

Community Services Department
Planning and Building
**TENTATIVE PARCEL MAP
APPLICATION**



Community Services Department
Planning and Building
1001 E. Ninth St., Bldg. A
Reno, NV 89512-2845

Telephone: 775.328.6100

Tentative Parcel Map

Washoe County Code (WCC) Chapter 110, Article 606, Tentative Parcel Map, prescribes the requirements for and waiver of, parcel maps. A parcel map shall be required for all subdivisions, merger, and re-subdivision of existing lots, and common-interest communities consisting of four (4) or fewer units. The Parcel Map Review Committee shall approve, conditionally approve, or deny the tentative parcel map within sixty (60) days of the date that the application is determined to be complete. See WCC 110.606, for further information.

Development Application Submittal Requirements

Applications are accepted on the 8th of each month. If the 8th falls on a non-business day, applications will be accepted on the next business day.

If you are submitting your application online, you may do so at [OneNV.us](https://www.onenv.us)

This sheet must accompany the original application and be signed by the Professional Land Surveyor.

1. **Fees:** See Master Fee Schedule. **Most payments can be made directly through the OneNV.us portal.** If you would like to pay by check, please make the check payable to Washoe County and bring your application and payment to the Community Services Department (CSD). There may also be a fee due to Engineering and Capital Projects for Technical Plan Check.
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
5. **Application Materials:** The completed Tentative Parcel Map Application materials.
6. **Title Report:** A preliminary title report, with an effective date of no more than one hundred twenty (120) days of the submittal date, by a title company which provides the following information:
 - Name and address of property owners.
 - Legal description of property.
 - Description of all easements and/or deed restrictions.
 - Description of all liens against property.
 - Any covenants, conditions and restrictions (CC&Rs) that apply.
7. **Development Plan Specifications:** (If the requirement is "Not Applicable," please check the box preceding the requirement.)
 - ☒ a. Map to be drawn using engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500' unless a prior approval is granted by the County Surveyor) showing all streets and ingress/egress to the property and must meet NRS standards as specified in NRS 278.466.
 - ☒ b. Property boundary lines, distances and bearings.
 - ☒ c. Contours at five (5) foot intervals or two (2) foot intervals where, in the opinion of the County Engineer, topography is a major factor in the development.
 - ☒ d. The cross sections of all right-of-ways, streets, alleys or private access ways within the proposed development, proposed name and approximate grade of each, and approximate radius of all curves and diameter of each cul-de-sac.
 - ☒ e. The width and approximate location of all existing or proposed easements, whether public or private, for roads, drainage, sewers, irrigation, or public utility purposes.

- ☒ f. If any portion of the land within the boundary of the development is subject to inundation or storm water overflow, as shown on the adopted Federal Emergency Management Agency's Flood Boundary and Floodway Maps, that fact and the land so affected shall be clearly shown on the map by a prominent note on each sheet, as well as width and direction of flow of each water course within the boundaries of the development.
 - ☒ g. The location and outline to scale of each existing building or structure that is not to be moved in the development.
 - ☒ h. Existing roads, trails or rights-of-way within the development shall be designated on the map.
 - ☒ i. Vicinity map showing the proposed development in relation to the surrounding area.
 - ☒ j. Date, north arrow, scale, and number of each sheet in relation to the total number of sheets.
 - ☒ k. Location of snow storage areas sufficient to handle snow removed from public and private streets, if applicable.
 - ☒ l. All known areas of potential hazard including, but not limited to, earth slide areas, avalanche areas or otherwise hazardous slopes, shall be clearly designated on the map. Additionally, active fault lines (post-Holocene) shall be delineated on the map.
8. **Street Names:** A completed "Request to Reserve New Street Name(s)" form (included in application packet). Please print all street names on the Tentative Map. Note whether they are existing or proposed.
9. **Submission Packets:** One (1) packet and a flash drive. Any digital documents need to have a resolution of 300 dpi. If materials are unreadable, you will be asked to provide a higher quality copy. The packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

Notes:

- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
- (ii) Appropriate map engineering and building architectural scales are subject to the approval of the Planning and Building and/or Engineering and Capital Projects.
- (iii) All oversized maps and plans must be folded to a 9" x 12" size.
- (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies that clarify the potential impacts and potential conditions of development in order to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
- (v) The Title Report should only be included in the one (1) original packet.

I hereby certify, to the best of my knowledge, all information contained in this application is correct and meets all Washoe County Development Code requirements.



Professional Land Surveyor

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name: Brent Douglas Parcel Map			
Project Description: Divide Lot 6 of ROS 3958 into four separate parcels.			
Project Address: 0 Grass Valley Rd			
Project Area (acres or square feet): 10			
Project Location (with point of reference to major cross streets AND area locator): E of Grass Valley Rd, N of Brent Rd, SW of Whiskey Springs Rd			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
077-490-09	10		
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: Brent Douglas		Name: Bowman Consulting Group	
Address: 1817 Covered Wagon Ct		Address: 1150 Corporate Blvd	
Sparks, NV		Reno, NV	
Zip: 89436		Zip: 89502	
Phone:		Phone: 775-856-7072	
Fax:		Fax:	
Email: dcycle@att.net		Email: blariviere@bowman.com	
Cell:		Cell:	
Other:		Other:	
Contact Person:		Contact Person: Bob LaRiviere	
Applicant/Developer:		Other Persons to be Contacted:	
Name: Same as owner		Name: Andrea Roegiers	
Address:		Address: 1150 Corporate Blvd	
Zip:		Zip:	
Phone:		Phone: 775-322-4849	
Fax:		Fax:	
Email:		Email:	
Cell:		Cell:	
Other:		Other:	
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:		Planning Area:	
Initial:		Master Plan Designation(s):	
County Commission District:		Regulatory Zoning(s):	
CAB(s):			

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

0 Grass Valley Rd. NE of Grass Valley Rd and Brent Rd

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
077-490-09	HDR	10

2. Please describe the existing conditions, structures, and uses located at the site:

Vacant Land

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	2.07 net, 2.46 gross	2.27 net, 2.46 gross	2.20 net, 2.38 gross	2.0 net, 2.70 gross
Proposed Minimum Lot Width	174.84	174.84	169.50	180.18

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area				
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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6. Utilities:

a. Sewer Service	Septic
b. Electrical Service/Generator	Nv Energy
c. Water Service	Well

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input checked="" type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input type="checkbox"/> Public water	Provider:	

b. Available:

<input type="checkbox"/> Now	<input checked="" type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input checked="" type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input type="checkbox"/> Now	<input checked="" type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	39167	acre-feet per year	10 for current overall parcel
b. Certificate #	10457	acre-feet per year	2.5 for each lot
c. Surface Claim #	N/A	acre-feet per year	
d. Other, #	N/A	acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

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10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

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15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

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17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

N/A

19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

No

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

No

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

No

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

N/A

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, BRENT NICHOLAS DOUGLAS, A SINGLE MAN IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREIN, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.E.S. CHAPTER 278, THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON, ALL PUBLIC UTILITY, CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS.

BRENT NICHOLAS DOUGLAS

SIGNATURE/TITLE: _____ PRINT NAME: _____ DATE: _____

NOTARY PUBLIC CERTIFICATE:

STATE OF _____ } S.S.
COUNTY OF _____ }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ AS _____ DAY OF _____ 2023.
BY _____

NOTARY PUBLIC _____
MY COMMISSION EXPIRES _____

TITLE COMPANY CERTIFICATE

COMMITMENT NO. 26921503-HS-1
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND SUBINDORSERS OFFERING THIS PLAT ARE THE LAST TITLE HOLDERS OF RECORD OF ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES, EXCEPT AS NOTED, _____
AS OF _____ 20____

STEWART TITLE GUARANTY

SIGNATURE/TITLE: _____ PRINT NAME: _____ DATE: _____

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THE LAND FOR MAP 77-556-1150 MAIN HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURE USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER

SIGNATURE/TITLE: _____ PRINT NAME: _____ DATE: _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS PARCEL MAP IS APPROVED BY WASHOE COUNTY DISTRICT BOARD OF HEALTH, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A PUBLIC SYSTEM FOR DISPOSAL OF SEWAGE.

SIGNATURE/TITLE: _____ PRINT NAME: _____ DATE: _____

DIVISION OF WATER RESOURCES CERTIFICATE

THIS MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

SIGNATURE/TITLE: _____ PRINT NAME: _____ DATE: _____



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, ROBERT O. LURVIERE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRENT N. DOUGLAS
2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 21 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 2023.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ROBERT O. LURVIERE ~ PL'S 8867

SIGNATURE/TITLE: _____ PRINT NAME: _____ DATE: _____

WATER & SEWER CERTIFICATE

THIS PARCEL MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 DEVELOPMENT CODE.

UTILITY COMPANY CERTIFICATES

THE UTILITY EASEMENTS SHOWN HEREON ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV, PUBLIC UTILITY COMPANIES.

CHARTER COMMUNICATIONS _____ PRINT NAME/TITLE _____ DATE: _____

NEVADA BELL TELEPHONE CO. _____ PRINT NAME/TITLE _____ DATE: _____
D.B.A. A1&T NEVADA

SERVO PACIFIC POWER COMPANY _____ PRINT NAME/TITLE _____ DATE: _____
D.B.A. NV ENERGY

DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE

THE FINAL PARCEL MAP CASE NO. _____ MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CITY ORDINANCES, AND THE UNDERSIGNED HEREBY CERTIFIES THAT THE PLAT IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 DEVELOPMENT CODE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDECTION OF THIS MAP.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2023 BY THE DIRECTOR OF PLANNING AND BUILDING DIVISION OF WASHOE COUNTY, NEVADA IN ACCORDANCE WITH NEVADA REVERSED STATUTES 278.471 THROUGH 278.472.

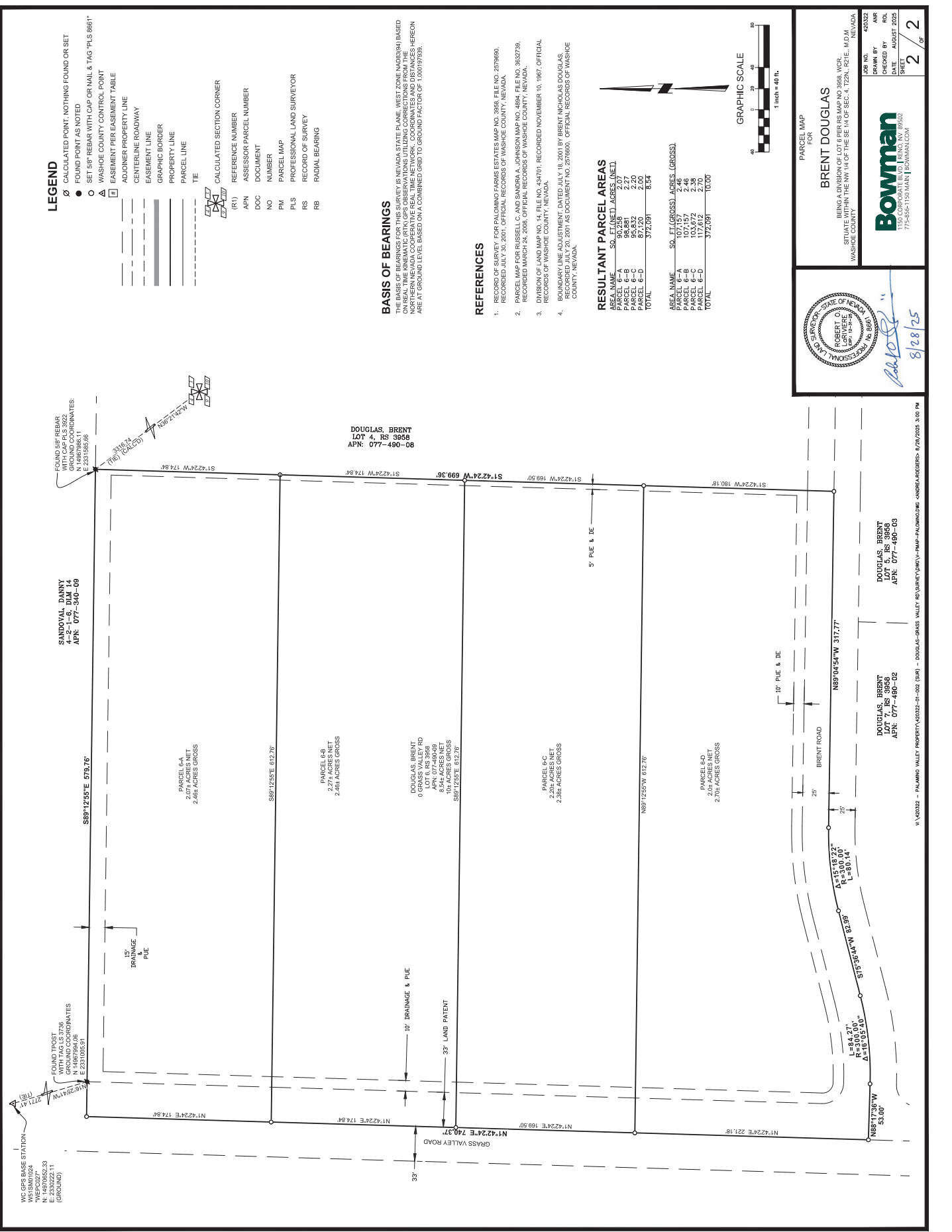
BY: DELEY MULLEN _____ DATE: _____
DIRECTOR OF PLANNING AND BUILDING DIVISION

PARCEL MAP
FOR
BRENT DOUGLAS

BEING A DIVISION OF LOT 18 PER REBMP-NO 3658, WCR, MAP 77-556-1150 MAIN, AS SHOWN IN THE W-14 OF THE SE 1/4 OF SEC. 4, T22N, R21E, M.D.M., NEVADA
WASHOE COUNTY

Bowman
11500 S. WASHOE BLVD., SUITE 100
772-556-1150 MAIN | BOWMAN.COM

JOB NO. 420322
DRAWN BY ANR
CHECKED BY ROL
DATE AUGUST 2023
SHEET 1 OF 2



LEGEND

- Ø CALCULATED POINT, NOTHING FOUND OR SET
- FOUND POINT AS NOTED
- SET 5/8" REBAR WITH CAP OR NAIL & TAG "PLS 8861"
- △ WASHOE COUNTY CONTROL POINT
- ▢ EASEMENT PER EASEMENT TABLE
- ▣ ADJOINER PROPERTY LINE
- CENTERLINE ROADWAY
- EASEMENT LINE
- GRAPHIC BORDER
- PROPERTY LINE
- PARCEL LINE
- TIE
- ⊕ CALCULATED SECTION CORNER
- (R1) REFERENCE NUMBER
- APN ASSESSOR PARCEL NUMBER
- DOC DOCUMENT
- NO NUMBER
- PM PARCEL MAP
- PLS PROFESSIONAL LAND SURVEYOR
- RS RECORD OF SURVEY
- RB RADIAL BEARING

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE, WEST ZONE NAD83(14) BASED ON REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS UTILIZING CORRECTIONS FROM THE CALIFORNIA STATE SURVEY (CASS) STATION 1400000000.00. ALL BEARINGS HEREON ARE AT GROUND LEVEL BASED ON A COMBINED GRID TO GROUND FACTOR OF 1.000197939.

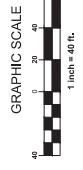
REFERENCES

- RECORD OF SURVEY FOR PALMINO FARMS ESTATES MAP NO. 3958, FILE NO. 2579690, RECORDED JULY 30, 2001, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- PARCEL MAP FOR RUSSELL, C. AND SANDRA A. JOHNSON MAP NO. 4884, FILE NO. 3832739, RECORDED MARCH 24, 2008, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- DIVISION OF LAND MAP NO. 14, FILE NO. 43701, RECORDED NOVEMBER 10, 1987, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- BOUNDARY LINE ADJUSTMENT DATED JULY 18, 2001 BY BRENT NICHOLAS DOUGLAS, RECORDED JULY 20, 2001 AS DOCUMENT NO. 2576660, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

RESULTANT PARCEL AREAS

AREA NAME	SQ. FT. (NET) ACRES (NET)
PARCEL 6-A	90,258 2.07
PARCEL 6-B	95,851 2.20
PARCEL 6-C	95,852 2.20
PARCEL 6-D	87,120 2.00
TOTAL	372,091 8.54

AREA NAME	SQ. FT. (GROSS) ACRES (GROSS)
PARCEL 6-A	101,157 2.34
PARCEL 6-B	107,157 2.46
PARCEL 6-C	103,672 2.38
PARCEL 6-D	117,851 2.70
TOTAL	372,091 8.54



Bowman
1750 SOUTH MAIN STREET, SUITE 100
RENO, NV 89502
775-556-1150 MAIN | BOWMAN.COM

PARCEL MAP FOR
BRENT DOUGLAS

BEING A DIVISION OF LOT 6 PER RS MAP NO. 3958, WGR, SITUATE WITHIN THE NW 1/4 OF THE SE 1/4 OF SEC. 4, T2N, R1E, N.D.M. WASHOE COUNTY NEVADA

JOB NO.	42032
DRAWN BY	ANR
CHECKED BY	ROL
DATE	AUGUST 2022
SHEET	2
OF	2

8/28/25

V:\42032 - PALMINO VALLEY PROPERTY\42032-B-502 (5/8) - DOUGLAS-GRASS VALLEY REBAR\DWG\DWG-V-PALMINO-DWG <AREA ADJUSTED> 6/28/2022 3:59 PM