### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	Staff Assigned Case No.:					
Project Name: Hill - Ros	Project Name: Hill-Rosakranse Residence						
Project Description: Single Family Residence, with retaining wall							
Project Address: 31000 Cartlon Dr., Wadsworth, NV 89442							
Project Area (acres or square feet): 2084 93, ++.							
Project Location (with point of reference to major cross streets AND area locator):  Cantlon Drive, South of I-80, on the Truckee River							
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:				
084-282-28	18.437 ac.						
Indicate any previous Washo Case No.(s).	e County approval	s associated with this applicat	ion:				
Applicant Inf	ormation (attach	additional sheets if necess	ary)				
Property Owner:		Professional Consultant:					
Name: Christine Ros	satranse	Name: Mike Reynold	S				
Address: 3935 Belmon	e Way	Address: 2 Earthship W	lay				
Reso, NV	Zip: 89563	Tres Piedras, NM	Zip: 87577				
Phone: 775-622-2941	Fax:	Phone: 575-613-0224					
Email: christine@beeh		Email: michael@eart	hship, com				
Cell: 775-622-2941	Other: 'C₀™	Cell: Other:					
Contact Person: Christine f	Posakranse	Contact Person: Mike Reynolds					
Applicant/Developer:		Other Persons to be Contacted:					
Name: Christine Rosak		Name: Nicholas Hill					
Address: 3935 Belmore	way	Address: 3935 Belmore Way					
Reno, NV	Zip: 89503	Reno,NV	Zip: 89503				
Phone: 775-622-2941	Fax:	Phone: 775-622-2837	Fax:				
Email: chistine@beehere	novotarm.com	Email: nick@beeherenou	wtorm. com				
Cell: 775-622-2941	Other:	Cell: 775-622-2837	Other:				
Contact Person: Christine	Rosatrons	Contact Person: んま 出					
	For Office	Use Only					
Date Received:	Initial:	Planning Area:					
County Commission District:		Master Plan Designation(s):					
CAB(s):		Regulatory Zoning(s):	1				

## Special Use Permit Application Supplemental Information

(All required information may be separately attached)

• •	The first of the f
	We are building a single family home with a 9 ft. retaining wall and soil berm. This application only
	refers to the retaining wall and berm. However, we have included the full extent of the grading

(1,674.64 cubic yards) so that the committee can see that we are below the 5,000 cubic yards threshold.

1. What is the project being requested?

2.	Provide	а	site	plan	with	all	existing	and	proposed	structures	(e.g.	new	structures,	roadway
	improve	me	nts. ι	ıtilities	, sani	itatio	on, water	suppl	v, drainage	e, parking, s	igns, e	etc.)		

The site plan is attached to each packet as page A-0. An enlarged version is shown on A-0.1.

3. What is the intended phasing schedule for the construction and completion of the project?

Construction will be begin at the end of March 2020 with the foundation pour. May-July 2020 will constitute work for the systems (solar, septic) and shell (walls, roof) of the home. August 2020 will be used for finishing work (cabinetry, tilework, painting).

4. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

The home was designed to be low environmental impact, both during the building phase and over the long term.

5. What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?

We hope that this will be an example of sustainable home design for the larger Washoe community.

6. What are the anticipated negative impacts or affect your project will have on adjacent properties? How will you mitigate these impacts?

None.			

7. Provide specific information on landscaping, parking, type of signs and lighting, and all other code requirements pertinent to the type of use being purposed. Show and indicate these requirements on submitted drawings with the application.

The non-attached garage and setbacks are shown on the site plan (A-0 and A-0.1).

	s special use i	<u> </u>	(If so, please attach a	
☐ Yes			■ No	
Utilities:				
a. Sewer Service				
b. Electrical Service				
c. Telephone Service	е			
d. LPG or Natural Ga	as Service			
e. Solid Waste Dispo	osal Service	Waste Manage	ement	
f. Cable Television S	Service			
g. Water Service				
H. F CHIIL II	Typh 00410	J	acie-ieet pei yeai	
			ghts to Washoe County ould dedication be require	
h. Permit #	App 60410	)	acre-feet per year	4
i. Certificate #			acre-feet per year	
i. Certificate # j. Surface Claim #		• • •	acre-feet per year acre-feet per year	
j. Surface Claim # k. Other #	(as filed with	the State End	acre-feet per year	of Water Resources of
j. Surface Claim # k. Other #  Title of those rights Department of Consei	to or	riginal	acre-feet per year acre-feet per year gineer in the Division cas).  packet.	of Water Resources of
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j. Surface Claim # k. Other #  Title of those rights Department of Consel  Attachec  Community Services ( a. Fire Station b. Health Care Facili c. Elementary School d. Middle School e. High School	(provided and ity Renovation Natch Reed	atural Resource riginal I nearest facility ee Meadows FF wn Medical Gro ez ive	acre-feet per year acre-feet per year gineer in the Division of es).  packet.  PD up - Fernley	of Water Resources of
j. Surface Claim # k. Other #  Title of those rights Department of Consel  Attachec  Community Services ( a. Fire Station b. Health Care Facili c. Elementary School d. Middle School	(provided and Trucket ity Renove Mendi Reed Fernle	riginal I nearest facility ee Meadows FF wn Medical Gro ez	acre-feet per year acre-feet per year gineer in the Division cas).  packet.  2D up - Fernley  Park	of Water Resources of

# Special Use Permit Application for Grading Supplemental Information

(All required information may be separately attached)

1. What is the purpose of the grading?

We are grading to create a berm behind the retaining wall (9 ft tall) at the north side of the house. Additional calculations for the total grading have been included. However, the grading totals 1,674.64 cubic yards and is therefore below the threshold of 5,000 cu. yds. So, this application is solely for the berm (cut and fill related to that) and retaining wall.

2. How many cubic yards of material are you proposing to excavate on site?

### We will excavate 1,414.64 cubic yards.

3.	How many square	feet of surface of	the property are	vou disturbina?
<b>.</b>	Trovi illuliy oquali	TOOL OF GUITAGO OF	tito property are	you arounding.

20, 800 sq.ft (Calculations listed under Total Disturbed Area located on page A-0.1)

4. How many cubic yards of material are you exporting or importing? If none, how are you managing to balance the work on-site?

None. We have demarcated our cut area as Area #1 and Area #2 on page A-0.1. This area will be graded to not greater than 3:1. Area #2 will be at 3% grade.

5. Is it possible to develop your property without surpassing the grading thresholds requiring a Special Use Permit? (Explain fully your answer.)

The use of a berm and retaining wall are integral to the sustainable design of the home. They provide an insulative factor and thermal mass that help to regulate the internal termpature of the home, allowing for less energy consumption.

6. Has any portion of the grading shown on the plan been done previously? (If yes, explain the circumstances, the year the work was done, and who completed the work.)

No.

7. Have you shown all areas on your site plan that are proposed to be disturbed by grading? (If no, explain your answer.)

Yes and the calculations are listed on page A-0.1. Area #1 is the primary cut area (excavated area). Area #2 is a planned driveway. The berm (fill area) is shown around the north side of the home.

No.										
	ld neighbo creating a									ed (i.e. if y
No.										
	it is the slo							ed to be?	What me	ethods will
Slo	pe = 12	" x 6.5" ·	with s	tandard	BMP's v	with swa	ddles a	s require	ed.	
Are	you planni	ing any be	erms?							
Yes	X	la.								
	L	<u> </u>	If ye	s, how ta	ll is the be	erm at its l	highest?	9 ft.		
requ		ty slopes so, how h	and y	ou are le	veling a p	pad for a	building,	are retai		s going to ery, concre
requ timb	ired? If a	ty slopes so, how h actured blo	and yhigh willock)?	ou are le Il the wal	veling a p	pad for a	building, their con	are retai struction	(i.e. rocke	
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Ret Wha  Will size	taining wat are you the grading?	ty slopes so, how hactured blovall not reproposing proposing proposed propo	and young and young thingh will a second requires the second requi	d. Howe	veling a plant of the ver, 9 ft of any	t rammed trees? If	building, their condition dearth ands	are retai struction tire wall	is part of	f design.

16.	How are ve	ou providina	temporary	irrigation to	the disturbed area?
		3 m p, 3 v, a ii , g		ga	are areas as a miles

Hand watering from well water.

17. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit the requested grading?

### Account Detail

Back to Account Detail

Change of Address

Total

\$0.00

Print this Page

CollectionCart

Collection Cart

Items 0

Checkout View

Pay Online

No payment due for this account.

**Washoe County Parcel Information** 

Parcel ID

Status

Last Update

08428228

Active

10/14/2019 2:07:24

AM

**Current Owner:** 

ROSAKRANSE, CHRISTINE

SITUS:

31000 CANTLON DR WASHOE COUNTY NV

3935 BELMORE WAY RENO, NV 89503

Geo CD:

**Taxing District** 

4000

Legal Description

Section 13 Section 18 Lot 2A Range 23 Township 20 Range 24 SubdivisionName \_UNSPECIFIED SubdivisionName \_UNSPECIFIED

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2019	\$1,124.31	\$1,135.75	\$0.00	\$0.00	\$0.00
2018	\$1,071.46	\$1,082.11	\$0.00	\$0.00	\$0.00
2017	\$1,028.57	\$1,028.57	\$0.00	\$0.00	\$0.00
2016	\$999.07	\$997.61	\$0.00	\$0.00	\$0.00

### Disclaimer

- ALERTS: If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See Payment Information for details.

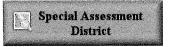
Pay By Check

Please make checks payable to: WASHOE COUNTY TREASURER

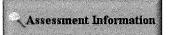
Mailing Address: P.O. Box 30039 Reno, NV 89520-3039

Overnight Address: 1001 E, Ninth St., Ste D140 Reno, NV 89512-2845









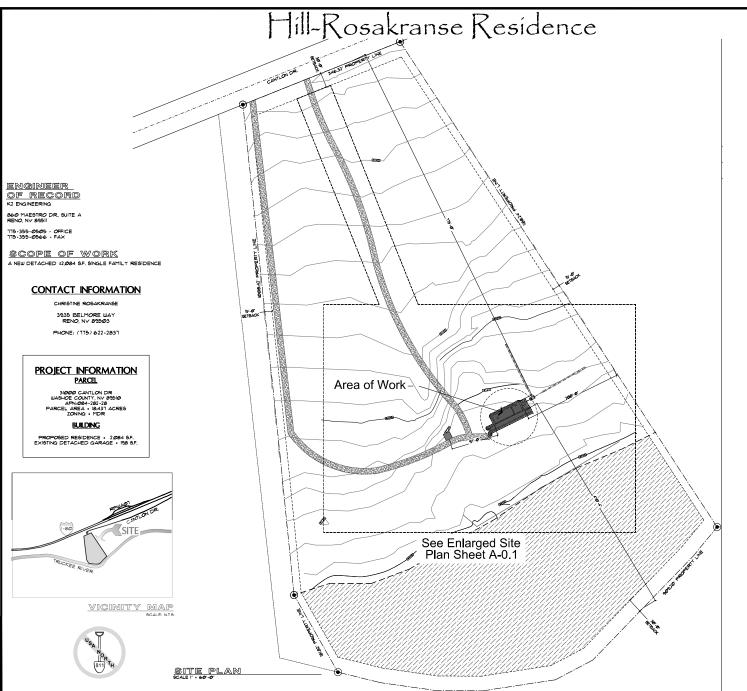
Nevada Division of Water Resources

### **Titles Report**

Run Date: 9/29/2019 9:46:48 PM

Арр	Report Rovd	Basin	New Owner	Sender	Rcpt#	Rpt Reject Confirm Date
64010	07/21/2017	083	ROSAKRANSE, CHRISTIN	ROSAKRANSE, CHRISTIN	33140	08/27/2018

1



#### GENERAL SITE NOTES

- I. ALL WORK MUST CONFORM W. LOCAL BUILDING CODES, CITY, COUNTY AND STATE ORDINANCES, SUBDIVISION REGULATIONS AND THE INTERNATIONAL BUILDING CODE, INTERNATIONAL RESIDENTIAL CODE, UNFORM MECHANICAL CODE, UNFORM MECHANICAL CODE (WINFORM MECHANICAL CODE) (WINFORM MECHANICAL CODE) (WINFORM MECHANICAL COMBENIATION CODE) (1998 ECOTIONS).
- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING GRADES, UTILITIES, AND DIMENSIONS PRIOR TO THE START OF CONSTRUCTION.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR ESTABLISHING AND COORDINATING ALL SERVICE REQUIREMENTS WITH THE APPROPRIAT PUBLIC ASSECTORS SHALL BE MADE IN ACCORDING EMITH ALL APPLICABLE CODES AND SEQUIREMENTS.
- PLACEMENT OF STRUCTURE WITHIN SETBACKS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR, NOTIFY OWNER OF ANY DISCREPANCIES.
- 5. CONC. FLATWORK TO BE FINISHED PER OWNERS REQUIREMENTS.
- 6. SLOPE LAUN AREAS FOR DRAINAGE MIN. 1/4" PER 1'-O'.
- MANTAN EXISTING DRANAGE WITH 5% (7% MIN) 5LOPE AWAT FROM PROPOSED STRUCTURE FOR A MINIMUM OF 10° AND DRAINAGE SWALE 2.6° MIN, IN FROM PROPERTY LINES AS REQUIRED TO PREVENT DRANAGE ONTO ADJACENT PRIVATE PROPERTY, MINIMUM SLOPE OF DRANAGE SWALE SHALL BE 16°.
- THIS SITE IS LOCATED IN FEMA FLOOD ZONE X WHICH IS DETERMINED TO BE OUTSIDE OF THE IMO YEAR FLOOD PLAN BOUNDARY OF THE IMO-YEAR FLOOD PLAN IS NOT WITHIN IMO FIRET OF PROPERTY.
- 9. THIS SITE IS SERVICED BY MUNICIPAL WATER AND MUNICIPAL SEWER.
- 10. THE DESIGN FOR THIS SITE HAS BEEN BASED ON THE BEST AVAILABLE INFORMATION. ALL ASSUMED EXISTING INFORMATION SHALL REPORT OF THE PROPERTY O
- II. NEITHER A TOPOGRAPHICAL OR BONDARY SURVEY WAS PERFORMED POR THIS SITE. THE TOPOGRAPHY SHOULD IS FROM THE WASHOE COUNTY GIS WEBSITE AND THE BONDARY SHOULD IS BASE ON RECORD INFORMATION. IT IS RECORTSENDED THAT PRIOR TO CONSTRUCTION A FULL SURVEY IS PERFORMED IN ORDER TO ACCURATELY PLACE THE IMPROVEMENTS.
- 12. SHOULD ANT PREHISTORIC OR HISTORIC REMAINS/ARTIFACTS BE DISCOVERED DURING SITE DEVELOPMENT, MORE SHALL STATE PROPERTY OF THE STATE HISTORIC PRESERVATION OFFICE OF THE DEPARTMENT OF HOBERNAL LIBRARY AND ARTS, SHALL BE NOTIFIED TO RECORD AND PROTOCATAPT THE SITE. THE PRICTION OF THE PROPARTY DELAY SHALL BE LIMITED TO A HAXMUH OF TWO (2) MORKING DAYS FROM THE DATE OF NOTIFICATION.
- 13. THERE ARE NO WATERCOURSES WITHIN 100° OF PROPERTY

#### REVEGETATION

- I. VEGETATION PROTECTION ISREGUIRED PER PLANS AND SUBDIVISION PEGLIPPHENTS.
- REVEGETATE ALL DISTURBED AREAS PER APPROVED COUNTY STANDARDS

### <u>waterproofing notes:</u>

- PROVIDE ADEQUATE SITE DRAINAGE INCLUDING BUT NOT LIMITED TO DRIFFLINE PROTECTION TRENCHES AT DRAINE, INC. RESPONDED AT PAYING EDGES, AND FRENCH DRAINS UNDER SLABS AND AT THE UPHILL SIDES OF ALL STRUCTURES WIPERFORATED DRAIN PIPES AT OR BLOU FOOTING DETHI MITH FILTER FARRIC AND WASHED GRAVEL, REFER TO EROSION CONTROL CONSTRUCTION MANAGEMENT IP, EAN FOR SPECIFICS.
- RETAINING WALLS MUST BE FULLY DRAINED TO PREVENT BUILD-UP OF HYDROSTATIC PRESSURE AND/OR SEEPAGE.
- 2. DRAIN ROCK BACK FILL ADJACENT TO WALLS SHALL BE 12 INCHES THICK AND EXTEND FROM FOOTING GRADE TO WITHIN 12 INCHES OF FINISH GRADE.
- GEOTEXTILE: USE "GEOTEX 410" PLACED AS A SEPARATOR BETWEEN DRAIN ROCK AND THE ADJACENT SOIL BACK FILL, BOTH ABOVE AND BESIDE THE DRAIN ROCK.
- 4. 4' FRENCH DRAIN SHALL BE PLACED AT FOOTING GRADE AND SLOPED TO GRAY WATER COLLECTION POINT AND INSTALLED WITH PERFORATIONS FACE-DOWN, TYP, UNO.
- 5. FILTER FABRIC TO BE MIRAFI 140N OR EQUIVALENT
- DRAIN PIPES TO BE SOLID WHERE THEY PASS THROUGH OR UNDER FOUNDATION STEM WALLS.
- 1. USE HARD PERF PIPE AT BACK OF RETAINING WALLS.
- 8. ALL DRAIN PIPES TO SLOPE 2% MIN. TO DRAIN.
- DRIPLINE TRENCHES SHALL BE MIN, 18" WIDE BY 6" DEE FILLED WITH CLEAN CRUSHED AGGREGATE.
- IØ. PROVIDE FILTER FABRIC AROUND GRAVEL DRAINS AND TRENCHES.

#### UTILITIES

- I. WATER FOR PROPERTY IS SUPPLIED BY WELL
- 2. ELECTRICITY IS PROVIDED BY SOLAR PANELS



860 Maestro Dr., Ste. A Reno, NV 89511 P: (775) 355-0505 F: (775) 355-0566 www.K2eng.net

P: (175) 355-0505 F: (775) 355-0566 www.K2eng.net

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Washoe County, NV

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31000 Cantlon Dr. A.P.N.: 084-282-28

Brandt T. Kennedy, P.E. Jared A. Krupa, P.E.



 Date
 10/7/2019

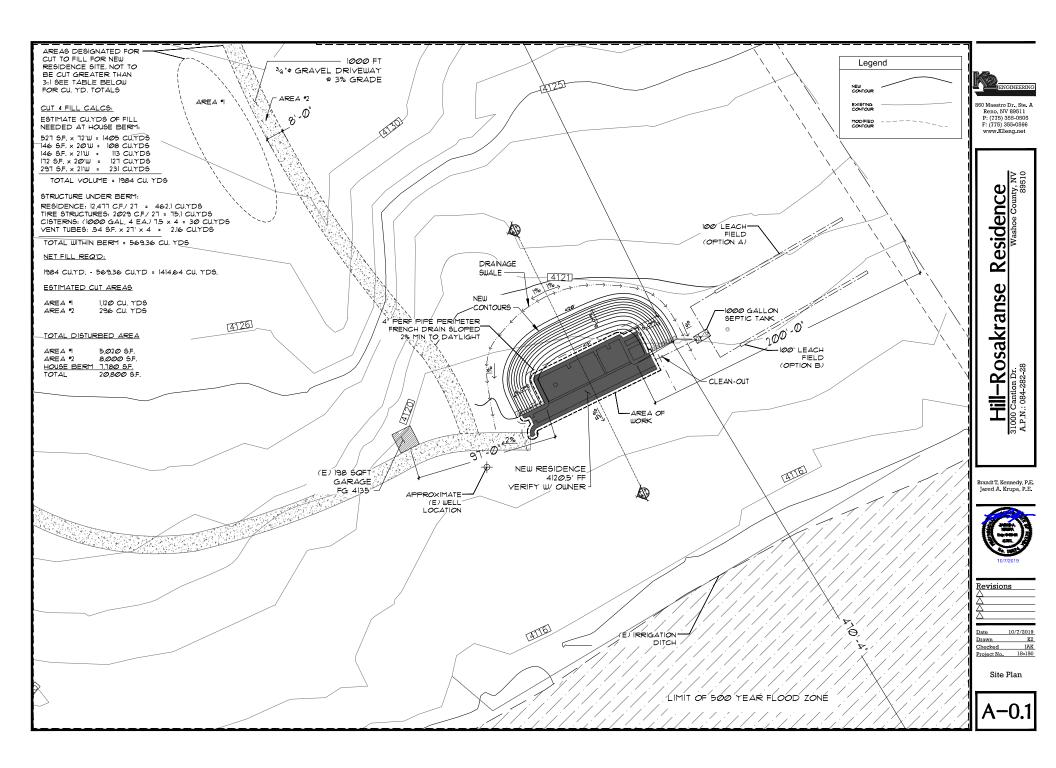
 Drawn
 K2

 Checked
 JAK

 Project No.
 18-150

Cover Sheet / Site Plan







860 Maestro Dr., Ste. A Reno, NV 89511 P: (775) 355-0505 F: (775) 355-0566 www.KZeng.net

Residence
Washoe County, NV
89510

Hill-Rosakranse Res

Brandt T. Kennedy, P.E. Jared A. Krupa, P.E.



Revisions

 Date
 10/7/2019

 Drawn
 K2

 Checked
 JAK

 Project No.
 18-150

Site Section

A-0.2

