	Year Bill Number Inst Due Date Charges Interest Pen/Fees Paid 2018 2018078601 1 08/20/2018 64.03 0.00 9.60 73.63 2018 2018 2 10/01/2018 64.00 0.00 7.04 71.04 2018 2 10/01/2019 64.00 0.00 3.84 67.84 2018 4 03/04/2019 64.00 0.00 0.00 64.00 2018 4 03/04/2019 64.00 0.00 20.48 276.51





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