

# **OUTDOOR COMMUNITY EVENT LICENSE APPLICATION**

**1001 EAST 9TH STREET, BUILDING A**

**P.O. BOX 11130**

**RENO, NEVADA 89520-0027**

**(775) 328-3733**

**[www.washoecounty.us](http://www.washoecounty.us)**

## OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

**Definition:** "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least **90 days** before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
  - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
  - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 30
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 45
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

# OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

## Materials required for submittal

- X   Fees – check(s) made payable to “Washoe County”
- Application fee**
- X   \$50 non-refundable application fee
- Daily fee(s)**
- X   \$350 daily fee plus appropriate booth fees (6 days)
- Carnival, circus or tent show fees*
- \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- X   Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
- X   Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
- Detailed explanations for:
- X   Security and fire protection
- X   Water supply and facilities
- X   Sanitation facilities
- X   Medical facilities and services
- X   Vehicle parking spaces
- X   Vehicle access and on-site traffic control
- X   Communication system
- X   Illuminating the premises (if applicable)
- X   Camping (if applicable)
- X   Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition
- X   Certified copies of articles of incorporation filed in Nevada (if applicable)
- N/A   Copy of partnership papers (if applicable)
- X   Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

### **Submission Materials (continued)**

- ☒ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- ☒ Vendor list
- ☒ Statement of Assets
- ☒ Statement of Liabilities
- ☒ Personal history of all applicants (to include corporate officers and partners)
- ☒ Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- ☒ Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- ☒ Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

# OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 05/14/2025

## Applicant Information

Applicant's name: Peter Dronkers, Burning Man Project

Mailing address: 50 South Virginia St., third floor Reno NV 89501

Street or PO Box

City

State

Zip code

Phone: (415) 865-3800 (Business) X (Home)

Pete Dronkers

Email  
(415) 865-3800

Pete.Dronkers@Burningman.org

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): ☒ Corporation ☐ Partnership ☐ Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Dennis Bartels, President</u>	<u>50 S. Virginia St., third floor, Reno, NV, 89501</u>	
<u>Jennifer Raiser, Treasurer</u>	<u>50 S. Virginia St., third floor, Reno, NV, 89501</u>	
<u>Nanci Peterson, Secretary</u>	<u>50 S. Virginia St., third floor, Reno, NV, 89501</u>	

## Event Information

Name of Event: Fly Ranch Friends & Family Campout

Date(s) of Event: Sept 30 - Oct 5, 2025 Hours of operation: 24 hours

Location of Event: Fly Ranch

Assessor Parcel Number(s): 071-371-06, 071-371-07, 071-371-08, 071-371-09

Description of Event: A private overnight desert campout for community members of Fly Ranch, a sustainability and land stewardship initiative from Burning Man Project.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Zachary Cirivello

Will an admission fee be charged for your event? ☐ Yes ☒ No

If yes, amount and type of fee(s): \_\_\_\_\_

When will fee be collected? ☐ Pre-sales ☐ At entrance

Approximate number of participants and other persons: 270

Approximate number of customers and spectators: 0

Approximate maximum number of persons on any one day of the event: 270

Will food and/or beverages be served? ☐ Yes ☒ No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? ☐ Yes ☒ No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? ☐ Yes ☒ No

## OUTDOOR COMMUNITY EVENT LICENSE

### Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

General Liability: MKP0000501338001

Name of Insurer: Markel Insurance Company

Policy number: \$5 million Excess Liability

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 4521 Highwoods Parkway Glenn Allen Virginia 23060

Street

City

State

Zip code

Limits of liability: \$6M per occurrence / \$7M aggregate

### HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

The applicant's organization has produced the Burning Man annual event for over 30 years,  
which has reached attendance levels of approximately 75,000 participants.

### Vendor List

(attach additional sheets if needed)

Name of Vendor

Type of service or product

United Site Services

Restrooms and Sanitation

Shade Shifters

Tent rental

**AUTHORIZATION OF AUTHORITY**

Washoe County Business License Division  
1001 E. Ninth Street  
Bldg A  
Reno, NV 89512

To whom it may concern:

I, Nanci Peterson, am a Corporate Officer of Burning Man Project. This letter is to authorize Peter Dronkers of Burning Man Project, 50 South Virginia Street, Third Floor, Reno, NV 89501, to act as the authorized agent of Burning Man Project in signing and submitting Burning Man Project's Outdoor Community Event Application to hold a campout event on Burning Man Project's Fly Ranch property from September 30 to October 5, 2025.

IN WITNESS WHEREOF, I have executed this release at Gerlach NV on the 5th day of May, 20 25.

Nanci Peterson

Printed Name

Nanci Peterson

Signature

Subscribed and sworn to before me this 5th day of May, 20 25

State of Nevada  
County of Washoe  
Tamara Taylor

Notary Public in and for said county and state



My commission expires: Feb 6 2027

**OUTDOOR COMMUNITY EVENT  
STATEMENT OF ASSETS**

As of December 31, 2023

(Describe fully and indicate assets pledged)  
(If additional space is required, attached supporting pages or documents)

**Current Assets**

Cash on hand	\$ <u>5,011,556</u>
Cash in safe deposit box	\$ _____
Cash in <u>several banks</u> <span style="float: right;">Location of Box</span>	\$ <u>4,055,579</u>
_____ <span style="float: right;">Name, Bank and Branch</span>	\$ _____
Cash in _____ <span style="float: right;">Name, Bank and Branch</span>	\$ _____
Accounts and notes receivable (describe nature of receivable and when due)	
Pledges and accounts receivable	\$ <u>5,413,800</u>
_____	\$ _____
Other current assets	
Prepaid expenses	\$ <u>782,265</u>
_____	\$ _____

**Investments**

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)

_____	\$ _____
_____	\$ _____
_____	\$ _____
Investments, other than stocks and bonds	
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Fixed assets**

Real estate (Give location, description and fair value of each parcel)

Fixed Assets comprises of several assets owned by Burning Man Project	\$ <u>16,570,287</u>
_____	\$ _____
_____	\$ _____

**Other assets**

Automobiles and other personal property

Intangible Assets	\$ <u>2,421,531</u>
Other Assets	\$ <u>2,570,376</u>
_____	\$ _____

Total Assets	\$ <u>37,545,614</u>
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Peter Dronkers  
Print Name

 5/15/25  
Signature Date



**OUTDOOR COMMUNITY EVENT  
STATEMENT OF LIABILITIES**

As of December 31, 2023  
(Describe fully, indicate secured liabilities)  
(If additional space is required, attached supporting pages or documents)

**Current liabilities**

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Other notes payable (indicate name, address and how secured)  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Accounts payable ..... \$5,152,893  
Liability for Federal Income Tax (delinquent) ..... \$ \_\_\_\_\_  
Provision for current year's Federal Income Tax ..... \$ \_\_\_\_\_  
Provisions for other current taxes ..... \$ \_\_\_\_\_  
Liability for other delinquent taxes ..... \$ \_\_\_\_\_

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Other liabilities  
Deferred revenue ..... \$158,602  
Other liabilities ..... \$2,562,873  
\_\_\_\_\_ \$ \_\_\_\_\_

**Total Liabilities** ..... \$7,874,368

Contingent liabilities (describe)  
none.

Peter Dronkers  
Print Name

 5/15/25  
Signature Date

**OUTDOOR COMMUNITY EVENT  
PERSONAL HISTORY**

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Peter M Dronkers  
First Middle Last

List ALL other names you have been known by: N/A

Residence address: [REDACTED]  
Street City State Zip Code

Residence phone: [REDACTED] Business phone: (415) 865-3800

Name of your present business or employer: Burning Man Project

Business address: 50 S. Virginia St., third floor Reno NV 89501  
Street City State Zip Code

Type of business: Entertainment Position: Government Affairs

How long engaged in this business: [REDACTED]

Date of birth: [REDACTED] Age: [REDACTED] Place of birth: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Peter Dronkers  
Printed name of applicant

  
Signature of applicant

05/14/2025  
Date

**OUTDOOR COMMUNITY EVENT  
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or  
having an expected financial interest greater than \$500 in producing the event)  
(attach additional sheets if needed)

Name

Address

N/A

**ANCILLARY SERVICES OR ACTIVITIES LIST**

(List the names and addresses of any person expected to provide, for consideration,  
services or activities ancillary to or in conjunction with the event)  
(attach additional sheets if needed)

Name

Address

United Site Services (portable restroom vendor) 11975 Interstate 80, Sparks, NV 89434

Shade Shifters (tent rental) 1427 Bogerman Drive, South Lake Tahoe, CA 96150

## OUTDOOR COMMUNITY EVENT RELEASE OF CLAIMS

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

### AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Reno, NV on the  
15 day of May, 2025.

Peter Dronkers

Printed name of applicant

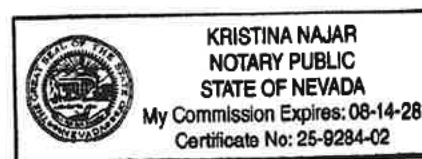


Signature of applicant

Subscribed and sworn to before me this 15<sup>th</sup> day of May, 2025

Kristina Najjar, Washoe, NV  
Notary Public in and for said county and state

My commission expires: 08-14-2028



**OUTDOOR COMMUNITY EVENT  
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

**INDEMNIFICATION & HOLD HARMLESS**

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

**INSURANCE REQUIREMENTS**

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.


APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

**NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.**

I hereby agree to the all of the provisions stated above:

<u>Fly Ranch Friends and Family Gathering</u>	<u>9/30/2025 - 10/05/2025</u>
Name of Event	Date(s) of Event
<u>Peter Dronkers</u>	
Applicant's name (printed)	Applicant's signature
Date: <u>05/14/2025</u>	



**FLY RANCH**

BLACK ROCK DESERT

**WASHOE COUNTY OUTDOOR COMMUNITY EVENT  
APPLICATION FOR PERMIT**

**FLY RANCH FRIENDS & FAMILY CAMPOUT  
SEPTEMBER 30 - OCTOBER 5, 2025**

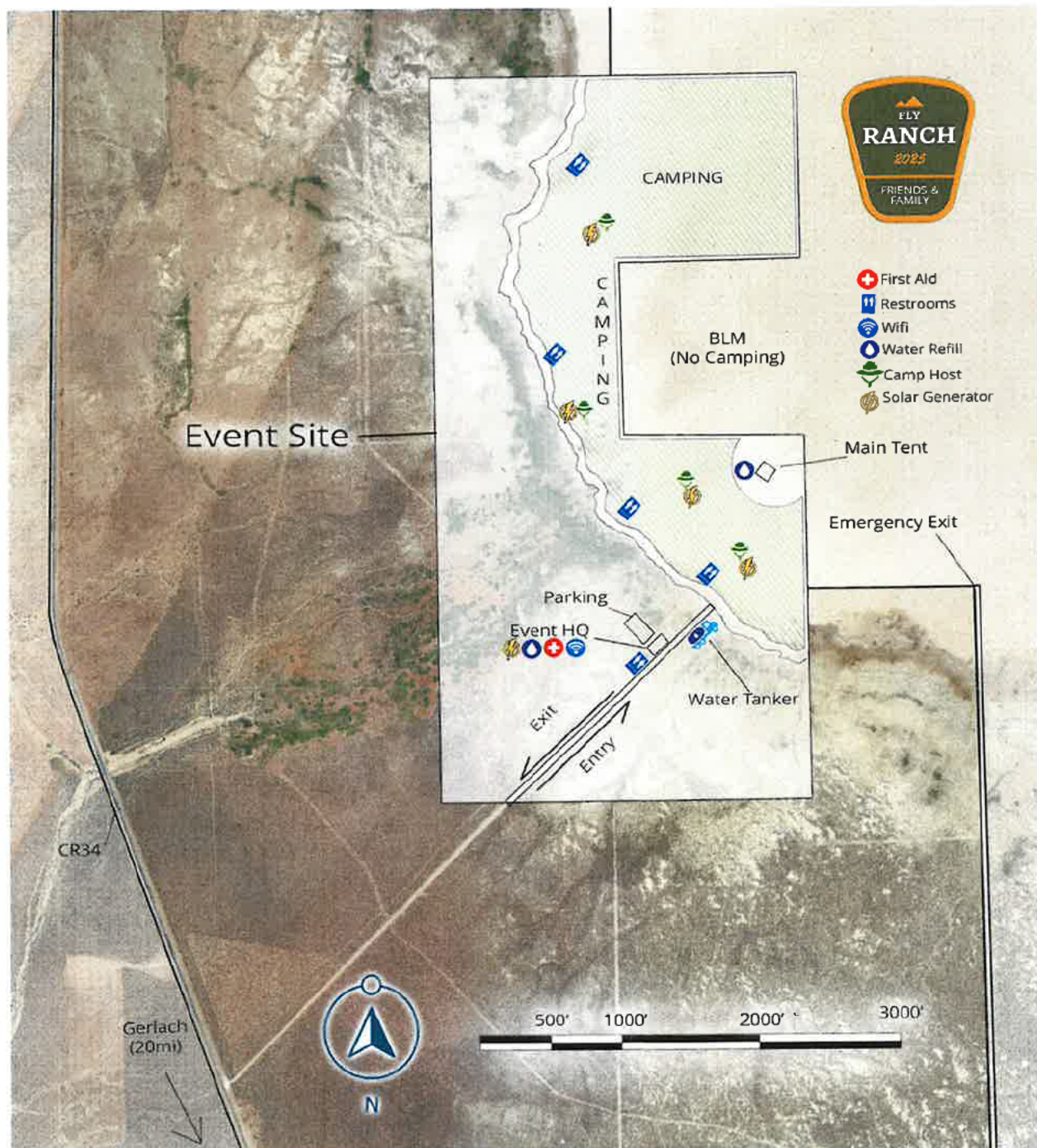




# FLY RANCH

BLACK ROCK DESERT

## SITE PLAN



**Fly Ranch Friends & Family Campout 9/30 - 10/5/25**



**FLY RANCH**  
BLACK ROCK DESERT

## EVENT OVERVIEW

The event, named the Fly Ranch Friends & Family Campout, is proposed by the non-profit Burning Man Project and will be held on September 30 to October 5th. The event is a private overnight dry camping desert campout for community members of Fly Ranch, a sustainability and land stewardship initiative from Burning Man Project.

The event takes place at Fly Ranch, approximately 20 miles north of Gerlach along County Route 34. The event is located on six parcels totaling 280 acres within the High Desert planning area. A maximum of 270 people will attend the event, which includes staff, volunteers, and participants. Event staff will prepare and set up the event from September 24 to September 29 between the hours of 6:00 am and 8:00 pm. The event will begin Tuesday, September 30th at 3:00 pm and conclude Sunday, October 5th, at noon. Strike and clean up of the event site will be completed by October 8th at noon.

Participants at the event are generally familiar with the site and experienced in remote camping in the Black Rock Desert. In keeping with the standard of desert camping ethics, participants will practice self-reliance and leave-no-trace principles. The provision of trash receptacles in this landscape tends to erode these values, adversely impacting the aesthetics of the natural environment and encouraging less participation in Leave No Trace. Burning Man requests permit reviewers consider these unique circumstances and avoid requirements for event organizers to provide trash collection receptacles. Participants will be notified that this event is similar to Black Rock City in this regard and that they need to plan accordingly. Staff will, however, have centralized trash and recycling receptacles at the Event HQ for event-production-related refuse and to accommodate those who may need special assistance.

Facilities and services provided to attendees will include portable restrooms with handwashing stations, water refill stations, a Main Tent, several campground hosts and an Event HQ with first aid station. Participants will be engaged in dispersed dry camping within the private property boundary of the Hualapai playa and will provide for their own camp needs.

Power for the event facilities will be supplied by solar generators, with a backup generator available for the first aid station and Event HQ. Lighting will make clear the points of ingress, egress, restrooms, and other facilities. In keeping with the character of the region, lighting is directed downward whenever possible to encourage and promote enjoyment of the region's dark skies.

***Fly Ranch Friends & Family Campout 9/30 - 10/5/25***





**FLY RANCH**

BLACK ROCK DESERT

The campout is focused on Fly Ranch's values of recreation, education, and stewardship. Participants will engage in workshops and talks focused on biodiversity, ecosystem resilience, organic gardening, beekeeping, and invasive species management. These initiatives collectively aim to serve as practical demonstrations of sustainable land management that can inspire broader regional and global environmental action. Learn more about Fly Ranch's public benefits at <https://flyranch.burningman.org/about#public-benefit>.

***Fly Ranch Friends & Family Campout 9/30 - 10/5/25***



**FLY RANCH**

BLACK ROCK DESERT

## DETAILED EXPLANATIONS

### 1. SECURITY & FIRE PROTECTION

**SECURITY:** Burning Man's Law Enforcement Liaison, former WCSO Chief Deputy Greg Herrera, will reach out to the Washoe County Sheriff's office shortly after this application has been submitted in order to review the event proposal and assess schedules and resources at the Gerlach Substation. Greg will serve as the Security Manager for the event. 24-hour event security will be provided by Black Rock Rangers – Burning Man staff trained in de-escalation and community mediation who specialize in remote desert events. All onsite security personnel will communicate via 2-way radios.

Event HQ will be the location for coordinating any security or emergency responses. This HQ will have internet access, and personnel will manage any escalation to the Burning Man Gerlach Office, Washoe County Sheriff's Gerlach substation, Truckee Meadows Fire Protection District, or other agencies.

**FIRE PROTECTION:** No open flames are permitted outside of designated fire pits. Fire extinguishers will be located and marked at Event HQ, Main Tent, and each fire pit and Solar Generator. A 4,000-gallon water truck with a generator pump will be parked on the edge of the playa ("shoreline") with an output of a 2 1/2" national hose fitting with a camlock connector. Production staff are trained to operate the water truck. In the event of a wildfire, everyone present will be directed to evacuate away from the fire toward County Route 34, either by going directly west to the road or east onto the playa and then connecting to CR 34 via a playa access route two miles east of Fly Ranch.

**INCLEMENT WEATHER:** The production staff includes a meteorologist and designated weather watcher to maintain situational awareness of the weather and activate the event's weather safety plan (see below) if needed. Weather will be monitored in the lead up to and through the duration of the event and strike through radar and NWSChat.

**Lightning:** If within 8-10 miles, campers are advised to shelter in their vehicles away from tall objects.

**Rain:** If more than ¼ inch is predicted, campers are advised to relocate off playa and west onto the grass. If a significant downpour occurs, vehicles and bicycles will remain in place until conditions dry.

**Excess heat:** In the event of daytime temperatures >90°F, event staff will deploy two additional water refill stations and individually sealed electrolyte solution packets at each station. Mistifiers will be deployed at the Main Tent.



**FLY RANCH**

BLACK ROCK DESERT

**Wind:** If winds above 25 mph are anticipated, campers are alerted by campground hosts to pack away any loose items and ensure their tents are secured. At winds of over 50mph, the center pole of the Main Tent will be lowered by Fly Ranch staff.

## **2. WATER SUPPLIES & FACILITIES**

**WATER SUPPLIES & FACILITIES:** Event attendees are experienced with remote desert camping and will bring their own potable water and containers. Backup potable water will be available for staff and attendees via fifty (50) 5-gallon bottles sourced from Alhambra. Potable water stations will be located at Event HQ and Main Tent. Signage will be posted at water stations for participants not to touch their personal bottles to the mouth of water fill stations.

## **3. SANITATION FACILITIES**

**SANITATION:** 13 portable restroom facilities will be provided and serviced by United Site Services, one of them ADA accessible. Restrooms will be located at Event HQ and at four locations along the shoreline of the open playa. Each restroom location will include a foot pump hand-washing station. The restrooms and hand-washing stations will be serviced and cleaned by United Site Services three times during the 5-day event, who will be available as needed for maintenance, service, and repair.

**RUBBISH REMOVAL:** This is a Leave No Trace event. Event attendees are experienced with remote desert camping and will follow a pack-in and pack-out protocol. Refuse containers will be accessible to staff and, if needed, to attendees. The rubbish from these containers will be transported to the Gerlach transfer station or removed as part of Fly Ranch's regular waste operations contract with Waste Management. We will collect food scraps from the event to incorporate into our onsite agricultural compost, which will be applied to our farmland.

## **4. MEDICAL FACILITIES & SERVICES**

**MEDICAL FACILITIES:** A first aid station will be located at Event HQ with a dedicated solar generator, lighting, cots, a misting fan, heat stress kit, trauma kit, and AED. A backup gasoline generator will be available on standby within a secondary fuel containment base.

**SERVICES:** Two licensed medical professionals (EMTs or above) will provide on-site medical coverage available 24-hours. BMP will abide by all requirements of all applicable authorities with jurisdiction.



**FLY RANCH**

BLACK ROCK DESERT

If a reported illness or injury exceeds the scope of basic first aid, on-site medical personnel will assess the patient's condition to determine whether emergency medical transport is warranted or if the patient can be safely transported by privately owned vehicle to the nearest appropriate medical facility. Requests for emergency medical response, including ground or air ambulance transport, will be made through Washoe County 911 Dispatch in accordance with established EMS protocols.

## **5. VEHICLE PARKING AND TRAFFIC CONTROL**

### **PARKING**

Attendees are expected to park at their campsite. In addition, a one-acre parking lot is located next to Event HQ. This parking lot will be used during registration and check-in and for any vehicles not located in the camping area. This one-acre lot can accommodate 75 vehicles. There will be 5 parking spots directly behind the Event HQ delineated with cones for temporary production parking and emergency vehicle use, and one handicap parking spot. An additional handicap parking spot will be available at the ADA restroom. A parking lot attendant will be available to direct vehicles should the need arise.

### **TRAFFIC CONTROL**

The driving limit is 5 mph everywhere on the property, including on the entrance/exit road and as people arrive in camp. The entrance/exit road is 25 feet wide – allowing for an ingress lane, an egress lane, and an alternative lane in the case of a stalled vehicle or needed pullout. During arrival and departure windows, a traffic attendant will be deployed at the entrance to Fly Ranch on CR 34 should it be necessary.

## **6. COMMUNICATIONS SYSTEMS**

### **RADIOS**

All event production personnel will have access to two-way radios on Burning Man's multi-channel regional digital radio system. This system also enables communication with the Burning Man office in Gerlach. All production staff and volunteers are trained on proper radio protocols in advance of the event.

### **INTERNET SERVICE**

The Event HQ will have high-speed internet available for event operations and participants, if necessary. Voice Over Internet Protocol (VOIP) calling will be available using this connection as cellular reception is unreliable with some carriers at this location.

## **7. ILLUMINATING THE PREMISES**



**FLY RANCH**

BLACK ROCK DESERT

## **POWER**

Power will be supplied using a fleet of solar generators (equivalent to a 5kw output gas generator with 12kw peak). Solar generators will be located at Event HQ and at the location of Camp Hosts. Three additional backup solar generators will be staged in the parking lot. An additional 5kw gas generator will be located by the first aid tent for emergency power and communications. This generator will have a secondary fuel containment base. Attendees are not permitted to bring their own generators.

## **ILLUMINATION**

Solar lighting will be located at each restroom and along the ingress and egress routes. The Main Tent and Event HQ will each be conspicuously lit throughout the night with bistro lights totalling 1,800 lumens. Bathrooms will have elevated 300-lumen static blue beacon lights for wayfinding. The ingress and egress roads have 500-lumen path lights every 500 ft. Whenever possible, lighting will be directed downward to encourage and promote enjoyment of the dark skies of our region.

## **8. CAMPING**

### **CAMPSITE**

Car and tent camping will take place on an approximately 100-acre section of open, drivable playa, accessible by the entrance/exit road. Participants will be engaged in dispersed camping common in the Black Rock Desert.

## **9. CLEANUP/REMOVAL & RESTORATION**

### **CLEANUP/REMOVAL**

All equipment will be removed from the site within 72 hours of the event's conclusion.

### **RESTORATION**

Volunteers from Burning Man's Playa Restoration team will work after the event to return the site to its original state. Any remaining litter or debris will be disposed of as part of Burning Man's regular waste operations contract with Walker Lake Disposal. Any damage caused by vehicle tire tracks, oil or fuel spills or leaks, or related impacts will be remediated within 7 days of the event.

JUN 02 2011

**ARTICLES OF INCORPORATION  
OF  
BURNING MAN PROJECT  
A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION**

**ONE**

The name of this corporation is BURNING MAN PROJECT.

**TWO**

- A. This corporation is a nonprofit PUBLIC BENEFIT CORPORATION and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes.
- B. The specific purpose of this corporation is to uphold and manifest those values described in the Ten Principles of Burning Man, specifically: **Radical Inclusion, Gifting, Decommodification, Radical Self-reliance, Radical Self-expression, Communal Effort, Civic Responsibility, Leaving No Trace, Participation, and Immediacy** through art and culture, education, civic engagement, and human services.

**THREE**

The name and address in the State of California of this corporation's initial agent for service of process is:

Brooke Oliver, Esq.  
Oliver & Sabec P.C.  
50 Balmy Alley  
San Francisco, California 94110

**FOUR**

- A. This corporation is organized and operated exclusively for charitable purposes within the meaning of Internal Revenue Code Section 501(c)(3).
- B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of, or in opposition to, any candidate for public office.

**FIVE**

- A. The property of this corporation is irrevocably dedicated to charitable purposes meeting the requirements of California Revenue and Taxation Code Section 214 and Internal Revenue Code Section 501(c)(3) or the corresponding sections of any future state or federal laws. No



I hereby certify that the foregoing  
transcript of 2 page(s)  
is a full, true and correct copy of the  
original record in the custody of the  
California Secretary of State's office.

JUN 16 2011

Date: \_\_\_\_\_

*Debra Bowen*

DEBRA BOWEN, Secretary of State



## **WORK ORDER 8: Walker Lake Disposal, Inc.**

### **1. Description/Title: 2025 Burning Man Year-Round Waste Disposal Services**

- a. Start Date: January 1, 2025
- b. End Date: December 31, 2025
- c. Client: Burning Man Project ("Burning Man")
- d. Burning Man Contact (Name and Title): Paul Schreer, Waste Stream Sustainability Manager
- e. Expense Account Number: 77350 Trash Disposal
- f. Department Budget: 712 Eco Waste

### **2. Provider's Name & Address:**

Walker Lake Disposal, Inc.  
8383 Reno Hwy  
Fallon, Nevada 89406

### **3. Provider's Responsibilities:**

Provider hereby agrees to provide waste stream hauling services and equipment to Burning Man for the year-round Burning Man operations in Reno, NV, Gerlach, NV, and at Burning Man's Ranch properties near Gerlach, NV, as set forth in this Work Order.

### **4. Provider's Deliverables:**

Provider shall deliver dumpster containers of various types and sizes to the locations specified upon request by Burning Man. Provider shall service and remove the dumpster containers upon request by Burning Man and with a minimum of 24 hours notice from Burning Man.

Provider shall charge Burning Man a delivery, removal and disposal charge of \$1,575.00 for each dumpster container requested by Burning Man and used for landfill materials at Burning Man properties in Northern Nevada. For any address in Reno, NV, Provider shall charge Burning Man a delivery, removal and disposal charge of \$929.00 per each 30 cubic yard dumpster requested by Burning Man and used for landfill materials. Full dumpster containers will be dumped at the City of Fallon Municipal Landfill in Fallon NV, or the Lockwood Landfill in Sparks NV, based on the environmental requirements of the contents.

Provider shall charge Burning Man a delivery, removal and disposal charge of \$1,475.00 for each dumpster container requested by Burning Man for metals collections at Burning Man properties in Northern Nevada. Full metal recycling dumpster containers will be taken to Universal Service Recycling in Carson City, NV. Provider shall pay Burning Man any and all recycling rebates Provider receives for the recyclable materials, where applicable.

Provider shall charge Burning Man a delivery, removal and disposal charge of \$1,475.00 for each dumpster container requested by Burning Man for cardboard collections at Burning Man properties in Northern Nevada. Full cardboard recycling dumpster containers will be taken to Green Planet 21 in Sparks, NV. Provider shall pay Burning Man any and all recycling rebates Provider receives for the recyclable materials, where applicable.



**IN WITNESS WHEREOF**, by their signatures, each party understands and agrees to be bound by this Work Order, and warrants that they have the authority to sign and bind any entity on whose behalf they purport to sign, in San Francisco, California.

**FOR PROVIDER**

Dated: 12/16/2024

By (Signature):

*Joe Peters*

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Name (Printed):

Joe Peters

Title: General Manager

**FOR BURNING MAN PROJECT**

Dated: 12/9/2024

By (Signature):

*Erin Crawford*

101635E09EF64F3...

Name (Printed):

Erin Crawford

Title: Associate Director, Nevada Operations