

**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

1001 EAST 9TH STREET, BUILDING A

P.O. BOX 11130

RENO, NEVADA 89520-0027

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

Definition: "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least 90 days before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least 90 days in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
 - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
 - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is (\$350.00 per day plus any booth fees) if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 30
5-9 booths	\$ 50	60-69 booths	\$ 350
<u>10-19 booths</u>	<u>\$ 100</u>	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 45
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

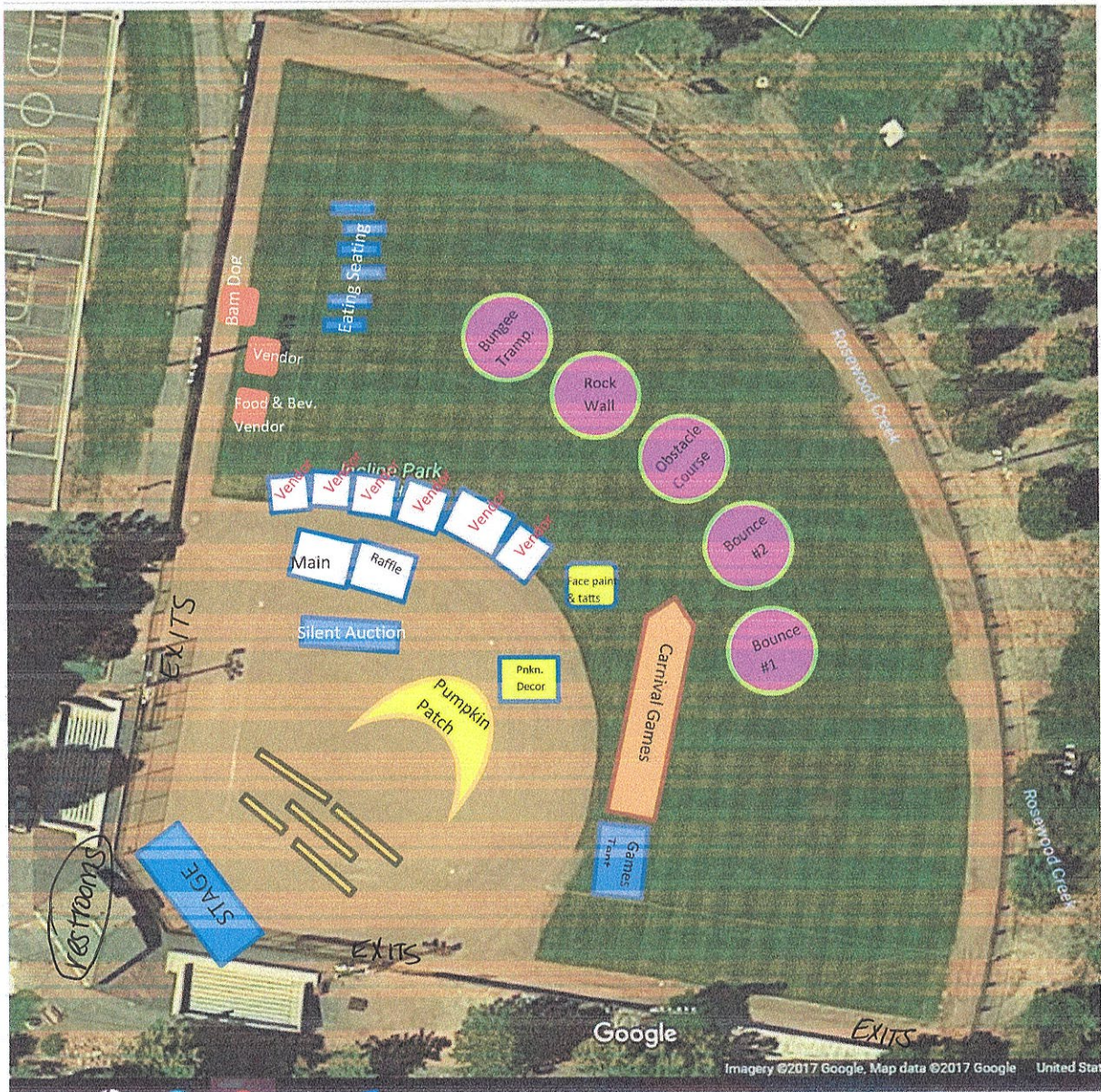
Materials required for submittal

- Fees – check(s) made payable to “Washoe County”
- Application fee**
- \$50 non-refundable application fee
- Daily fee(s)**
- \$350 daily fee plus appropriate booth fees
Carnival, circus or tent show fees
- \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
- Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
- Detailed explanations for:
- Security and fire protection
- Water supply and facilities
- Sanitation facilities
- Medical facilities and services
- Vehicle parking spaces
- Vehicle access and on-site traffic control
- Communication system
- Illuminating the premises (if applicable)
- Camping (if applicable)
- Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition
- Certified copies of articles of incorporation filed in Nevada (if applicable)
- Copy of partnership papers (if applicable)
- Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- Vendor list
- Statement of Assets
- Statement of Liabilities
- Personal history of all applicants (to include corporate officers and partners)
- Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

40th Annual Pumpkin Patch Site Plan and Map



- MAIN TICKET BOOTH = 2 tables + IVNS tent + 2 chairs
- SILENT AUCTION = 10 tables
- CHEF EVAN & CONCESSIONS = 8 tables + 2 tents
- BAM DOG = food truck mobile unit
- FOOD VENDOR = 2 tables + 1 tent
- BEVERAGE VENDOR = 2 tables + 1 tent
- RAFFLE BOOTH = 3 tables + 1 tent
- GAMES BOOTH = 3 tables + 1 tent (red & yellow one)
- CARNIVAL GAMES = 3 child tables
- PUMPKIN DECORATING = 1 child table + 6 kid chairs
- PUMPKIN PATCH = 10 bales of hay
- STAGE SEATING = 10 benches with 3 log rounds under each bench
- VENDORS = all provide their own tents and tables
- EATING SEATING = all left over tables & folding chairs + 1 tent
- DJ = brings his own
- FACE PAINTING = 1 tent

Security and Fire Protection: We will contract services with North Lake Tahoe Fire Protection District in order to have fire protection staff on site. Security services will not be required at our event for families and small children.

Water Supply: WasteNot (part of IVGID) will come hook up water and set up drinking water stations for patrons (same as in the past 5 years of the event). There are spigots and hoses available due to the proximity to the ball field.

Sanitation Facilities: IVGID restrooms located behind the stage in the building with the green roof. Handicapped restrooms are available. Portable restrooms are located at field#1 and will be accessible if needed.

Medical Facilities and Services: Basic first aid kits are available at the event, and further medical services are available at Incline Village Community Hospital at 880 Alder Ave., Incline Village

Vehicle Parking Spaces: 90 spaces are available at Incline Middle School, 45 available at the adjacent Parasol Building, and 15 in ball field parking behind the field. If necessary additional patrons will be able to park along the roadway on Incline Way and Southwood Blvd. Families and volunteers involved with the production of the event will be asked to park at our school location (341 Village Blvd.) and carpool in to the event.

Emergency Exits: Double gates at the west entrance of the field (main gate & near third base) will remain open at all times. Single gate at south entrance of the field (near first base).

Communication System: All responsible parties involved will be available by cell phone.

Traffic: Traffic will enter from HWY 28, and can enter the event from Southwood Blvd., or Incline Way depending on where from town they are coming from.

Clean-Up and Rubbish Removal Plan: Volunteers involved with the production of the event sign up for clean-up duties at the end of the day. IVGID helps by providing trash cans and bags for us, as well as rakes and tools to help clean up the field when we're done for the day.

CERTIFICATE OF INSURANCE	ISSUE DATE	9/17/2018
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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: IF THE CERTIFICATE HOLDER IS AN ADDITIONAL INSURED, THE POLICY(IES) MUST BE ENDORSED. IF SUBROGATION IS WAIVED, SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY, CERTAIN POLICIES MAY REQUIRE AN ENDORSEMENT. A STATEMENT ON THIS CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICATE HOLDER IN LIEU OF SUCH ENDORSEMENT(S).

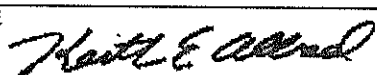
PRODUCER Northeast Agencies, Inc 6467 Main Street - Suite 104 Williamsville, NY 14221	INSURER(S) AFFORDING COVERAGE INSURER A: Western World Insurance Company INSURER B: N/A
INSURED Incline Village Nursery School PO Box 4396 Incline Village, NV 89450	INSURER C: N/A INSURER D: N/A INSURER E: Western World Insurance Company

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS	
A	GENERAL LIABILITY	NPP1505286	8/23/2018	8/23/2019	GENERAL AGGREGATE	2,000,000
					PRODUCTS-COM/OP AGG.	Included
					PERSONAL & ADV. INJURY	1,000,000
					EACH OCCURRENCE	1,000,000
					DAMAGE PREM RENTED TO YOU	100,000
					MED EXPENSE (Any one person)	5,000
B	PERSONAL LIABILITY				COMBINED SINGLE LIMIT	
					MEDICAL PAYMENTS TO OTHERS	
C	EXCESS LIABILITY				EACH OCCURRENCE	
					AGGREGATE	
D						
E	PROPERTY	NPP1505286	8/23/2018	8/23/2019	BUILDING	30,000
					CONTENTS	
					BUSINESS INCOME	

DESCRIPTION OF OPERATIONS / SPECIALTY ITEMS
 Day Care Center, Day Care Centers Other than Not-For-Profit - Incline Village General Improvement District are named as additional insureds with respect to general liability. Pumpkin Patch, Incline Park Field #3, 939 Southwood Blvd, Incline Village, NV 89451 Event Date: 10/13/2018

CERTIFICATE HOLDER Incline Village General Improvement District 893 Southwood Blvd Incline Village, NV 89451	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED SIGNATURE 
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OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 7/17/2019

Applicant Information

Applicant's name: Incline Village Nursery School - Nicole Stirling

Mailing address: PO Box 4396 Incline Village NV 89450
Street or PO Box City State Zip code

Phone: 775-831-4040 (Business) 775-831-4040 (Home) 425-533-3679 (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): ^{non-profit} Corporation? Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Nicole Stirling</u>	<u>8532 Golden Ave. Kings Beach, CA 96143</u>	<u>Executive Director</u>
<u>Molly Meyer</u>	<u>565 Lucille Dr. Incline Village, NV 89451</u>	<u>President - Board of Trustees</u>
<u>Kathy Fillmore</u>	<u>525 Ponderosa Ave. Incline Village, NV 89451</u>	<u>Vice President - Board of Trustees</u>
<u>Kerstin Deluna</u>	<u>PO Box 4117, Incline Village NV 89450</u>	<u>Secretary - Board of Trustees</u>

Event Information

Name of Event: 40th Annual Pumpkin Patch

Date(s) of Event: October 19, 2019 Hours of operation: 11:00 am - 3:00 pm

Location of Event: Incline Park - field #3

Assessor Parcel Number(s): 127-030-15

Description of Event: Pumpkin patch = sales, carnival games, entertainment, bounce house, pony rides, face painting, raffle, silent auction, food trucks, concessions, inflatables, bungee trampoline, magician.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Nicole Stirling

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): _____

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 40

Approximate number of customers and spectators: 500

Approximate maximum number of persons on any one day of the event: 500 - 540

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Western World Insurance Co. Policy number: NPPI505286

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 6467 Main St. - Ste 104 Williamsville NY ~~81422~~ 14221
Street City State Zip code

Limits of liability: 2,000,000

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

The annual IVNS Pumpkin Patch has been conducted for the past 39 years and has been operated and promoted by the current director for the past 7 years. The event is always named ^(39th) annual Pumpkin Patch, is the same type of event each year, is usually on the 3rd Saturday each October, and applies for and is issued a permit and license each year for the past 10-20 years. Location changes based on IVNS' preference.

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
<u>Incline Village Nursery School</u>	<u>t-shirts & raffle tickets</u>
<u>Fun Events NV</u>	<u>bounce houses, face painting, ^{bungee} trampoline</u>
<u>Wild West Ponies</u>	<u>pony rides</u>
<u>Bam Dog</u>	<u>food / hot dogs</u>
<u>Chef Evan Carsman & Concessions</u>	<u>food & concessions</u>
<u>NV Speech & Therapy Services</u>	<u>therapy services</u>
<u>TCF</u>	<u>child & family education</u>
<u>Miss Bee Havin' Farms</u>	<u>honey</u>
<u>Liz Skidmore Baking Co.</u>	<u>baked goods & treats</u>
<u>The Local</u>	<u>beer</u>
<u>Fifty Fifty Brewing Co.</u>	<u>beer & beverages</u>
<u>Fast & Luse</u>	<u>handmade clothing & quilts</u>
<u>Stirling Studios</u>	<u>art, hats, tees, stickers, tapestries</u>
<u>Harry the Magic Man</u>	<u>magician</u>

**SPECIAL EVENT APPLICATION
Temporary Sales or Services License
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Indra Winquest being duly sworn, depose, and say that I am an owner* of property involved in this temporary sales or services license application and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the proposed temporary sales or services license application and also own the property or properties on which the sales or services will be conducted;

OR

Affirm that I give permission to the applicants for the proposed temporary sales or services license to conduct the sales and services on the following property or properties which I own:

Assessor Parcel Number(s): _____

Physical Address: 931 Southwood Blvd.
Incline Village NV. 89401

Signed _____


Subscribed and sworn to before me this 22nd day of July, 2019

Notary Public in and for said county and state

My commission expires: _____

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Attach notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

**OUTDOOR COMMUNITY EVENT
STATEMENT OF ASSETS**

As of 6/30, 2019

(Describe fully and indicate assets pledged)
(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand <u>CHECKING, WELLS FARGO, INCLINE VILLAGE</u>	\$ <u>18,131</u>
Cash in safe deposit box _____	\$ <u>n/a</u>
Cash in <u>MMA, WELLS FARGO, INCLINE VILLAGE</u>	\$ <u>40,402</u>
<small>Location of Box Name, Bank and Branch</small>	
Cash in <u>SAVINGS, CAPITAL ONE ACCT.</u>	\$ <u>105,486</u>
<small>Name, Bank and Branch</small>	
Accounts and notes receivable (describe nature of receivable and when due)	
_____ <u>n/a</u> _____	\$ _____
_____	\$ _____
Other current assets	
_____ <u>n/a</u> _____	\$ _____
_____	\$ _____

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)

_____ <u>n/a</u> _____	\$ _____
_____	\$ _____
_____	\$ _____
Investments, other than stocks and bonds	
_____ <u>n/a</u> _____	\$ _____
_____	\$ _____
_____	\$ _____

Fixed assets

Real estate (Give location, description and fair value of each parcel)

_____ <u>n/a</u> _____	\$ _____
_____	\$ _____
_____	\$ _____

Other assets

Automobiles and other personal property

_____ <u>PLAYGROUND EQUIPMENT (NET OF DEPRECIATION)</u> _____	\$ _____
_____	\$ <u>3,450</u>
_____	\$ _____

Total Assets \$ 167,472

DEBBIE CERAGIOLI
Print Name

W. Ceragioli
Signature

7/19/19
Date

**OUTDOOR COMMUNITY EVENT
STATEMENT OF LIABILITIES**

As of 6/30, 2019

(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable n/a \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Notes payable n/a \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Notes payable n/a \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Notes payable n/a \$ _____
Name, Bank and Branch _____

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)
_____ n/a \$ _____
_____ \$ _____

Accounts payable \$ 0
Liability for Federal Income Tax (delinquent)..... \$ _____
Provision for current year's Federal Income Tax \$ _____
Provisions for other current taxes \$ _____
Liability for other delinquent taxes..... \$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)

_____ n/a \$ _____
_____ \$ _____

Other liabilities

_____ \$ _____
_____ n/a \$ _____
_____ \$ _____

Total Liabilities \$ 0

Contingent liabilities (describe)

DEBBIE CERAGIOLI
Print Name

W. Ceragoli 7/19/19
Signature Date

OUTDOOR COMMUNITY EVENT

PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Nicole Lorene Stirling
First Middle Last

List ALL other names you have been known by: Nicole Lorene DeJean

Residence address: 8532 Golden Ave. Kings Beach CA 96143
Street City State Zip Code

Residence phone: 425-533-3679 Business phone: 775-831-4040

Name of your present business or employer: Incline Village Nursery School

Business address: 341 Village Blvd. Incline Village NV 89451
Street City State Zip Code

Type of business: early childhood education Position: director

How long engaged in this business: 8 years at IVNS ~ 10 years prior in Washington

Date of birth: [redacted] Age: [redacted] Place of birth: Reno, NV

List cities in which you have lived during the last ten years:

Table with 3 columns: Dates From and To, City, State. Rows include 2010-2011 (Kirkland, Washington), 2005-2010 (Everett, Washington), and 2011-current (Kings Beach, California).

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Nicole Stirling
Printed name of applicant

Nicole Stirling
Signature of applicant

7/17/19
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name	Address
Incline Village Nursery School	341 Village Blvd, Incline Village, NV 89451

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name	Address
Kyle Ledson ~ musician	PO Box 355, Camptonville CA 95922
Tahoe Dance School	PO Box 484, Tahoe City CA 96145
Village Music	930 Tahoe Blvd. Ste. 802-260, Incline Village, NV 89451
DJ Felipe Leon	6260 Leon Dr., Sun Valley NV 89433

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 930 Tanooc Blvd. - Suite 802
Incline Village, NV on the
19th day of July, 20 19.

Nicole Stirling
Printed name of applicant

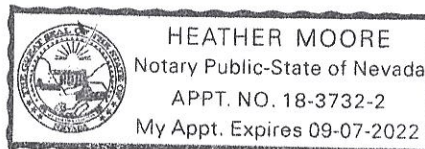
Nicole Stirling
Signature of applicant

State of Nevada
County of Washoe

Subscribed and sworn to before me this 19th day of July, 20 19

Heather Moore
Notary Public in and for said county and state

My commission expires: 09/07/2022



**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

<u>40th Annual Pumpkin Patch</u>	<u>October 19, 2019</u>
Name of Event	Date(s) of Event
<u>Nicole Stirling</u>	<u>Nicole Stirling</u>
Applicant's name (printed)	Applicant's signature
Date: <u>7/17/2019</u>	